

# STATEMENT OF TRANSMITTAL & NOTIFICATION OF REFUND

**July 2025**

**TO: Bath Sanitary District**

**Attn: Cindy Pharris**

**PO Box 424**

**Bath, SD 57427**

**Ph: 605-216-2881**

**Fax: 605-229-0287**

**E-mail: cpharris59@gmail.com**

**FROM: Erin Kumpf**

**Brown County Chief Deputy Auditor**

**605-626-7110**

**erin.kumpf@browncounty.sd.gov**

You are hereby notified that money from sources indicated below has been transferred to your direct depository.

| <b>TAX COLLECTIONS:</b>                        | <b>TOTAL</b>      |
|--|-------------------|
| Current Taxes                                  |                   |
| Prior Taxes                                    | \$1,705.00        |
| Interest                                       | \$263.35          |
| Tax Deed Revenue                               |                   |
| Other: Bank Franchise                          |                   |
| Sewer -- 923 Railroad Ave (Lt 7-8 Blk 13 Bath) |                   |
| <b>TOTAL AMOUNT DEPOSITED</b>                  | <b>\$1,968.35</b> |