

Dear 4-H Families,

Before Final 4-H Project Enrollment is completed on May 31 --- please carefully read the following details about **Awards for project involvement**.

Awards will be given at the 2026 Brown County 4-H Recognition Event. 12 awards will be available for each age division. Award winners will be determined by the 4-H member's efforts and accomplishments during the member's current age division years as described on their project report forms in their 4-H record book. To be considered for a Project Award 4-H members need to:

- Be enrolled in the 4-H project or projects this current 4-H year for any of the 12 project groups the member applies for
- Members may apply for an award in more than one project group
- Complete and turn in their 4-H record book by the September deadline
- Submit the simple application form with their 2026 4-H record book

Award winners will be 1 deserving Beginner, 1 deserving Junior, and 1 deserving Senior member in each of the 12 4-H project groups. Winners will be chosen from the members that apply for the awards.

More details will be shared by the Award Committee later this summer. **At this time please carefully consider the projects members are enrolled in and determine if members want to continue in projects or take new projects to apply for these awards. Then make the necessary changes to the member's project enrollment at <https://v2.4honline.com/#/user/sign-in> by May 31.**

The 12 project groups for the NEW awards are:

1. ANIMAL SCIENCE

- Beef
- Companion Animal
- Dairy Cattle
- Dairy Goats
- Dogs
- Embryology
- Horse and Pony
- Meat Goats
- Poultry and Eggs
- Rabbits/Cavies
- Rodeo
- Sheep and Wool
- Swine
- Veterinary Science

2. ARTS

- Drama/Theater
- Music/Dance

- Performing Arts
- Visual Arts

3. CITIZENSHIP AND LEADERSHIP

- Character Education
- Citizenship
- Cultural Education, International Study and Exchange Program
- Leadership Skills Development
- Leisure Education and Recreation
- Outdoor Education/Recreation
- Social Recreation Skills
- Workforce Preparation (Career Exploration)

4. COMMUNICATIONS

- Communications
- Public Presentations
- Writing/Public Speaking

5. COMMUNITY SERVICE

- Community Service
- Service Learning

6. FAMILY CONSUMER SCIENCES

- Child Development and Family Life
- Clothing and Textiles
- Consumer Decision Making
- Consumer Decision Making Contest
- Economics, Business and Marketing
- Entrepreneurship
- Fashion Revue
- Hobbies and Collections

7. FOOD SCIENCE

- Consumer Decision Making Contest
- Foods and Nutrition
- Food Preservation
- Food Safety
- Special Foods

8. HEALTH

- Consumer Decision Making Contest
- First Aid and Health
- Fitness and Sports
- Health
- Safety

9. HOME ENVIRONMENT

- Consumer Decision Making Contest
- Home Environment

10. GRAPHIC DESIGN AND PHOTOGRAPHY AND VIDEOGRAPHY

- Graphic Design
- Photography
- Videography

11. NATURAL RESOURCES AND PLANT SCIENCE

- Conservation and Stewardship
- Entomology and Bees

- Forestry
 - Geology and Minerals
 - Horticulture, Gardening and Landscaping
 - Horticulture Skill-A-Thon
 - Plant Science, Crops and Weeds
 - Range Science and Pasture Management
 - Shooting Sports
 - Soils and Soil Conservation
 - Water and Water Conservation
 - Wildlife and Fisheries
12. **STEM (Science, Technology, Engineering and Mathematics)**
- Aerospace and Rocketry
 - Automotive, Small and Tractor Engines
 - Bicycle
 - Computers and Technology
 - Electricity
 - Energy for Farm, Home and Transportation
 - Engineering
 - Geospatial
 - Physics
 - Robotics
 - Welding Science
 - Wood Science

We are excited to award and encourage more Brown County 4-H youth for their 4-H project efforts.



Brown County 4-H

2026 County Static Award Application

Name _____

4-H Age Division: Beg Junior Senior

Club Name: _____

Awards Applying for:

- _____ Animal Science
- _____ Arts
- _____ Citizenship and Leadership
- _____ Communications
- _____ Community Service
- _____ Family Consumer Science
- _____ Food Science
- _____ Health
- _____ Home Environment
- _____ Graphic Design, Photography and Videography
- _____ Natural Resources and Plant Science
- _____ Stem (Science, Technology, Engineering and Mathematics)

Award recipients will be decided when completed record books are turned into office. Applications will be judged at that time and recipients will be announced at the 2025 Brown County 4-H Recognition Event on November 8, 2026.

