

**STATEMENT OF TRANSMITTAL & NOTIFICATION OF REFUND**

**June 2025**

**TO: Bath Sanitary District**  
**Attn: Cindy Pharris**  
**PO Box 424**  
**Bath, SD 57427**  
**Ph: 605-216-2881**  
**Fax: 605-229-0287**  
**E-mail: cpharris59@gmail.com**

**FROM: Erin Kumpf**  
**Brown County Chief Deputy Auditor**  
**605-626-7110**  
**erin.kumpf@browncounty.sd.gov**

You are hereby notified that money from sources indicated below has been transferred to your direct depository.

| <b>TAX COLLECTIONS:</b>                        | <b>TOTAL</b>  |
|--|---------------|
| Current Taxes                                  |               |
| Prior Taxes                                    |               |
| Interest                                       |               |
| Tax Deed Revenue                               |               |
| Other: Bank Franchise                          |               |
| Sewer -- 923 Railroad Ave (Lt 7-8 Blk 13 Bath) |               |
| <b>TOTAL AMOUNT DEPOSITED</b>                  | <b>\$0.00</b> |