

## **4-H ALL-AROUND HORSEMANSHIP TRAVELING TROPHY**

All Brown County 4-H Horse project members are encouraged to try for the 4-H All-Around Horsemanship Traveling Trophy. This very impressive trophy is awarded each year to the member accumulating the most points. Points are earned for club attendance and participation; talks; posters; horse judging; horse quiz bowl; hippology; 4-H horse show; 4-H rodeo; and the member's record book placing. You do not need a horse to participate for the Horsemanship Traveling Trophy. The honor of receiving this impressive trophy at the 4-H Recognition Event will be well worth the time and effort spent keeping the records to be eligible.

The All-Around Horsemanship Traveling Trophy is sponsored by the Hub City Livestock. Each year's recipient receives the huge traveling trophy and a smaller personal trophy at the 4-H Recognition Event. You hold the traveling trophy for one year until it "travels" to the next year's recipient and keep the personal trophy.

You will need an "Additional Information Sheet" and an "Entry Form". Take a moment to review each so you are familiar with the requirements. There are a few points that need to be stressed:

- The Entry Form must be signed by the member, parent and club leader to be valid.
- Do not calculate sub-totals or total points on the Entry Form, as this will be done for you and your total points will be calculated once your 4-H Record Book has been judged.
- 50 points maximum will be allowed per section (A through J) with actual points considered in case of a tie.
- Keep track of 4-H Horse Show, 4-H Rodeos, any workshops, clinics or camps you attend, meetings you attend, committees you serve on, anything you do throughout the year on the "Additional Information Sheet". Feel free to make copies or additional sheets are available at the 4-H Office.
- Your Entry Form and Information Sheet must both be placed in the front of your completed 4-H Record Book to apply.
- A **COMPLETED** 4-H Record Book **MUST** be turned in to be eligible for this or any other award offered by the Brown County 4-H Program.

If you have any questions about the 4-H All-Around Horsemanship Traveling Trophy, please contact the Brown County 4-H Office.

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

CLUB: \_\_\_\_\_ YEARS IN 4-H \_\_\_\_\_

Points accumulated during the current 4-H year \_\_\_\_\_  
ALL SECTIONS MUST BE INCLUDED IN 4-H RECORD BOOK FOR POINTS

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A. 4-H Meeting / Committee

Club attendance (1 pt/meeting) _____	Club committee (1 point) _____
Club officer (3 pts) _____	County Committee (5 points) _____
County officer (3 pts) _____	County Horse related _____
State committee (3 pts) _____	Committee meetings _____
	(1 point/meeting attended) _____
	Subtotal _____

B. Horse, Vet Science and/or Rodeo, Demonstration/ III. Talk/Public Presentation

_____ Club (5 pts) _____	_____ State (20 pts) _____
_____ County (15 pts) _____	_____ Purple (4 pts) _____
_____ Purple (4 pts) _____	_____ Blue (3 pts) _____
_____ Blue (3 pts) _____	_____ Red (2 pts) _____
_____ Red (2 pts) _____	_____ White (1 pt) _____
_____ White (1 pt) _____	Subtotal _____

C. Horse, Vet Science and /or Rodeo Display

_____ County (15pts) _____	_____ State (15 pts) _____
_____ Purple (4 pts) _____	_____ Purple (4pts) _____
_____ Blue (3 pts) _____	_____ Blue (3pts) _____
_____ Red (2pts) _____	_____ Red (2pts) _____
_____ White (1 pt) _____	_____ White (1 pt) _____
	Subtotal _____

D. County & State 4-H Horse Show

<u>County Horse Show</u>	<u>State Horse Show</u>
_____ # Classes entered (1 pt) _____	_____ # Classes entered (5 pts) _____
_____ Champion (10 pts) _____	_____ Champion (10 pts) _____
_____ Reserve (8pts) _____	_____ Reserve (8pts) _____
_____ Purple (4 pts) _____	_____ Purple (4 pts) _____
_____ Blue (3 pts) _____	_____ Blue (3 pts) _____
_____ Red (2 pts) _____	_____ Red (2 pts) _____
_____ White (1 pt) _____	_____ White (1pt) _____
	Subtotal _____

E. Regional & State 4-H Rodeo

<u>Regional Rodeos</u>	<u>State Rodeo Finals</u>
_____ # Classes entered (1 pt) _____	_____ # Classes entered (5 pts) _____
_____ Champion (10 pts) _____	_____ Champion (10 pts) _____
_____ Reserve (8pts) _____	_____ Reserve (8pts) _____
_____ 3 <sup>rd</sup> Place (4 pts) _____	_____ 3 <sup>rd</sup> Place (4 pts) _____
_____ 4 <sup>th</sup> Place (3 pts) _____	_____ 4 <sup>th</sup> Place (3 pts) _____
_____ 5 <sup>th</sup> Place (2 pts) _____	_____ 5 <sup>th</sup> Place (2 pts) _____
_____ 6 <sup>th</sup> Place (1 pt) _____	_____ 6 <sup>th</sup> Place (1pt) _____
	Subtotal _____

F. 4-H Other Horse Workshops, Clinics or Camps

_____ Number attended(2 pts/day) _____	Subtotal _____
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**G. 4-H Horse Judging Schools & Teams**

\_\_\_\_\_ Schools attended (4 pts) \_\_\_\_\_  
\_\_\_\_\_ County judging team (8 pts) \_\_\_\_\_  
\_\_\_\_\_ Team alternate (4 pts) \_\_\_\_\_  
\_\_\_\_\_ State top 10 individual (10 pts) \_\_\_\_\_  
\_\_\_\_\_ State top 5 teams (10 pts) \_\_\_\_\_  
\_\_\_\_\_ Individual placing at state  
Purple-4, Blue-3, Red-2, White-1  
\_\_\_\_\_ National judging team (10 pts) \_\_\_\_\_

Subtotal \_\_\_\_\_

**H. 4-H Horse Quiz Bowl**

\_\_\_\_\_ County Participation (5 pts) \_\_\_\_\_  
\_\_\_\_\_ Invitational team (5 pts) \_\_\_\_\_  
\_\_\_\_\_ County team (10 pts) \_\_\_\_\_  
\_\_\_\_\_ Team alternate (5 pts) \_\_\_\_\_  
\_\_\_\_\_ Practice sessions (1 pts) \_\_\_\_\_  
\_\_\_\_\_ Team placing at state  
Purple-4, Blue-3, Red-2, White-1  
\_\_\_\_\_ National Horse Bowl team (10 pts) \_\_\_\_\_

Subtotal \_\_\_\_\_

**I. 4-H Hippology**

\_\_\_\_\_ County Participation (5 pts) \_\_\_\_\_  
\_\_\_\_\_ Invitational team (5 pts) \_\_\_\_\_  
\_\_\_\_\_ County team (10 pts) \_\_\_\_\_  
\_\_\_\_\_ Team alternate (5 pts) \_\_\_\_\_  
\_\_\_\_\_ Practice sessions (1 pts) \_\_\_\_\_  
\_\_\_\_\_ Team placing at state  
1<sup>st</sup> Place (5 pts) \_\_\_\_\_  
2<sup>nd</sup> Place (4 pts) \_\_\_\_\_  
3<sup>rd</sup> Place (3 pts) \_\_\_\_\_  
4<sup>th</sup> Place (2 pts) \_\_\_\_\_  
5<sup>th</sup> Place (1 pt) \_\_\_\_\_  
\_\_\_\_\_ Individual Placing at state  
1<sup>st</sup> Place (5 pts) \_\_\_\_\_  
2<sup>nd</sup> Place (4 pts) \_\_\_\_\_  
3<sup>rd</sup> Place (3 pts) \_\_\_\_\_  
4<sup>th</sup> Place (2 pts) \_\_\_\_\_  
5<sup>th</sup> Place (1 pt) \_\_\_\_\_  
\_\_\_\_\_ State top 10 individual (10 pts) \_\_\_\_\_  
\_\_\_\_\_ State top 5 teams (10 pts) \_\_\_\_\_  
\_\_\_\_\_ Individual placing at state  
Purple-4, Blue-3, Red-2, White-1  
\_\_\_\_\_ National Hippology team (10 pts) \_\_\_\_\_

Subtotal \_\_\_\_\_

**J. 4-H Record Book (Current Year)**

\_\_\_\_\_ Purple (25 pts) \_\_\_\_\_ \_\_\_\_\_ White (10 pts) \_\_\_\_\_  
\_\_\_\_\_ Blue (20 pts) \_\_\_\_\_  
\_\_\_\_\_ Red (15 pts) \_\_\_\_\_ \_\_\_\_\_ Top Record Book (10 pts) \_\_\_\_\_

Subtotal \_\_\_\_\_

**TOTAL POINTS** \_\_\_\_\_

\_\_\_\_\_  
Member's Signature Date

\_\_\_\_\_  
Parent's Signature Date

\_\_\_\_\_  
Club Leader's Signature Date

