

## **4-H ALL-AROUND HORSEMANSHIP TRAVEING TROPHY (BCHTT1)**

All Brown County 4-H Horse project members are encouraged to try for the 4-H All-Around Horsemanship Traveling Trophy. This very impressive trophy is awarded each year to the member accumulating the most points. Points are earned for club attendance and participation; talks; posters; youth in action including horse judging; horse quizbowl; hippology; 4-H horse show; 4-H rodeo; involvement in the horse program; and the member's record book placing. You do not need a horse to participate for the Horsemanship Traveling Trophy. The honor of receiving this impressive trophy at the 4-H Recognition Event will be well worth the time and effort spent keeping the records to be eligible.

The All-Around Horsemanship Traveling Trophy is sponsored by the Hub City Livestock Auction. Each year's recipient receives the huge traveling trophy and a smaller personal trophy at the 4-H Recognition Event. You hold the trophy for the year until it "travels" to the next year's recipient and keep the personal trophy.

You will need an 'Additional Information Sheet' and an "Entry Form". Take a moment to review each so you are familiar with the requirements. There are a few points that need to be stressed.

- The Entry Form must be signed by the member, parent, and club leader to be valid
- Do not calculate sub-totals or total points on the Entry Form, as this will be done for you and your total points will be calculated one your 4-H Record Book has been judged.
- 50 points maximum will be allowed per section (with the exception of D&E 80 points max) with actual points considered in case of a tie.
- Keep track of 4-H Horse Show, 4-H Rodeos, any workshops, clinics camps you attend, meetings you attend, committees you serve on---- anything you do throughout the year on the "Additional Information Sheet". Feel free to make copies or additional sheets are available at the 4-H Office.
- Your Entry Form and Information Sheet must both be placed in the front of your completed 4-H Record Book to apply.
- A COMPLETED 4-H Record Book MUST be turned in to be eligible for this or any other award offered the Brown County 4-H Program.

If you have questions about the 4-H All-Around Horsemanship Traveling Trophy, please contact the Brown County 4-H Office.

**BROWN COUNTY 4-H ALL-AROUND HORSEMANSHIP TRAVELING TROPHY ENTRY FORM (BCHTT-2)**

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

CLUB: \_\_\_\_\_ YEARS IN 4-H: \_\_\_\_\_

Points accumulated during the current 4-H year \_\_\_\_\_  
**ALL SECTIONS MUST BE INCLUDED IN 4-H RECORD BOOK FOR POINTS**

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**A. 4-H Meeting / Committee (Specify on BC-HTT3)**

Club attendance (1 point/meeting) _____	Club committee (1 point) _____
Club officer (3 points) _____	County committee (5 points) _____
County officer (3 points) _____	County Horse related committee meetings (1 point/meeting attended) _____
	State committee (3 points) _____
	Subtotal _____

Independent only in place of club activity: 20  
 points if you facilitate and complete 1 horse  
 volunteer activity and specify on BC- TTT3

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**B. Horse, Vet Science and/or Rodeo, Demonstration/ Ill. Talk/Public Presentation (Specify on BC-HTT3)**

_____ Club (5 points) _____	_____ State (20 points) _____
_____ County (15 points) _____	_____ Purple (4 points) _____
_____ Purple (4 points) _____	_____ Blue (3 points) _____
_____ Blue (3 points) _____	_____ Red (2 points) _____
_____ Red (2 points) _____	_____ White (1 point) _____
_____ White (1 point) _____	
	Subtotal _____

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**C. Horse involvement (Specify on BC-HTT3)**

_____ Participate in Fudge fundraiser (15 points) _____	
_____ Participate in Schwans fundraiser (5 points) _____	
_____ Participate in recognition event (5 points) _____	
_____ Participate in horse practice (5 points) _____	
_____ Volunteer at the fun show (5 points) _____	
	Subtotal _____

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**D. County & State 4-H Horse Show (Specify on BC-HTT3)**

<u>County Horse Show</u>		<u>State Horse Show</u>	
_____ # Classes entered (x 1 point) _____		_____ # Classes entered (x5 points) _____	
_____ Champion (10 points) _____		_____ Champion (10 points) _____	
_____ Reserve (8 points) _____		_____ Reserve (8 points) _____	
_____ Purple (4 points) _____		_____ Purple (4 points) _____	
_____ Blue (3 points) _____		_____ Blue (3 points) _____	
_____ Red (2 points) _____		_____ Red (2 points) _____	
_____ White (1 point) _____		_____ White (1 point) _____	
		Subtotal _____	

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**E. Regional & State 4-H Rodeo (Specify on BC-HTT3)**

<u>Regional Rodeos</u>		<u>State Rodeo Finals</u>	
_____ # Classes entered (1 point) _____		_____ # Classes entered (5 points) _____	
_____ Champion (10 points) _____		_____ Champion (10 points) _____	
_____ Reserve (8 points) _____		_____ Reserve (8 points) _____	
_____ 3 <sup>rd</sup> Place (4 points) _____		_____ 3 <sup>rd</sup> Place (4 points) _____	
_____ 4 <sup>th</sup> Place (3 points) _____		_____ 4 <sup>th</sup> Place (3 points) _____	
_____ 5 <sup>th</sup> Place (2 points) _____		_____ 5 <sup>th</sup> Place (2 points) _____	
_____ 6 <sup>th</sup> Place (1 point) _____		_____ 6 <sup>th</sup> Place (1 point) _____	
		Subtotal _____	

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**F. 4-H Other Horse Workshops, Clinics or Camps (Specify on BC-HTT3)**

_____ Number attended (5 points/day) _____	
_____ Judging Schools and events (5 points/day) _____	
	Subtotal _____

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G. 4-H Horse Judging & Youth in Action (Specify on BC-HTT3)

_____	County judging team	( 8 points)	_____
_____	State top 10 individual	(5 points)	_____
_____	State top 5 teams	(10 points)	_____
_____	Individual placing at state		
	Purple – 4, Blue -3, Red -2, White -1		_____
_____	National judging team	(10 points)	_____
<u>4-H Horse Quiz Bowl</u> (Specify on BC-HTT3)			
_____	Quiz Bowl County participation	( 5 points)	_____
_____	County team	(10 points)	_____
_____	Team placing at state		
	Purple – 4, Blue -3, Red -2, White -1		_____
_____	National Horse Bowl team	(10 points)	_____
<u>4-H Hippology</u> (Specify on BC-HTT3)			
_____	County participation	( 5 points)	_____
_____	County team	(10 points)	_____
_____	Team placing at state		
	1 <sup>st</sup> Place	( 5 points)	_____
	2 <sup>nd</sup> Place	( 4 points)	_____
	3 <sup>rd</sup> Place	(3 points)	_____
	4 <sup>th</sup> Place	( 2 points)	_____
	5 <sup>th</sup> Place	( 1 point)	_____
_____	State top 10 individual	(10 points)	_____
_____	Individual placing at state		
	Purple – 4, Blue -3, Red -2, White -1		_____
_____	National Hippology team	(10 points)	_____
_____	Youth in Action practice sessions	(1 point per)	_____

Subtotal \_\_\_\_\_

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H. 4-H Record Book (Current Year)

_____	Purple	(35 points)	_____
_____	Blue	(25 points)	_____
_____	Red	(20 points)	_____
_____	White	(5 points)	_____
_____	Top Record Book	(20 points)	_____

Subtotal \_\_\_\_\_

TOTAL POINTS \_\_\_\_\_

\_\_\_\_\_  
Member's Signature Date

\_\_\_\_\_  
Parent's Signature Date

\_\_\_\_\_  
Club Leader's Signature Date

