## STATEMENT OF TRANSMITTAL & NOTIFICATION OF REFUND **BATH TOWNSHIP #19** December 2024

| <b>CLERK:</b> | Scott Sperry     | <b>TREASURER:</b> | David E. Stahl  |
|---------------|------------------|-------------------|-----------------|
|               | 13186 396th Ave. |                   | 39663 133rd St. |
|               | Bath, SD 57427   |                   | Bath, SD 57427  |

The Clerk & Treasurer of the above township are hereby notified that money from sources indicated below has been transferred to your township depository.

## **TAX COLLECTIONS:**

| Current Yr. Taxes                                | \$101.13   |  |
|--------------------------------------------------|------------|--|
| Prior Yr. Taxes                                  |            |  |
| Interest                                         | \$1.22     |  |
| Mobile Home - Prepaid                            |            |  |
| Road                                             |            |  |
| Snow                                             |            |  |
| Fire                                             |            |  |
| TOTAL TAX COLLECTIONS:                           | \$102.35   |  |
| 14 % MOTOR VEHICLE FEES                          | \$1,052.34 |  |
| DISTRIBUTION LOCAL GOV'T HWY/BRIDGE (54.5/22.5%) |            |  |
| PRORATE LICENSE FEES                             |            |  |
| WHEEL TAX                                        | \$30.75    |  |
| BANK FRANCHISE TAX                               |            |  |
| US FISH & WILDLIFE PAYMENTS                      |            |  |
| STATE HWY FUND (Former 10% Game)                 | \$1,030.81 |  |
| FEMA GRANTS                                      |            |  |
| MOTOR FUEL TAX                                   |            |  |
| OTHER ITEMS:                                     |            |  |
|                                                  |            |  |
|                                                  |            |  |

## TOTAL AMOUNT DEPOSITED

\$2,216.25

FROM: Sara Swisher **Brown County Chief Deputy Auditor** 605-626-7110 sara.swisher@browncounty.sd.gov