



Brown County 4-H

March 2019

NEWSHOUND 4-H News

Scholarships Available for Graduating 4-H Members

Brown County Crop Improvement Association Scholarship—The Brown County Crop Improvement Association is offering two \$500 scholarships to county high school seniors that plan on furthering their education in an Ag related field. The application is due by March 15, 2019 to the Brown County 4-H Office. Application guidelines can be found on 4HOnline.

Brown County Leader's Scholarship—This scholarship is \$200 and made possible by the Brown County 4-H Leader's Association. An application form is available on 4HOnline and must be returned by May 1, 2019 to Sandy Osterman, 40249 146th Street, Conde, S.D. 57434.

2019 Teen Leadership Conference

The 2019 Teen Leadership Conference will be the week of June 3-7, 2019. Watch for more details in upcoming *Newshounds*.

Shooting Sports

The State Shooting Sports Match for BB Gun and Archery is April 26-28, 2019 in Fort Pierre.

Graduation cords

Are you graduating in the spring and looking for something to show your 4-H participation? The Brown County 4-H Office will have graduation cords for you! You will receive the cords upon request only, please contact the Brown County 4-H Office (605-626-7120) to submit a request. The deadline for requests is May 1 of the current graduation year.



Recruit & Win a Night at the Fair

The 4-H Club with the highest percent of traditional club membership increase by the final enrollment date of May 31, 2019 will win a “Night at the 2019 Brown County Fair” for the new members, compliments of the Brown County Fair Board! Recruit new members now!



Fashion Revue

Fashion Revue will be held 12:00pm-4:00pm at Primrose on July 16, 2019. This year’s theme is “*Creative Expressions.*” More details will be provided at a later date.

Special Foods

The Special Foods contest will be held on June 25, 2019 from 9:00am - 3:00pm at Simmons Middle School.

A Special Foods workshop will be held again this year. Further details will be provided in future *Newshounds*



4-H Public Presentation Days

Brown County 4-H is going to offer two different days for Public Presentation Day. The first day is scheduled for April 22, 2019 from 1pm-5pm at the K.O. Lee Library. The registration deadline is April 15, 2019. The second date is July 11, 2019 at Agtegra Cooperative (908 Lamont St S.) from 8:30am-1pm. The registration deadline is July 1, 2019. The April registration form will be attached with this Newshound. All registration forms will be available on 4HOnline.



Horse Quiz & Hippology Team Selections

The 2019 4-H Horse Quiz and Hippology teams will be selected following the May quizzes this year. Early selection of team members allows the team to practice and better prepare for the various invitational events held around the state prior to the state 4-H competition in July.

Any 4-H member interested in trying out for the 2019 Horse Quiz and/or Hippology teams must inform their 4-H Club Leader. The Club Leader will record your name on a “2019 4-H Horse Quiz/Hippology Interest Form” and return the form to the 4-H Office by Monday, April 29, 2019. You will then receive Horse Quiz and Hippology study materials. You will be able to come and take the tests the week of May 13th, at the Brown County 4-H Office. Scores from the quizzes will determine the 2019 Horse Quiz and Hippology team members and alternates. The coaches will then prepare the team for invitational events and ultimately, for the state competition held during the State 4-H Horse Show, late-July 2019. If interested, inform your Club Leader at the March or April Club Meeting. Leaders: The Horse Quiz & Hippology interest form will be available on 4HOnline.

Green NUES Tags

Here is some clarification for using **Green NUES tags** on market animals. Only Market Steers, Market Swine, and Market Heifers that **DO NOT** have a Bangs tag should be tagged.

- If a heifer has a Bangs tag, do not give her a Green NUES tag
- Market Lambs, Market Goats, and Breeding Goats should have Scrapie tags (NUES tags). The number must be entered in 4HOnline.
- Dairy Goats should have a Scrapie tag, but if she does not, please make sure an individual ear tattoo is entered in 4HOnline.
- Rabbits must have an individual ear tattoo. The number must be entered in 4HOnline.
- REGISTERED Breeding Heifers must have a tattoo that corresponds to her Registration Papers. The number must be entered in 4HOnline.
- Dairy Cattle must have a Bangs tag, a Registration number Tag, a NUES tag or an individual ear tattoo. This must be entered in 4HOnline.
- COMMERCIAL Breeding Heifers must have a Bangs tag or Green NUES tag. The number must be entered in 4HOnline.
- All Market Swine should be Green NUES tagged unless they have a NUES Premises tag with a USDA seal on it. The number must be entered on 4HOnline.
- Poultry must have a leg band with color and number entered in 4HOnline as soon as the information is available.

If an animal has a federal tag with the USDA shield, DO NOT put another NUES tag in its ear.



Judging Schools



Try Your Horticulture and Consumer Decision Making Skills This Spring

To make it possible for more 4-H members to participate in the judging of Consumer Decision Making and Horticulture, 4-H clubs can conduct an official judging contest at their club meeting. Official judging kits will be available at the Brown County 4-H Office. The club will need to follow the stated criteria so the judging can be fair and comparable to a county judging contest. Score cards will be collected, sealed in an envelope and will be scored by Becca after the kits are checked back into the office. To be considered for placement on a state judging team, members must have scores from at least two official judging experiences. An official club judging contest will count as one experience. Members will have opportunities to judge at the county judging contests. Score cards will be collected, sealed in an envelope and will be scored by Becca after the kits are checked back in to the office.

Additional Judging Dates:

- April 2– at Beadle’s Nursery – Tour of facility and horticulture judging workout – begins 4pm
- April 10-11—Brown County 4-H Office— CDM—3:30pm-6pm
- April 15 – at Parkview Nursery – Tour of facility and horticulture judging workout – begins 4pm
- April 22– K.O. Lee Library– CDM—2pm-5pm
- May 8-9—Brown County 4-H Office—CDM—3:30pm-6pm
- May 15-16– Brown County 4-H Office—CDM—3:30pm-6pm
- May 29-ARRC—Tree Tour—2pm-3:30pm

If you have any questions, please contact your club leader. Any additional questions, please contact Becca. Watch for more county judging dates in the April *Newshound*. Come participate in learning valuable life skills through fun hands on decision making at the 4-H County Judging Contests.

FFA/4-H JUDGING CONTEST

The Annual FFA/4-H Judging Contest will be March 25, 2019. Registration begins at 9:00 am in the Groton High School Gymnasium. 4-H’ers are welcomed and encouraged to participate. Please contact Adam Franken, Groton Vocational Ag Instructor at 605-397-8381 for more information about the contest. Livestock, Horse, and Dairy judging scores from this contest may be used to qualify for the final 4-H teams that will represent Brown County at State Judging Contests.

YQCA Information—Mandatory Training Required

YQCA certification is being accepted by many livestock shows and fairs that require youth quality assurance certification. View the list here, but always check the entry requirements of each show for complete details. Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21. The program is designed to provide an estimated 60 minutes of education each year. The online program requires the passing of a series of three quizzes to earn certification. An in-person YQCA workshop requires complete attendance. YQCA is the result of a collaborative effort between states that have previously offered multi-species youth livestock quality assurance programs, the National Pork Board's Youth PQA Plus program and representatives from other national livestock groups.

YQCA includes information for youth showing the following food animals:

Pigs	Goats
Beef Cattle	Rabbits
Dairy Cattle	Poultry
Sheep	

YQCA is available as an online or face to face program for youth everywhere in the United States. YQCA in-person workshops may be available to youth where state 4-H or FFA offices or state/national livestock organizations have partnered to have qualified trainers offer in-person workshops. Brown County's face to face training dates are the following:

- March 21st - 4pm at the Aberdeen Extension Regional Office
- April 18th - 4pm at the Aberdeen Extension Regional Office
- May 30th - 4pm at the Aberdeen Extension Regional Office

To sign up for face to face dates or to take the program online you must use the following link: <https://yqca.learngrow.io/Account/Login> There are help sheets for each type of training option available on 4HOnline. You will need to be prepared to pay for the cost of the YQCA training when you register in the system. Only credit cards are accepted. The cost is \$12 for taking the course online and \$3 for a face to face session. It is highly recommended to attend a face to face session, if possible.

****This training is mandatory for all youth showing the above listed animals at both the county and state levels. You will NOT be able to show at the county or state fair without completing this training.**

MyPI

There are two extremely important life-saving skill sets every teen should learn: understanding how to identify a threat and how to prepare for it, should it become real. MyPI's primary focus is to teach our youth valuable leadership and teamwork qualities that are necessary in the modern-day world. Seamless decision-making abilities and precise communication are a must, especially when lives are at stake. Our program allows teens to become weather aware, learn about technology in emergency preparedness, and realize their potential by positively impacting the lives of those around them when they are in need of assistance. The more knowledge each individual has, the better our chances are at preserving property and saving the lives of our families and other members of the community. Contact MyPI today and learn how you can become an integral part of the team.

Dates of classes:

- June 22 and 23, 2019

Time and location:

- Brown County Emergency Management and Cert building located north of the Brown County Courthouse
8am to 5pm

Number of youth participates:

- 20 kids ages 13-18
- Pre-registration date of June 1, 2019

Information to cover:

- Introduction, Disaster Preparedness, pre-survey, pre-test, Annex: earthquakes and excessive heat
- PREP +6 Service Project
- Fire Safety and Utility Control, Annex: Fire and Flood. Hands on experience using a fire extinguisher
- Medical Operations 1, Learn triage first aid with hands on experience. Annex: hurricanes, coastal storms, landslides and mudflows
- Medical Operations 2, Continuation of triage first aid and what to expect in a disaster situation. Annex: nuclear power plant emergencies and pandemic influenza
- Light Search and Rescue, Hands on experience using cribbing materials and rescue someone trapped under a heavy wall. Annex: Severe thunderstorms and tornadoes
- Cert Organization and Disaster Psychology, Annex: Tsunamis and Volcanos
- Terrorism/Cert and Review, Learn what to look out for in your community and learn how to be aware of your surroundings. Annex: Winer Storms
- Exercise/Postsurvey/Graduation/posttest. Everything you learned you will get to put into practice. We will simulate a disaster and you will get to put all of your knowledge into practice.



If you are interested in participating in this new and exciting program, please contact the Brown County 4-H Office at 605-626-7120.

Fruit Sale

4-H Fruit Sale



Thank you to everyone for making the Brown County Fruit Sale successful once again!

Here are a few reminders about delivery day:

The fruit will be delivered on **Tuesday, March 19** to Stan Beckler's Shop - 13349 393rd Ave Bath SD.

Each 4-H club must provide two volunteers at 10 a.m. and a third volunteer at 1 p.m. to help with the sorting and distribution process. Each independent family should be represented during this day as well, beginning at 10 a.m.

4-H Clubs and independent members must provide one check for the total of their orders payable to Brown County 4-H Leaders Association before fruit is loaded out.

As you make deliveries, please ask customers to inspect their fruit to insure quality. Any concerns about unsatisfactory fruit should be reported to the 4-H office by 3 p.m. on **Friday, March 22**.

Thank you again for all of your efforts with the fruit sale and for promoting 4-H with this project!





Brown County 4-H T-Shirt Design Contest



The last couple of years, Brown County 4-H has been fortunate to receive 4-H T-Shirts to wear at the different 4-H Events during the Brown County Fair and afterwards. We would like YOUTH to submit their design ideas to the Brown County 4-H Office and a design will be chosen by the sponsors from those submitted. Please be aware that your design may be an IDEA from which the final shirt is made. There are guidelines that need to be followed when using 4-H and the Emblem, please find a handout attached. Please submit your ideas by March 29. We appreciate the sponsors which make the shirts possible.

Ordering Brown County 4-H Shirts

Shirt sizes will be designated when you register your projects on FairEntry. For members wishing to have an extra shirt, as well as parents and leaders, the order form will be available with the June News-hound. Extra Shirt orders will be DUE on July 15, with check payment to Brown County 4-H Leaders Assn. By June 1, we will have example sizes of the shirts available at the 4-H Office, so if you have a question about what size shirt to order, you can stop and look at the shirts. We are trying to avoid ordering extra shirts and having many older shirts around. Remember Cloverbuds must order a shirt on FairEntry if they want a shirt, and if members miss the deadline of July 15, you risk not having a shirt ordered for you.



Runnings Grand Opening Fundraiser

Runnings Grand Opening will be Friday, April 12th & Saturday, April 13th.

The Brown County 4-H Leader's Association will be serving lunch during the Grand Opening of the new Runnings Store. We are looking for volunteers on both days. This is a great opportunity for volunteer hours for those members needing some hours.

Runnings will pay for the supplies needed to serve. Our part will be to cook and serve the food. We will serve pulled pork sandwiches, chips, and a drink for \$2.00. All the proceeds will go to the Leader's Association. Be sure to invite your friends and family to come eat!

We are planning to serve anywhere from 1200-1500 people between the two days. You can do a shift or come to help all day, if you can. If any of the 4-H members can help on Friday, that would be great. Otherwise, we would love to have the kids on Saturday. We encourage all volunteers to wear a 4-H t-shirt.

Setting up and cooking will start at 8:00 am

Serving will be from 10:30am -2:30pm

Clean up will last until around 4pm

Please visit with your club leaders and club members and call Sandy or Jason to set up a time to help.

Thank you!

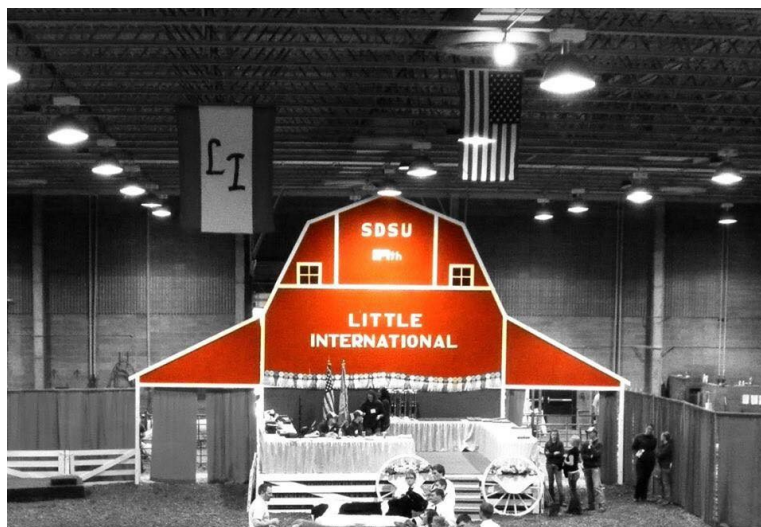
Sandy Osterman 380-3526

Jason Warrington 228-6296



SDSU Little International Contest

The 2019 Little I will be held on March 29-30, 2019 at South Dakota State University in Brookings. Check out the Little I website www.sdsulittleinternational.com where you will find more information, registration forms, schedule, listing of staff and the results at the conclusion of the event.



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Cooperative Extension Service
College of Agriculture & Biological Sciences



March 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 Fruit Club Order Forms due to 4-H Office by NOON	2
3	4 BB Gun Practice 7pm	5 Archery Practice 7pm	6	7	8	9
10	11 BB Gun Practice 7pm	12 Archery Practice 7pm	13	14	15 Crop Improvement Assn. Scholarship Due	16
17 	18 BB Gun Practice 7pm	19 Archery Practice 7pm Fruit Delivered	20	21 YQCA Training	22	23
24	25 BB Gun Practice 7pm	26 Archery Practice 7pm	27	28	29	30
31						