

**STATEMENT OF TRANSMITTAL & NOTIFICATION OF REFUND**  
**ONEOTA TOWNSHIP #6**  
**May 2025**

**CLERK: Neil Schaunaman**  
**38224 117th St.**  
**Westport, SD 57481**

**TREASURER: Karla Engelhart**  
**11486 387th Ave./PO Box 7**  
**Barnard, SD 57426**

The Clerk & Treasurer of the above township are hereby notified that money from sources indicated below has been transferred to your township depository.

**TAX COLLECTIONS:**

|                      |            |
|----------------------|------------|
| Current Yr. Taxes    | \$1,177.89 |
| Prior Yr. Taxes      |            |
| Interest             | \$0.09     |
| Pre-Paid Mobile Home |            |
| Tax Deed             |            |
| Road                 |            |
| Snow                 |            |
| Fire                 |            |

|                               |                   |
|-------------------------------|-------------------|
| <b>TOTAL TAX COLLECTIONS:</b> | <b>\$1,177.98</b> |
|-------------------------------|-------------------|

|                         |            |
|-------------------------|------------|
| 14 % MOTOR VEHICLE FEES | \$1,027.55 |
|-------------------------|------------|

|  |          |
|--|----------|
| DISTRIBUTION LOCAL GOV'T HWY/BRIDGE (54.5/22.5%) | \$665.78 |
|--|----------|

|                      |  |
|----------------------|--|
| PRORATE LICENSE FEES |  |
|----------------------|--|

|           |         |
|-----------|---------|
| WHEEL TAX | \$39.68 |
|-----------|---------|

|                    |  |
|--------------------|--|
| BANK FRANCHISE TAX |  |
|--------------------|--|

|                             |  |
|-----------------------------|--|
| US FISH & WILDLIFE PAYMENTS |  |
|-----------------------------|--|

|                                  |  |
|----------------------------------|--|
| STATE HWY FUND (Former 10% Game) |  |
|----------------------------------|--|

|             |  |
|-------------|--|
| FEMA GRANTS |  |
|-------------|--|

|                |  |
|----------------|--|
| MOTOR FUEL TAX |  |
|----------------|--|

|                                      |  |
|--------------------------------------|--|
| QUARTERLY ALCOHOL REVERSION PAYMENTS |  |
|--------------------------------------|--|

**OTHER ITEMS:**

|                               |                   |
|-------------------------------|-------------------|
| <b>TOTAL AMOUNT DEPOSITED</b> | <b>\$2,910.99</b> |
|-------------------------------|-------------------|

**FROM: Sara Swisher**  
**Brown County Chief Deputy Auditor**  
**605-626-7110**  
**sara.swisher@browncounty.sd.gov**