

**STATEMENT OF TRANSMITTAL & NOTIFICATION OF REFUND
HIGHLAND TOWNSHIP #35
February 2023**

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| CLERK: Deanna Nelson 37845 141st St. Mansfield, SD 57460 Ph: N/A Cell: 228-6260 E-mail: Deanna.Nelson@ujs.state.sd.us E-mail: nelson_deanna64@me.com | TREASURER: Dan Misslitz 13622 377th Ave. Mina, SD 57451 Ph: 225-7566 Cell: N/A E-mail: N/A |
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The Clerk & Treasurer of the above township are hereby notified that money from sources indicated below has been transferred to your township depository.

TAX COLLECTIONS:

| | |
|--|-------------------|
| Current Yr. Taxes | \$1,938.48 |
| <hr/> | |
| Prior Yr. Taxes | |
| <hr/> | |
| Interest | |
| <hr/> | |
| Mobile Home | |
| <hr/> | |
| Road | |
| <hr/> | |
| Snow | |
| <hr/> | |
| Fire | |
| <hr/> | |
| TOTAL TAX COLLECTIONS: | \$1,938.48 |
| <hr/> | |
| 14 % MOTOR VEHICLE FEES | \$2,032.45 |
| <hr/> | |
| DISTRIBUTION LOCAL GOV'T HWY/BRIDGE (54.5/22.5%) | |
| <hr/> | |
| PRORATE LICENSE FEES | |
| <hr/> | |
| WHEEL TAX | \$67.80 |
| <hr/> | |
| BANK FRANCHISE TAX | |
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| US FISH & WILDLIFE PAYMENTS | |
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| STATE HWY FUND (Former 10% Game) | |
| <hr/> | |
| FEMA GRANTS | |
| <hr/> | |
| MOTOR FUEL TAX | |
| <hr/> | |
| OTHER ITEMS: | |
| Township Packet | (\$5.00) |
| <hr/> | |
| <hr/> | |
| TOTAL AMOUNT DEPOSITED | \$4,033.73 |
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FROM: Janel Hettich
Brown County Chief Deputy Auditor
 605-626-7110
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