

**STATEMENT OF TRANSMITTAL & NOTIFICATION OF REFUND  
BATH TOWNSHIP #19  
July 2023**

**CLERK: Scott Sperry**  
**13186 396th Ave.**  
**Bath, SD 57427**  
**Ph: 605-229-4591**  
**Cell: 605-228-3461**  
**E-mail: scott.sperry@yahoo.com**

**TREASURER: David E. Stahl**  
**39663 133rd St.**  
**Bath, SD 57427**  
**Cell: 605-380-8405**  
**E-mail: destahl@nrctv.com**

The Clerk & Treasurer of the above township are hereby notified that money from sources indicated below has been transferred to your township depository.

**TAX COLLECTIONS:**

<u>Current Yr. Taxes</u>	\$422.12
<u>Prior Yr. Taxes</u>	\$6.51
<u>Interest</u>	\$4.35
<u>Mobile Home - Prepaid</u>	
<u>Road</u>	
<u>Snow</u>	
<u>Fire</u>	
<b>TOTAL TAX COLLECTIONS:</b>	<b>\$432.98</b>
<u>14 % MOTOR VEHICLE FEES</u>	<u>\$1,754.07</u>
<u>DISTRIBUTION LOCAL GOV'T HWY/BRIDGE (54.5/22.5%)</u>	<u>\$481.40</u>
<u>PRORATE LICENSE FEES</u>	<u>\$1,678.82</u>
<u>WHEEL TAX</u>	<u>\$63.73</u>
<u>BANK FRANCHISE TAX</u>	
<u>US FISH &amp; WILDLIFE PAYMENTS</u>	
<u>STATE HWY FUND (Former 10% Game)</u>	
<u>FEMA GRANTS</u>	
<u>MOTOR FUEL TAX</u>	<u>\$257.00</u>
<b>OTHER ITEMS:</b>	
<u> </u>	
<b>TOTAL AMOUNT DEPOSITED</b>	<b>\$4,668.00</b>

**FROM: Janel Hettich**  
**Brown County Chief Deputy Auditor**  
**605-626-7110**  
**janel.hettich@browncounty.sd.gov**