BROWN COUNTY COMMISSION AGENDA
GENERAL MEETING
TUESDAY, NOVEMBER 17, 2026, 8:45 A.M.
COMMISSIONER'S CHAMBERS
COURTHOUSE ANNEX - 25 MARKET STREET, ABERDEEN SD

1. Call To Order - Pledge of Allegiance
2. Approval of the Agenda
3. Opportunity for Public Comment
   - ❖ *Public comment will be limited to 10 minutes or at Boards Discretion. Presentations will be limited to 3 minutes*
4. Richmond Dam Update
5. Scott Meints, Emergency Management Director
   a. Approval to order & purchase a 2027 Ford F150 Pickup
6. Rachel Kippley, Fair/Fairgrounds/Parks Manager
   a. Approve & Authorize Chairman to sign the following Brown County Fair Contracts:
      i. TMS – Stage, Lights Contracts
      ii. My Monday Regret Band for 2027 BCF
7. Becca Tullar, 4-H Advisor
   a. Award Bid for Marketing
8. Randy Zens, Building Superintendent
   a. Award Bid for Elevator
   b. Approve & Authorize Chairman to sign the Snow Removal Quote from Lien Transportation for 2026-2027 Season
9. Dave Lunzman, Brown County Sheriff
   a. Review Jail Contract with Modern Day Health and 6-month update on Services
10. Discuss Waiver or Reduction of Fees Request for Public Records Request
11. First Reading of the following Ordinances:
    a. Ord. #338 – Rezone for Michael & Mary Pence and Lance & Kristen Burns
    b. Ord. #339 – Rezone for Curtis Reuer
    c. Ord. #340 – Rezone for Darrel Napton
12. Discuss Brown County participation in local review committee for NorthWestern's proposed Natural Gas Conversion Facility
13. Consent Calendar
    a. Approval of General Meeting Minutes of November 10, 2026
    b. Approval of Post Election Audit Minutes of November 12, 2026
    c. Claims/Payroll
    d. HR Report
    e. Operating Transfers
14. Other Business
15. Executive Session (if requested per SDCL 1-25-2)
16. Adjourn

You can join the Brown County Commission Meeting via **your computer, tablet, or smartphone on the following:**
https://meet.goto.com/BrCoCommission
You can also dial in using your phone in the United States: +1 (872) 240-3311 - **Access Code: 601-168-909 #**
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DEPARTMENT HEAD MEETING – 12PM
Brown County Community Room