

**Brown County
Extension Leaders**



**Community & Family
Scholarship**

Name: _____

4-H Club Name: _____

Years in 4-H: _____

List all Club and State Offices you have held:

Club Offices	State Offices

List of all projects that you have been enrolled in:

Honors and Awards:

Please attach your photocopied 4-H story and scoresheet from this past year's record book.

*Carefully read CFEL Scholarship Guidelines to make sure include everything requested.

Becca Tullar – 4-H Advisor - Signature _____