

**STATEMENT OF TRANSMITTAL & NOTIFICATION OF REFUND**  
**LINCOLN TOWNSHIP #39**  
**September 2025**

**CLERK: Terry Nash**  
**38547 125th St.**  
**Aberdeen, SD 57401**

**TREASURER: Tawney Beitelspacher**  
**12810 385th Ave.**  
**Aberdeen, SD 57401**

The Clerk & Treasurer of the above township are hereby notified that money from sources indicated below has been transferred to your township depository.

**TAX COLLECTIONS:**

|                                                  |                   |
|--------------------------------------------------|-------------------|
| Current Yr. Taxes                                | \$1,883.01        |
| Prior Yr. Taxes                                  |                   |
| Interest                                         | \$3.15            |
| Mobile Home - Prepaid                            |                   |
| Road                                             |                   |
| Snow                                             |                   |
| Weed                                             |                   |
| <b>TOTAL TAX COLLECTIONS:</b>                    | <b>\$1,886.16</b> |
| 14 % MOTOR VEHICLE FEES                          | \$3,266.83        |
| DISTRIBUTION LOCAL GOV'T HWY/BRIDGE (54.5/22.5%) |                   |
| PRORATE LICENSE FEES                             |                   |
| WHEEL TAX                                        | \$90.00           |
| BANK FRANCHISE TAX                               |                   |
| US FISH & WILDLIFE PAYMENTS                      |                   |
| STATE HWY FUND (Former 10% Game)                 |                   |
| FEMA GRANTS                                      |                   |
| MOTOR FUEL TAX                                   |                   |
| <b>OTHER ITEMS:</b>                              |                   |
|                                                  |                   |
|                                                  |                   |
| <b>TOTAL AMOUNT DEPOSITED</b>                    | <b>\$5,242.99</b> |

**FROM: Erin Kumpf**  
**Brown County Chief Deputy Auditor**  
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