



**BROWN COUNTY COMMISSION AGENDA
GENERAL MEETING
TUESDAY, NOVEMBER 18, 2025, 8:45 A.M.
COMMISSIONER'S CHAMBERS
COURTHOUSE ANNEX - 25 MARKET STREET, ABERDEEN SD**

1. Call To Order - Pledge of Allegiance
2. Approval of the Agenda
3. Opportunity for Public Comment
 - ❖ *Public comment will be limited to 10 minutes or at Boards Discretion. Presentations will be limited to 3 minutes.*
4. Second Reading/Possible Adoption
 - a. Amended Ordinance #302 – Wind Energy Systems (WES)
5. First Reading of following Ordinances:
 - a. Ord. #312 – Rezone for Tim & Judy Siedschlag/Gerald & Kathy Goldade
 - b. Ord. #313 – Rezone for Sub Thirty Ventures, LLC – Brett Deibert/Brock Ball
 - c. Ord. #314 – Rezone for Michael Carrels
 - d. Ord. #315 – Rezone for Vision Quest Real Estate, LLC/Brad Meehan
 - e. Ord. #316 – Rezone for Sea Atwood
 - f. Ord. #317 – Rezone for Paul Larson
6. Scott Meints, Emergency Management Director
 - a. Discuss McPherson County Emergency Management
7. Dirk Rogers, Highway Superintendent
 - a. R-O-W for Northern Electric
 - b. R-O-W for Midcontinent Communications
 - c. R-O-W for Northern Valley Communications (NVC)
 - d. Department Update
8. Approve & Authorize Chairman to sign the following:
 - a. Lease Option Renewal for Fairgrounds Hay Land
 - b. Ground Lease for Wireless Tower at Fairgrounds
 - c. Hub City Radio Contract for 2026 BCF
 - d. All Season Motorsport Contract for 2026 & 2027 BCF
 - e. Final Documents for CDBG YMCA Grant
9. Consent Calendar
 - a. Approval of General Meeting Minutes for November 4, 2025
 - b. Claims/Payroll
 - c. HR Report
 - d. Landfill Tonnage Report for October
 - e. Travel Requests
 - f. Auditor's Report of Accounts for Sept. 2025
10. Other Business
11. Executive Session (if requested per SDCL 1-25-2)
12. Adjourn

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