

**STATEMENT OF TRANSMITTAL & NOTIFICATION OF REFUND  
BRAINARD TOWNSHIP #7  
January 2023**

**CLERK: Diane Bruns**  
**11247 393rd Ave.**  
**Frederick, SD 57441**  
**Ph: 605-885-6324**  
**Cell: 605-252-0060**  
**E-mail: dianekb@nvc.net**

**TREASURER: Charles Dennert**  
**39613 112th St.**  
**Frederick, SD 57441**  
**Ph: 605-885-6338**  
**Cell: 605-885-7469**  
**E-mail: N/A**

The Clerk & Treasurer of the above township are hereby notified that money from sources indicated below has been transferred to your township depository.

**TAX COLLECTIONS:**

|   |                   |
|---|-------------------|
| <u>Current Yr. Taxes</u>                                | \$473.76          |
| <u>Prior Yr. Taxes</u>                                  |                   |
| <u>Interest</u>   |                   |
| <u>Mobile Home</u>                                      |                   |
| <u>Road</u>   |                   |
| <u>Snow</u>   |                   |
| <u>Fire</u>   |                   |
| <b>TOTAL TAX COLLECTIONS:</b>                           | <b>\$473.76</b>   |
| <u>14 % MOTOR VEHICLE FEES</u>                          | <u>\$2,138.97</u> |
| <u>DISTRIBUTION LOCAL GOV'T HWY/BRIDGE (54.5/22.5%)</u> | <u>\$680.82</u>   |
| <u>PRORATE LICENSE FEES</u>                             | <u>\$1,283.44</u> |
| <u>WHEEL TAX</u>  | <u>\$76.42</u>    |
| <u>BANK FRANCHISE TAX</u>                               | <u>\$755.68</u>   |
| <u>US FISH &amp; WILDLIFE PAYMENTS</u>                  |                   |
| <u>STATE HWY FUND (Former 10% Game)</u>                 |                   |
| <u>FEMA GRANTS</u>                                      |                   |
| <u>MOTOR FUEL TAX</u>                                   |                   |
| <b>OTHER ITEMS:</b>                                     |                   |
| <u> </u>  |                   |
| <u> </u>  |                   |
| <b>TOTAL AMOUNT DEPOSITED</b>                           | <b>\$5,409.09</b> |

**FROM: Janel Hettich**  
**Brown County Chief Deputy Auditor**  
**605-626-7110**  
**janel.hettich@browncounty.sd.gov**