



NEWSHOUND

4-H News

September
2019

THANK YOU!!

On behalf of Brown County 4-H, THANK YOU for all of your help making the 2019 Brown County Fair and South Dakota State Fair a success! Your dedication to Brown County 4-H does not go unnoticed.

Many, many sponsors make what we do possible in Brown County. Please remember to write thank you's to people that bought your premiums. Again, Thank you! ~ Becca



State Fair Premium Report Form

The Brown County 4-H Leader's Association has been rewarding 4-H Members for participation in State 4-H Events for several years now. Once again this year, the **4-H Member** will need to submit a State Fair Premium Report form to receive a premium per event/species premium. The form is available on 4HOnline and also on the Brown County 4-H website. The deadline for returning the completed form is **September 23rd, 2019**.

Record Book Deadline

Please remember that all 4-H record books will be due in September. Members will turn their books in to their 4-H leaders and leaders will then turn them in to the 4-H office. It will be up to each leader what their deadline is for members to get their books in, but all books must be turned in to the 4-H office no later than **September 23rd**. Leaders that are attending the September 23rd Leaders Meeting can bring the books to that meeting, otherwise they will need to be dropped off at the office before 5pm.

Members NOT following the deadlines will drop one ribbon place as per the Brown County 4-H Policy. Independents should turn their completed book to the 4-H office by September 23rd.

All Record Book forms are available on the Brown County 4-H Website. The website is brown.sd.us. Under department, select Brown County 4-H, then on the right hand side click on the forms tab.

Please remember that record books **MUST** be completed in order to receive credit for the 4-H year, to receive 4-H awards and county fair premiums.



Brown County Fair Recap

4-H Royalty Winners

Congratulations to Travis Sharp and McKenzie Hassebroek who were selected as the new Brown County 4-H royalty.

Travis is a member of the Dakota Sharpshooters 4-H club and has been in 4-H for ten years. He has participated in several project areas including Dairy Cattle and Dog.

McKenzie is a member of the Rural Lads & Lassies 4-H Club and has been in 4-H for 10 years. She has participated several project areas including Poultry and Visual Arts.



Herdsmanship Winners Announced

- Beef:** Livestock Leaders
- Sheep:** Friendly Fellows & Daisies
- Swine:** Three River Ranchers
- Dairy Cattle:** Dakota Sharpshooters
- Dairy Goats:** Putney Putovers
- Meat Goats:** Friendly Fellows & Daisies

Premium Sale Averages

Poultry	20	\$92.00
Swine	15	\$492.00
Sheep	7	\$429.00
Dairy Goat	4	\$238.00
Dairy Cattle	12	\$331.00
Meat Goat	9	\$364.00
Beef	47	\$648.00

Time to Recruit New Members

The new 4-H year begins October 1st, 2019. Now is an excellent time to begin recruiting new 4-H members. Anyone eight years old on or before January 1, 2020 can join 4-H during the October 1, 2019 to May 31, 2020 enrollment period.



National 4-H Week

October 6th-12th is National 4-H Week. Be sure to celebrate and promote 4-H! If you have photos of members participating in activities, please send them to the 4-H office. Public service announcements will again be aired on Hub City Radio. If you would like to participate please also contact the office by Thursday, September 12th. Members will read prepared scripts or may write their own. If your club is planning something special please let us know so we can help you promote!



Meritorious Service

Each year, one or more businesses, groups, or individuals are selected to receive the Meritorious Service to 4-H award. Your help is needed to identify nominees for this award. During your next 4-H club meeting, discuss possible nominees for the award. Nominations are due to the 4-H office by October 1, 2019.

4-H Graduation

Members who will be 19 years old by January 1, 2020 will be automatically graduated from 4-H at the end of this year, which ends September 30th. Graduating high school seniors, however, may graduate a year early if they wish. All graduating 4-H'ers must inform their club leader so the leader can record this information on the club annual report. All graduating members who have properly notified their club leaders and have turned in a completed 4-H Record Book will be recognized at the County Recognition Event.



State Fair Static Exhibits

State Fair projects can be picked up on Tuesday, September 3rd in the Clubhouse from 2pm-5pm. The Clubhouse is next to the 4-H Office on the fairgrounds. After Tuesday, projects will be in the 4-H office. Please have all projects picked up as soon as possible.

Gypsy Day Parade 2019

Brown County 4-H is a part of the Gypsy Day parade on October 12th in Aberdeen. Brown County has one entry in the event that will include the 4-H Royalty and an entry that will be driven by a 4-H parent. To participate, please contact one of the clubs listed below that are coordinating this event.

Clubs coordinating include: Dakota Sharpshooters, Lazy Farmers, Lincoln Maids & Spaid's, Livestock Leaders, & Westside Ranchers. This year's parade theme is "Wolves Live Happily Ever After". Thank you for representing Brown County 4-H!



Brown County Recognition Event

The Brown County 4-H Recognition Event will be Sunday, November 3rd. More information will be communicated in the next issue of the *Newshound*.

Brown County Leader's Meeting

Brown County 4-H Leader's will meet on Monday, September 23rd at 7 p.m. at the Regional Center.

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Cooperative Extension Service

College of Agriculture & Biological Sciences



September



Sun	Mon	Tue	Wed	Thu	Fri	Sat
				29	30	31
				State Fair		
1	2 4-H Office Closed	3 Pick up static exhibits 2pm-5pm	4	5	6	7
State Fair						
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23 Record Books Due Leaders Meeting	24	25	26	27	28
29	30					