



Brown County 4-H

February 2019

NEWSHOUND

Scholarships Available for Graduating 4-H Members

Brown County graduating 4-H members have several opportunities to win scholarships to showcase their 4-H achievements! Here are a few opportunities:



Brown County Leader's Scholarship—This scholarship is \$200 and made possible by the Brown County 4-H Leader's Association. An application form is attached and must be returned by May 1, 2019 to Sandy Osterman, 40249 146th Street, Conde, S.D. 57434.

Brown County Crop Improvement Association Scholarship—The Brown County Crop Improvement Association is offering two \$500 scholarships to county high school seniors that plan on furthering their education in an Ag related field. Additional information is attached. The application is due by March 15, 2019 to the Brown County 4-H Office.

Community and Family Extension Leader's Scholarship—Brown County CFEL sponsors two \$300 scholarships for two Brown County graduating 4-H members. The application is also attached and is due by February 19, 2019 to the Brown County 4-H Office.

Are you Enrolled?

The new 4-H Year started on October 1 and runs through September 30, 2019. If you have not yet enrolled, please go to 4-H Online by visiting sd.4honline.com. If you are a new member, you will need to set up a profile and follow the steps. If you have participated in 4-H before, you will log in to re-enroll. Please contact the 4-H if you need your password reset, DO NOT create a new profile. All youth enrollment & project area selection is due by May 31, 2019.



Livestock Changes:

Changes to State Fair 4-H Animal Project Requirements/Participation:

- Affidavits will be for unofficial use only— this means it will no longer be accepted for State Fair Exhibition/Eligibility. It will still be accessible to collect animal info at home. You can then use it to enter your info on 4HOnline, or bring it to the 4-H Office for assistance entering it online.
- 4HOnline data entry for 4-H animal identification is the **exhibitor's responsibility** to upload into 4HOnline by **June 1st** at 11:59pm. If you do not have access to the Internet or do not know how to upload info to 4HOnline, there will be 1class held at the 4-H Office on May 18. Please call to make arrangements if neither of these dates work for you.
- DNA collection is the **exhibitor's responsibility**.
- Animal registration papers are the **exhibitor's responsibility** to upload to 4HOnline by July 1st at 11:59pm.

If you have any questions on these changes, please call the 4-H Office and talk to Becca.

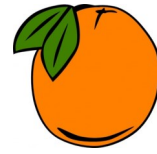
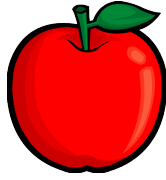
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Here is some clarification for using **Green NUES tags** on market animals. Only Market Steers, Market Swine, and Market Heifers that **DO NOT** have a Bangs tag should be tagged.

- If a heifer has a Bangs tag, do not give her a Green NUES tag
- Market Lambs, Market Goats, and Breeding Goats should have Scrapie tags (NUES tags). The number must be entered in 4HOnline.
- Dairy Goats should have a Scrapie tag, but if she does not, please make sure an individual ear tattoo is entered in 4HOnline.
- Rabbits must have an individual ear tattoo. The number must be entered in 4HOnline.
- REGISTERED Breeding Heifers must have a tattoo that corresponds to her Registration Papers. The number must be entered in 4HOnline.
- Dairy Cattle must have a Bangs tag, a Registration number Tag, a NUES tag or an individual ear tattoo. This must be entered in 4HOnline.
- COMMERCIAL Breeding Heifers must have a Bangs tag or Green NUES tag. The number must be entered in 4HOnline.
- All Market Swine should be Green NUES tagged unless they have a NUES Premises tag with a USDA seal on it. The number must be entered on 4HOnline.
- Poultry must have a leg band with color and number entered in 4HOnline as soon as the information is available.

**If an animal has a federal tag with the USDA shield, DO NOT put another NUES tag in its ear.**





## **Its Fruit Sale Time!!**

Beginning February 1, 2019, you have the opportunity to be a part of our annual Brown County 4-H Fruit Sale. All 4-H members are encouraged to contact friends, family and everyone in between to sell these wonderful products. We are challenging each 4-H member to sell at least five boxes of fruit or \$100 worth of product to help make our fundraiser as successful as possible.

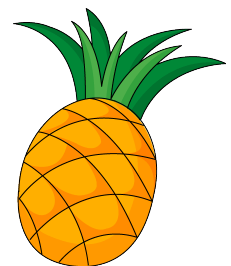
Sale materials will be mailed out to 4-H club leaders and independent families. If extra order forms are needed, they will be available at the Brown County 4-H office. Members should return all order forms and money to your club coordinator by your club's due date.

Clubs and independent families are reminded to turn their Total Club Sales Report in to the 4-H office on or before noon on March 1, 2019. The fruit and products will be delivered on Tuesday, March 19, 2019, at which time 4-H members and families are responsible for delivering their fruit to their customers.

Why participate in the fruit sale? Profits from the fruit sale impact members two-fold with 50 percent going to the individual clubs and 50 percent to the Brown County 4-H Leaders Association. The Leaders Association uses these monies to fund 4-H activities, awards and scholarships as well as assist members and leaders with the costs incurred while participating in 4-H educational activities.

If you have any questions, please contact Brown County 4-H Fruit Sale Coordinators Angie Sharp or Stephanie Mattson.

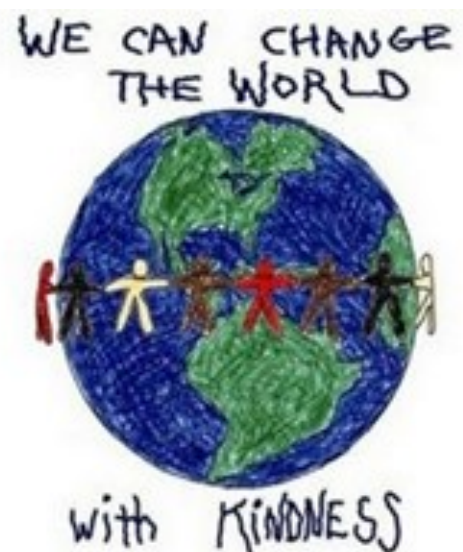
Good luck with all your sales!!



# RANDOM ACTS OF KINDNESS

Sunday, February 17 is National Random Act of Kindness Day. We hope you will celebrate the whole month of February! Think about how your club can participate and let us know so we can share your Random Acts of Kindness with others! Here are some ideas to get you started:

- Leave money on a vending machine for someone
- Send valentines to residents in a retirement home
- Pick up litter in a parking lot
- Let someone go in front of you in line
- Give compliments
- Hold a door
- Thank a teacher
- Babysit for free
- Do a favor without asking for anything in return
- Make someone cookies
- Make a family member breakfast in bed or pack them a lunch for the day
- Write someone an encouraging note



## **YQCA Information—Mandatory Training Required**

YQCA certification is being accepted by many livestock shows and fairs that require youth quality assurance certification. View the list here, but always check the entry requirements of each show for complete details. Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21. The program is designed to provide an estimated 60 minutes of education each year. The online program requires the passing of a series of three quizzes to earn certification. An in-person YQCA workshop requires complete attendance. YQCA is the result of a collaborative effort between states that have previously offered multi-species youth livestock quality assurance programs, the National Pork Board's Youth PQA Plus program and representatives from other national livestock groups.

YQCA includes information for youth showing the following food animals:

|              |         |
|--------------|---------|
| Pigs         | Goats   |
| Beef Cattle  | Rabbits |
| Dairy Cattle | Poultry |
| Sheep        |         |

YQCA is available as an online or face to face program for youth everywhere in the United States. YQCA in-person workshops may be available to youth where state 4-H or FFA offices or state/national livestock organizations have partnered to have qualified trainers offer in-person workshops. Brown County's face to face training dates are the following:

- February 21st - 4pm at the Aberdeen Extension Regional Office
- March 21st - 4pm at the Aberdeen Extension Regional Office
- April 18th - 4pm at the Aberdeen Extension Regional Office
- May 30th - 4pm at the Aberdeen Extension Regional Office

To sign up for face to face dates or to take the program online you must use the following link: <https://yqca.learngrow.io/Account/Login> There are help sheets for each type of training option available on 4HOnline. You will need to be prepared to pay for the cost of the YQCA training when you register in the system. Only credit cards are accepted. The cost is \$12 for taking the course online and \$3 for a face to face session. It is highly recommended to attend a face to face session, if possible.

**\*\*This training is mandatory for all youth showing the above listed animals at both the county and state levels. You will NOT be able to show at the county or state fair without completing this training.**

## Graduation cords

Are you graduating in the spring and looking for something to show your 4-H participation? The Brown County 4-H Office will have graduation cords for you! You will receive the cords upon request only, please contact the Brown County 4-H Office (605-626-7120) to submit a request. The deadline for requests is May 1 of the current graduation year.



## 4-H Archery

Archery practice will continue to be held every Tuesday at 7:00pm at Jarret and Stacey Jones' shop. Their address is 39507 130th St, Bath SD. It is not marked, it is exactly 3 miles north of the Bath corner on the east side of the highway, on the corner of 395th and 130th. For further information on archery, please contact Robert at 605-290-6650.

## 4-H BB Gun

BB Gun practice will continue to be held every Monday at 7:00 PM. The location will be held at Jarret and Stacey Jones' shop. For further information on BB Gun, please contact Colin Dutenhoffer at 605-622-7780.

**Becca Tullar**  
4-H Youth Program Advisor  
[becca.tullar@sdstate.edu](mailto:becca.tullar@sdstate.edu)

**Brown County 4-H Office**  
400 24th Ave. NW  
Aberdeen, SD 57401-4799

**Phone: 605-626-7120**

**Email:**

**[brown.county@sdstate.edu](mailto:brown.county@sdstate.edu)**

**"Like" Brown County 4-H on Facebook**

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Extension




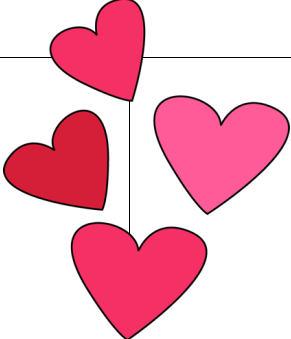
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Cooperative Extension Service  
College of Agriculture & Biological Sciences





# February 2019

| Sun                                        | Mon                                           | Tue                           | Wed | Thu                                                                                                                 | Fri                                                                                   | Sat |
|--------------------------------------------|-----------------------------------------------|-------------------------------|-----|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----|
|                                            |                                               |                               |     |                                                                                                                     | 1                                                                                     | 2   |
| 3                                          | 4<br>BB Gun Practice<br>7pm                   | 5<br>Archery Practice<br>7pm  | 6   | 7                                                                                                                   | 8                                                                                     | 9   |
| 10                                         | 11<br>BB Gun Practice<br>7pm                  | 12<br>Archery Practice<br>7pm | 13  | 14<br>Happy Valentine's Day<br> | 15                                                                                    | 16  |
| 17<br>National Random Acts of Kindness Day | 18<br>BB Gun Practice<br>7pm<br>Office Closed | 19<br>Archery Practice<br>7pm | 20  | 21                                                                                                                  | 22                                                                                    | 23  |
| 24                                         | 25<br>BB Gun Practice<br>7pm                  | 26<br>Archery Practice<br>7pm | 27  | 28                                                                                                                  |  |     |