

**STATEMENT OF TRANSMITTAL & NOTIFICATION OF REFUND**  
**OSCEOLA TOWNSHIP #29**  
**July 2026**

**CLERK: Zach Sumption**  
**10575 385th Ave.**  
**Frederick, SD 57441**

**TREASURER: Lucinda Gunther**  
**10371 385th Ave**  
**Frederick, SD 57441**

The Clerk & Treasurer of the above township are hereby notified that money from sources indicated below has been transferred to your township depository.

**TAX COLLECTIONS:**

|                                    |  |
|------------------------------------|--|
| Current Yr. Taxes                  |  |
| Secondary Road Capital Improvement |  |
| Prior Yr. Taxes                    |  |
| Interest                           |  |
| Mobile Home                        |  |
| Road                               |  |
| Snow                               |  |
| Fire                               |  |

|                               |               |
|-------------------------------|---------------|
| <b>TOTAL TAX COLLECTIONS:</b> | <b>\$0.00</b> |
|-------------------------------|---------------|

|                                                  |            |
|--------------------------------------------------|------------|
| 14 % MOTOR VEHICLE FEES                          | \$1,901.24 |
| DISTRIBUTION LOCAL GOV'T HWY/BRIDGE (54.5/22.5%) | \$602.40   |
| PRORATE LICENSE FEES                             | \$1,733.82 |
| WHEEL TAX                                        | \$70.70    |
| BANK FRANCHISE TAX                               |            |
| US FISH & WILDLIFE PAYMENTS                      |            |
| STATE HWY FUND (Former 10% Game)                 |            |
| FEMA GRANTS                                      |            |
| MOTOR FUEL TAX                                   | \$253.95   |

**OTHER ITEMS:**

|                 |  |
|-----------------|--|
| Township Packet |  |
|                 |  |
|                 |  |

|                               |                   |
|-------------------------------|-------------------|
| <b>TOTAL AMOUNT DEPOSITED</b> | <b>\$4,562.11</b> |
|-------------------------------|-------------------|

**FROM: Erin Kumpf**  
**Brown County Chief Deputy Auditor**  
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