

South Dakota 4-H Key Award Checklist for _____ 4-H County _____

** Beginning with 2016 – 2017 4-H Program Year, awardees, must have completed items 5 – 8 in different program years and item 9 in the year they receive the SD 4-H Key Award. In addition, the State 4-H Office will only accept applications on the currently approved Checklist form.*

- 1. Aged 16 – 19 as of January 1 of the current 4-H program year
- 2. Date youth received the County’s 4-H Citizenship Medal _____
- 3. Date youth received the County’s 4-H Leadership Medal _____
- 4. Earned two project medals:
 Name of Medal 1 _____ Date Received _____
 Name of Medal 2 _____ Date Received _____
- 5. During different 4-H Program years*, attended and participated in three County or State 4-H educational events/activities and used the knowledge to plan and conduct three different one-hour workshops for 4-H Clubs and/or County members:
 Name & date of Event/Activity 1 _____
 Name & date of Event/Activity 2 _____
 Name & date of Event/Activity 3 _____
- 6. During different 4-H Program years*, provided leadership at three County or State 4-H educational events/activities; in each section below, define your responsibilities, the date, and how fulfilled:
 Description & date of Leadership Event/Activity 1 _____

 Description & date of Leadership Event/Activity 2 _____

 Description & date of Leadership Event/Activity 3 _____

- 7. During different 4-H Program years*, participated in two 4-H related Public Presentation competitions higher than the Club level:
 Title of Public Presentation 1 _____ Date _____
 Title of Public Presentation 2 _____ Date _____
- 8. During different 4-H Program years*, held two 4-H officer positions:
 Name of Office: _____ Date _____
 Name of Office: _____ Date _____
- 9. During the current 4-H Program year*, wrote a letter to the editor of a local newspaper, explaining how the SDSU Extension 4-H Youth Development Program has impacted your life. Please attach a copy of the letter to this checklist with the name of the newspaper and the date published.

SIGNATURE OF YOUTH’S SD 4-H CLUB LEADER & DATE SIGNED

SIGNATURE OF COUNTY 4-H YOUTH PROGRAM ADVISOR & DATE SIGNED

NOTE TO COUNTY 4-H OFFICES: This completed form, a photocopy of the youth’s letter to the editor (with the name of the newspaper and date published) and photo of the youth (graphic file preferred) must be submitted to the State 4-H Office via email (sdsu.4h@sdsu.edu) on/before October 1 for the previous 4-H Program year. Key Award pins will be available for 4-H Youth Program Advisors to pick up in Brookings. If you need/want Key Award pins mailed to your County 4-H Office, the State 4-H Office will invoice the County 4-H Office for the postage.



South Dakota State University, South Dakota counties, and U.S. Department of Agriculture cooperating. South Dakota State University is an Affirmative Action/Equal opportunity Employer and offers all benefits, services, education, and employment opportunities without regard for race, color, creed, religion, national origin, ancestry, citizenship, age, gender, sexual orientation, disability, or Vietnam Era veteran status.