## STATEMENT OF TRANSMITTAL & NOTIFICATION OF REFUND

**TO: Groton Area Fire Protection & Rescue Dist.**
**Attn: Dale Ringgenberg**
**PO Box 438**
**Groton, SD 57445**
**Ph: 605-397-7812**
**Fax: 605-397-2798**
**E-mail: dringgen@nvc.net**

**FROM: Lynn Heupel**
**Brown County Chief Deputy Auditor**
**Ph: 605-626-7110**
**E-mail: Lynn.Heupel@browncounty.sd.gov**

**FOR MONTH: April-17**

You are hereby notified that money from sources indicated below has been transferred to your direct depository.

| **TAX COLLECTIONS:** | **TOTAL** |
|---|---|
| Current Taxes | $64,288.24 |
| Pre-Paid Mobile Home Taxes | $10.36 |
| Prior Taxes | $180.13 |
| Interest | $19.47 |
| Bank Franchise | $2,703.38 |
| Sand Lake Refuge Revenue Sharing | |
| Tax Deed | |
| Refund | |
| **TOTAL AMOUNT DEPOSITED** | $67,201.58 |