

# ANNUAL 4-H CLUB REPORT

## Section 1

Club Name: \_\_\_\_\_

List All Club Leaders' Names:


No. of 4-H Members in Club as of May 31st of Current Year:	Boys	___	Girls	___	Total Members	___
No. of 4-H Members Completing:	Boys	___	Girls	___	Total Members	___
No. of Members Who Attended 4-H Camp:	Boys	___	Girls	___	Total Members	___
No. of Members Who Attended 4-H Conference:	Boys	___	Girls	___	Total Members	___
No. of Members who Exhibited at State Fair:	Boys	___	Girls	___	Total Members	___
No. of Members Who Exhibited at County Fair:	Boys	___	Girls	___	Total Members	___
No. of Demonstrations or Talks at County Contest:	Boys	___	Girls	___	Total Members	___
No. of Members Who Attended One or More Co. Judging Schools:	Boys	___	Girls	___	Total Members	___

## Section 2

### Project Completion Report Instructions (Pages 3 & 4)

- Column "A" List all members enrolled in your club on May 31st.
- Column "B" Indicate a Yes or No for club members who have met the completion requirements. Brown Co. Rules and Regulations states: 1) a member must **complete** and **turn in** a 4-H Record Book for the current year; 2) members must have exhibited at the County Fair or County level show; and 3) must have attended at least **six** club meetings during the year. The only exception would be requirement number 2: in situations beyond the members control (death of animal, drought, etc.) the leader may give the member credit for completion, provided said member has attended at least six meetings and has turned in a 4-H Record Book.
- Column "C" Please be accurate when listing the total years of club work each member has completed, including the current year.
- Column "D" List all projects and programs each member has **completed this year**. Please be specific. Only projects in which the member was enrolled in this year can be listed.

Finally, date and sign the form on page 4.

## Section 3

Graduating Member List

Name _____	Name _____
Name _____	Name _____
Name _____	Name _____

Check () any of the following activities your club did work in during the past year.

COMMUNITY SERVICE

HEALTH

SAFETY

Below, please describe, in detail, work done in the activities checked above. This information will be used in selecting clubs for special club awards in Community Service, Health and Safety.

### **COMMUNITY SERVICE**

### **HEALTH**

### **SAFETY**

## PROJECT COMPLETION REPORT (See Instructions on Page 1)

A	B			C	D
Club Member's Name	Has Member Met these Completion Requirements: Yes/No			Total Years Club Work Completed	List Projects & Programs Completed This Year For Each Member (See Attached List, Only list Projects in Which the Member Was Enrolled in!)
	Record Book	Exhibited Co. Fair	Attended 6 Meetings		
Example: Smith, John	Yes	Yes	Yes	6	Food & Nutrition, Home Living, Photography, Visual Arts
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					

**PROJECT COMPLETION REPORT (Continued)**

A Club Member's Name	B Has Member Met these Completion Requirements: Yes/No			C Total Years Club Work Completed	D List Projects & Programs Completed This Year For Each Member (See Attached List, Only list Projects in Which the Member Was Enrolled in!)
	Record Book	Exhibited Co. Fair	Attended 6 Meetings		
15					
16					
17					
18					
19					
20					
21					
22					
23					
24					
25					
26					
27					
28					

\_\_\_\_\_ Date Completed: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
*Signature*