

# 4-H ROYALTY APPLICATION FORM

PLEASE  
ATTACH  
A  
PHOTO  
HERE

Name \_\_\_\_\_

Club Name \_\_\_\_\_

Today's Date \_\_\_\_\_

Number of Years in 4-H \_\_\_\_\_

Age \_\_\_\_\_

Highest Grade in School Completed \_\_\_\_\_

Club Offices Held (Place an X by the ones you have held):

\_\_\_\_ President      \_\_\_\_ Vice-President      \_\_\_\_ Secretary      \_\_\_\_ Treasurer      \_\_\_\_ Reporter  
\_\_\_\_ Junior Leader

Other 4-H related programs you have participated in outside your club:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please List Five of Your Most Important Accomplishments During Your 4-H Career:

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_
4. \_\_\_\_\_  
\_\_\_\_\_
5. \_\_\_\_\_  
\_\_\_\_\_

List three accomplishments in school/church community/etc. work that you have done outside of 4-H:

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_

Recommendation No. 1 (Club Leader): the club member has met the following criteria (senior age 4-H member (14+); attended six club meetings in the year applied for. \_\_\_\_\_

Signature

Recommendation No. 2 (Other Person): \_\_\_\_\_

Signature

Projects Completed (circle the ones completed)

AEROSPACE AND ROCKETRY	GEOLOGY AND MINERALS	WELDING SCIENCE
AUTOMOTIVE, SMALL AND TRACTOR ENGINES	GEOSPATIAL	WILDLIFE AND FISHERIES
BEEF	GRAPHIC DESIGN	WOOD SCIENCE
BICYCLE	HOBBIES AND COLLECTION	WORKFORCE PREPERATION
CATS	HOME ENVIRONMENT	WRITING AND PUBLIC SPEAKING
CHARACTER EDUCATION	HORSE AND PONY	<b>NON-PROJECT AREAS</b>
CHILD DEVELOPMENT AND FAMILY LIFE	HORTICULTURE, GARDENING AND LANDSCAPING	PERFORMING ARTS TROUPE (13-19)
CITIZENSHIP	LEADERSHIP SKILLS AND DEVELOPMENT	<b>YOUTH IN ACTION ACTIVITIES</b>
CLOTHING AND TEXTILES	LEISURE EDUCATION AND RECREATION	FASHION REVUE
CLOVERBUDS	MEAT GOATS	SPECIAL FOODS
COMMUNICATIONS	MUSIC AND DANCE	<i>PUBLIC PRESENTATIONS</i>
COMMUNITY SERVICE AND SERVICE LEARNING	OUTDOOR EDUCATION AND RECREATION	DEMONSTRATION
COMPUTERS AND TECHNOLOGY	PETS, SMALL ANIMAL	ILLUSTRATED TALK
CONSERVATION AND STEWARDSHIP	PERFORMING ARTS TROUPE (13-19)	PROJECT "WHY"
CONSUMER EDUCATION	PHOTOGRAPHY	PUBLIC SPEAKING
CULTURAL EDUCATION, INTERNATIONAL STUDY AND EXCHANGE PROGRAMS	PHYSICS	<i>JUDGING CONTESTS</i>
DAIRY CATTLE	PLANT SCIENCE, CROPS AND WEEDS	DAIRY CATTLE
DAIRY GOATS	POULTRY AND EGGS	CONSUMER DECISION MAKING
DOG	RABBITS/CAVIES	LIVESTOCK
DRAMA/THEATER ARTS	RANGE SCIENCES AND PASTURE MANAGEMENT	<i>SKILL-A-THON</i>
ECONOMICS, BUSINESS, AND MARKETING	ROBOTICS	LIVESTOCK
ELECTRICITY	RODEO	HORTICULTURE
EMBRYOLOGY	SAFETY	
ENERGY FOR FARM, HOME AND TRANSPORTATION	SERVICE LEARING	
ENGINEERING	SCIENCE AND TECHNOLOGY	<b>COUNTY LOTS NOT GOING TO STATE FIAR</b>
ENTOMOLOGY AND BEES	SHEEP AND WOOL	PROSPECT CALF
ENTREPRENEURSHIP	SHOOTING SPORTS	CLUB PEN OF THREE IN BEEF PROJECT
EXPLORING 4-H	SOCIAL RECREATION SKILLS	
FIRST AID AND HEALTH	SOILS AND SOIL CONSERVATION	
FITNESS AND SPORTS	SWINE	
FOOD PRESERVATION	VETERINARY SCIENCE	
FOOD SAFETY	VIDEOLOGY	
FOODS AND NUTRITION	VISUAL ARTS	
FORESTRY	WATER AND WATER CONSERVATION	

