Brown County 4-H

May 2017

Newshound

OBSERVING DEADLINES

We would like to remind club leaders, members, and parents to observe the various deadlines for the spring and summer 4-H youth activities and events. The Brown County Leaders developed the following policy for handling missed deadlines: "**Members may enter a contest/event after the deadline date, but at the conclusion of the judging, their final ribbon will be dropped one place to reflect the late entry. No exceptions for late entry will be allowed."** Please see this policy is shared with all club members and their parents.

FINAL ENROLLMENT

4-H final enrollment is **May 31, 2017**. That is the last chance for youth to join the 4-H program and the last chance for 4-H members to drop or add projects for this 4-H year. **Each Main Club Leader will be e-mailed their club's member enrollment and project enrollment list.** If for any reason you cannot download and print the information, please contact our office. Review the information and confirm the project enrollment with each club member. It is important to have this enrollment information correct since it can affect county fair exhibits, project completion, member completion, awards and premiums.

4-H Insurance

The deadline for having your Club 4-H Insurance Premiums to the 4-H office is May 1, 2017. Each Brown County 4-H member is required to be covered by the 4-H Insurance Policy. Club leaders should have received documents in the mail.

Insurance Premiums:

$1.50 Regular Member

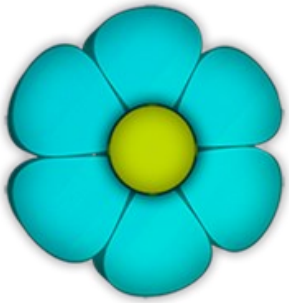
$2.50 Horse Member

$2.50 Horse Leader

$40.00 Rodeo Coverage (Do not pay $1.50/$2.50)

Fashion Revue

Brown County's Fashion Revue has been scheduled for July 25, 2017 at Primrose from 12:00pm-4:00pm. The theme for this year is "*The Road to Fashion"*. The registration form was included with last month's *Newshound* and is due to the Brown County 4-H Office by July 17, 2017.



Public Presentation Day

Please remember to sign up for the 4-H Public Presentation Day. The event is scheduled for Thursday, July 13, 2017 from 8:00am-1:00pm at the South Dakota Wheat Growers Office Building at 908 Lamont Street. The registration form was included in last month's *Newshound.* The deadline to register is July 7, 2017

Science Week

Do you love science and the activities that go along with it? Are you wanting to step outside your comfort zone and try something new and different? Fantastic! Brown County 4-H is excited to offer their "Science Week"! A week dedicated to science programs, covering: Robotics and Engineering, Aerospace and Rocketry, Electricity, Weather and Climate, Drones, and a Small Engine Contest! There will be professionals in those fields coming in to do demonstrations and presentations, followed by hands on learning and project completion. The event will take place June 12 – 15. The registration form was included in last month's *Newshound* and is due by May 12, 2017.

4-H ROYALTY

Applications for members interested in the 4-H Royalty event are due to the 4-H Office on or before 5:00 pm, May 31, 2017. This event is for members who are 14 years of age or older. The application was included in last month's *Newshound*.

Cookies Needed

The Brown County 4-H Office and Leaders have been planning an exciting week for 4-H Youth to learn about different science based professions as well as coming up with activities for them to complete! Each day we are planning on providing them with lunch. We are wondering if clubs would be willing to donate bars/cookies to our event. The dates are June 12- 15. We are looking at 3 to 4 dozen for each day. Please contact the 4-H office if you are interested in helping!

SPECIAL FOODS CONTEST

Contest Registration Due Friday, June 16, 2017

Contest Date Wednesday, June 28, 2017 from 9:00am-2:00pm

Through Special Foods Contest participation, members develop food preparation skills, broaden their food and nutrition knowledge, and learn about menu planning and table setting. The contest involves preparing a selected menu item entered in a specific food group. People who have not previously entered the contest should contact the Brown County 4-H Office for further information. Members need to enroll in the foods and nutrition project in 4-H Online.

Northern Electric of Bath sponsors an additional premium to purple ribbon contestants, not to exceed $25.00 per person. Also, a number of commodity groups sponsor additional premiums if specific products are used. If you need additional copies, please contact the office.

NON-LIVESTOCK EXHIBIT JUDGING AND ENTERING

Non-livestock exhibits will be judged from 2:00-6:00 pm on Monday, August 14, 2017 at the Brown County Fair. Further information will be shared as we progress through the summer.

EXHIBIT MONITORING SCHEDULE

The clubs who are scheduled to take their turn monitoring Brown County 4-H exhibits during the Brown County Fair are listed below. The schedule will be released at a later date.

It is the club's responsibility to make sure there are people present during their assigned time. As monitors, we encourage you to move around the area in the time period and ask persons not to handle exhibits.

The following clubs are scheduled to monitor exhibits in 2017. Two to three volunteers per club are requested.

Friendly Fellows & Daisies, Denim & Dust, Stateline Feeds, & Independents

4-H Performing Arts for 13 to 18 year olds
Submitted by Kathy Sperry

Would you like to sing and dance and perform with other youth this summer? Then consider becoming part of the South Dakota 4-H Performing Arts Troupe. The South Dakota 4-H Performing Arts Troupe is a theater arts educational experience for youth ages 13 through 18 on January 1st, 2017.

This year's seven-day preparation camp is scheduled for June 11 – 17, 2017 on the campus of Northern State University in Aberdeen, SD. The camp prepares youth to perform at summer venues and at the 2017 South Dakota State Fair in Huron, SD, from September 2 to 4.

Youth wishing to have fun while learning to perform as part of the 2017 4-H Performing Arts Troupe should watch for more details and the Audition/Registration form to be posted soon on www.igrow.org.

4-H TLC for 13 to 18 year olds

Submitted By Matthew Sperry, State 4-H Secretary

The South Dakota 4-H Youth Council invites you to join them on the South Dakota State University campus, Brookings, SD June 5 - 9, 2017.

South Dakota Teen Leadership Conference (TLC) will provide a great balance of leadership training, personal growth and fun to any South Dakota youth between 13 and 18 years of age. We will offer workshops in several areas. Delegates will have the opportunity to enjoy fun with friends at a variety of evening activities including dances, recreation, and a special TLC Talent Show.

Registration for TLC will open soon. Be sure to check on www.igrow.org for the link. Your registration fee includes conference fees, room, and meals. Transportation to Brookings is not covered.

Come join other youth from across the state to have fun and grow in your leadership skills.

STATE 4-H CONSUMER DECISION MAKING CONTEST OVERVIEW

Classes:

Beginner Division

- Judge four classes
- One check-type questions class

Junior Division

- Judge four classes
- One check-type questions class

Senior Division

- Judge four classes
- One set of oral reasons
- Group Think Activity (for teams of 3-4 only) - will take place to State Fair

Categories:

Classes will be based on and chosen from the following categories.

- Nutrition
- Clothing & Textiles
- Entertainment & Leisure
- Personal Finance
- Personal Care

Payment Process for State Events Using FairEntry

In the past, the Brown County 4-H Office has collected payments for State Events and sent one check to the State 4-H Office. *Going forward, we will NOT be doing this process.* Each family will be in charge of registering for the state event through FairEntry and then sending a check to the State 4-H Office. Only send check payment to the State 4-H Office, their mailing address is: SD State 4-H Office, SDSU, Berg Agricultural Hall, Box: 2207E Brookings, SD 57007. Checks received by the Brown County 4-H Office will be sent back to the sender. Any questions please call the Brown County 4-H Office.

Animal Ownership Forms

All animal ownership forms are due to the Brown County 4-H Office by **May 31:** Breeding & Market Beef, Breeding & Market Sheep, Breeding & Market Meat Goats, Dairy Cattle, Dairy Goats, Market Hogs, Prospect Calf, Horse & Horse Achievement Forms, Poultry, Rabbit, Cat, Dog, & Companion Animal.

A copy of the breed registration paper is due to the 4-H Office by **August 1**. **This is a mandatory deadline, if the office does not have a copy in the office by the deadline, the animal will be shown in the cross bread division. There will be no exceptions.**

Fruit Sale

4-H FRUIT SALE SUCCESS ~ $14,200 Raised

By Kathy Sperry, County 4-H Fruit Sale Coordinator

CONGRATULATIONS!!! Teamwork really is the key to success! With all 13 4-H clubs in Brown County and some independent 4-H members participating, we sold $64,110 worth of nutritious fruit and other items. WOW!!

A big THANKS goes out to all who helped in any way, especially:

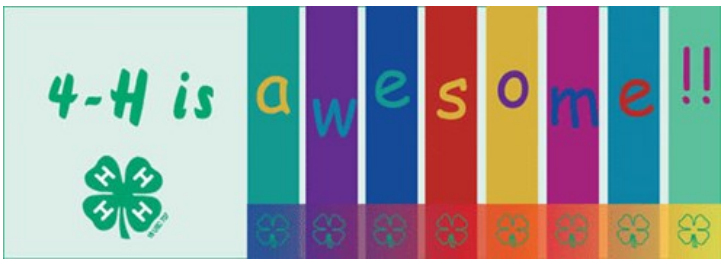
- The club coordinators.
- All the 4-H families that sold and spent time taking orders and delivering!
- The County 4-H Fruit Sale Committee including: Brenda Artz, Kristie Erickson, Mike Hassebroek, Stacy Peterson, Kathy and Scott Sperry, and Becca Tullar.
- Everyone who helped on delivery day.
- Brown County for the use of the county garage.

Working together we raised a total profit of over $14,200 for our 4-H programs. As decided by the 4-H Leader's Association, the profit will be distributed as follows:

- 50% goes to the 4-H clubs based on their actual sales.
- 50% goes to the Brown County 4-H Leader's Association.

How can this money benefit your members and help all 4-Hers in South Dakota? The potential is definitely here for this to be your club's only fundraiser each year. Please plan to fully participate in next year's countywide 4-H Fruit Sale, which will be conducted in February with the fruit delivery in late March. Just think of how much more money we can raise for our 4-H programs if we all really give this our best efforts next year. Teamwork really is the key to success!

Fruit Sale profit checks and Top Seller Awards will be distributed to the Club Fruit Sale Coordinators.



TOP 4-H FRUIT SELLER AWARDS

By Kathy Sperry, County 4-H Fruit Sale Coordinator

Congratulations to all the members and families who sold fruit! You are fantastic!

We are very fortunate that cash awards are given to the top fruit sellers by MinnTex Citrus, Inc. Brown County 4– H receives a $25.00 cash award for every 4,000 pounds of product our county sells. This year we earned ten cash awards.

They will be awarded to the following:

Matthew Sperry, Dream Reachers, Total Sales ~ $3,572

Michaela & Brooklyn Podoll, Three River Ranchers, Total Sales ~ $1,806

Tucker Delzer, Three River Ranchers, Total Sales ~ $1,652

Trinitee Hassebroek, Rural Lads & Lassies, Total Sales ~ $1,512

Kayde Stange, Lazy Farmers, Total Sales ~ $1,402

Isabelle Freidt, Stateline Feeders, Total Sales ~ $1,373

Tyler Bitz, Independent, Total Sales ~ $1,286

Sam & Taylor Vetter, Three River Ranchers, Total Sales ~ $1,239

Brook, Hailey, Paige & Torrie Bonn, Rural Lads & Lassies, Total Sales ~ $1,204

Noah & Ty Kippley, Three River Ranchers, Total Sales ~ $1,139

Congratulations and Thank You for all your hard work! These members know the fruit sells itself! Be sure to keep this year's order forms and contact the same customers again next year. Then contact everyone else you know and you could be a top seller and pocket $25.00 next year.

4-H DOG

By Sheryl Erickson

Brown County 4-H Dog Training classes will start on Tues June 6, 2017, 6:00 PM, at the Brown County Fairgrounds. Training will continue each Tuesday night until the Brown County Fair. Parents please accompany your child. It is a great benefit for your child, if parents can be present for practicing at home. The classes this summer will include Obedience, Rally, Agility and Showmanship. Dogs less than one year, will not be allowed to participate in any agility classes, dogs must take one year of Obedience training to participate in Agility at the Brown County Fair.

Please bring a 6 foot nylon or leather leash, flat collar, choker chain, and lots of soft treats! We look forward to seeing you there! Sheryl Erickson 605-380-8291

Dairy Club

South Dakota State University

JACKRABBIT DAIRY CAMP

The 14th Annual Jackrabbit Dairy Camp will be June 8 -10, 2017 at the SDSU campus in Brookings. Registration is from **March 29-May 15, 2017**. Youth between the ages of 8-18 interested in learning more about the dairy industry are invited to register. For more details, please see the 2017 Dairy Camp Brochure, which was included in last month's *Newshound* and is also available on 4-H online.

Livestock Judging—Team Selection Change

Any 4-H member interested in trying out for the 2017 Livestock Judging teams need to inform your 4-H Club Leader. The Club Leader will record your name on a "2017 4-H Livestock Judging Interest Form" and return the form to the 4-H Office by **Friday, May 26, 2017**. You will then receive Livestock Judging study material. Teams will be determined June 23, 2017 and members will be contacted by June 26, 2017. Confirmation and final team (and alternates) designation will be July 1, 2017.

Teams will have almost 3 months for county coaches to prepare them for the September 16, 2017 State 4-H Livestock Judging Contest, which is held at SDSU.

STATE LIVESTOCK JUDGING CONTEST & STATE LIVESTOCK SKILLATHON CONTEST

The State 4-H Livestock Judging & Skillathon Contests will be September 15-16, 2017 in at SDSU in Brookings.

The Horticulture Skill-A-Thon consists of four parts:

· Judging **· Written tests**

· Reasons (optional, depending on materials available) **· Plant identification**

Beginners:

1 class vegetables 1 class fruit

1 class check type reasons 1 class vegetable identification (edible portions only)

1 class from the Beginner Plant Parts Study Guide and Your Vegetable Garden Study Guide

Juniors:

1 class vegetables 1 class fruit

1 class flowers/indoor plants 1 class check type reasons

1 class from the Junior/Senior Plant Parts Study Guide

1 class from NJHA study guides on Plant Nutrition; Fruit and Nut Production

1 class vegetable id (edible and/or seed portions)

1 class fruit, nuts and berries identification (edible and/or seed portions)

1 class landscape ornamentals identification (foliage only)

Seniors:

1 class vegetables 1 class fruit

1 class flowers/indoor plants 1 class check type reasons

1 class from the Junior/Senior Plant Parts Study Guide

1 class from NJHA study guides: Commercial Horticulture Production; Turf

1 class vegetable id (foliage, edible and/or seed portions)

1 class fruit, nuts and berries identification (foliage, edible and/or seed portions)

1 class landscape ornamentals identification (foliage, flower or seed portions)

1 class flowers and indoor plants identification (flower or foliage)

Tree Presentation

Interested in improving your horticulture skills? Attend the Tree Presentation hosted by the Brown County 4-H Program and presented by, Aaron Kiesz: Aberdeen City Forester. Presentation will begin at 2:00 pm and will be followed by Tree ID, presentation will take place at the Aberdeen Recreation and Cultural Center. The Tree ID scores will be used towards selection of the Brown County 4-H Horticulture Judging Team.

Triple Threat

Plans for the 2017 Triple Threat Livestock Expo are well underway. The event will be held at the Brown County Fairgrounds June 23 & 24, 2017. Organizers are excited to bring an educational, successful, and well-attended event to the Brown County area. Please go to http://igrow.org/up/resources/01-4016-2017.pdf for the rules, dates and times, and registration form.

AKSARBEN Sheep, Swine, Meat Goat Nomination

All 4-H market sheep, swine, and meat goats planning to show a the 2017 AKSARBEN Livestock Exposition will need to have nomination forms and DNA samples to the 4-H office by June 15, 2017 and must be post marked to the AKSARBEN office by June 20, 2017. Contact the SDSU Extension/ Brown County 4-H office immediately if you plan to take market sheep, swine or meat goats to AKSARBEN. Sufficient entry materials must be requested.

Market Sheep and Meat Goat Weigh-In

Market Sheep and meat goat weigh-in is May 26, 2017 from 3:00-6:00pm at the hog/sheep barn at the Brown County Fairgrounds. There will be a $1.50 per ear tag charge and $6.00 per DNA pulled. Please have the correct amount for the number of animals you are having weighed and tagged. At this time, there is no limit on sheep and goats. Many helping hands are needed. If you bring animals, please plan on helping.

Horse and Livestock Events

- Horse Testing—May 15-19, 2017
- Market Sheep and Goat Weigh-In—May 26, 2017
- Brown County Horse Show—June 21, 2017
- Hub Area 4-H Rodeo—July 1 & 2, 2017, Joe Akkerman Horse Arena, Brown County Fairgrounds
- State 4-H Horse Show, Huron, SD July 17-20, 2017
- State 4-H Livestock Judging Contest, Brookings, SD September 16, 2017
- South Dakota Summer Spotlight, Huron, SD July 20-23, 2017
- Brown County Fair—August 14-20, 2017

Community Garden

Are you interested in gardening but don't the have space to have one? The Brown County 4-H Office would be willing to have a garden at the Brown County Fair Grounds if we had enough interest. Interested participants would have to be dedicated to the garden and be willing to: help plant, weed, and water it. Please call the 4-H Office by **May 15th** if interested. Planting would start the end of May.

$30,000 Pledge Exceeded for the New State Fair 4-H Exhibit Hall!

by Kristie Erickson and Kathy Sperry, County Co-Chairs

Congratulations to Brown County 4-H! With our united fundraising efforts Brown County 4-H members, 4-H clubs, and the County 4-H Leaders Association raised $33,156.25 exceeding our pledge of $30,000 to help build the new State Fair 4-H Exhibit Hall located on the State Fairgrounds in Huron.

When you are at the State Fair take time to look at the banner in the main exhibit hall recognizing Brown County 4-H for our donation. 4-H club names are engraved in bricks mounted in the hallways honoring the clubs that reached their pledge amount. Be sure to look for your 4-H club's brick and take a club photo.

We thank you for pledging your head, heart, hands and health in all you do for 4-H, and especially for your loyalty to the state-wide 4-H community in working to make the New Exhibit Hall at the South Dakota State Fairgrounds a showplace for 4-H exhibits, youth in action events, and the entire 4-H

Becca Tullar
4-H Youth Program Advisor
becca.tullar@sdstate.edu

Brown County 4-H Office
400 24th Ave. NW
Aberdeen, SD 57401-4799

Phone: 605-626-7120

Fax: 605-725-5567
Email: brown.county@sdstate.edu
"Like" Brown County 4-H on Facebook

SDSU Extension

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Cooperative Extension Service
College of Agriculture & Biological Sciences

May 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 4-H Insurance Premiums Due	***2***	***3***	***4***	***5***	***6***
7	***8***	***9***	***10***	***11***	***12*** **Science Week Registration Due**	***13***
14	***15*** **Jackrabbit Dairy Camp Registration Due**	***16***	***17***	***18***	***19***	***20***
21	***22***	***23***	***24***	***25***	***26*** **Livestock Judging Interest Forms Due**	***27***
28	***29*** **Office Closed** ***Memorial Day***	***30***	***31*** **LAST DAY TO ENROLL IN 4-H** **4-H Royalty Apps Due**			