

2. Gave definite leadership assistance to your local club in at least **three** of the following ways. **DO NOT** include offices held.

a. Worked closely with at least two younger members to help them become active 4-H'ers. How did you help them? How did they show definite growth in their work? Explain.

b. Gave leadership to at least six club activities such as helping to plan and conduct a club tour, recreation, or Quiz Bowls, etc. Describe your leadership responsibility for each. **DO NOT** include community service projects here.

Club Activity

Your Leadership Responsibility

Club Activity	Your Leadership Responsibility
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c. Served as a junior project leader in teaching all or part of some 4-H project. Describe project leadership work done. Number of project meetings held, etc.

d. Helped plan and conduct one or more community developmental service projects such as conservation, safety, health, environment, visits to nursing homes, etc.

3. Held two or more local county 4-H elected offices. List 4-H offices held.

4. Served on committees or volunteered to help at events at least three times the past three years. Committees and events **must be countywide or larger in scope**. For example; a member may have been on a county safety committee, served as an assistant superintendent at the county fair, achievement days, recognition events, etc., during the past three years. Members employed by the State 4-H Office to help at state 4-H Events may not include the work for which they were hired.

List committees and/or events and give your responsibilities.

Committee or Event	_____	20	_____
Responsibility	_____		
Committee or Event	_____	20	_____
Responsibility	_____		
Committee or Event	_____	20	_____
Responsibility	_____		

5. Completed project work in the last three different project areas other than junior leadership. Note: projects such as beef steer and beef heifer are in **one** project area.

_____	20	_____
_____	20	_____
_____	20	_____
_____	20	_____
_____	20	_____
_____	20	_____

Creating Opportunities for a Lifetime

_____ 6. Entered exhibits in 4-H competition at least **FOUR DIFFERENT** years. Must show evidence of quality work with some placings in the blue or purple ribbon group.

EXHIBITS

Year	Project	Placing
20 _____	_____	_____
20 _____	_____	_____
20 _____	_____	_____
20 _____	_____	_____

_____ 7. Participated two different years in **county** demonstration program.

Project Demonstrated	20	_____
Project Demonstrated	20	_____

_____ 8. Participated two different years in two special 4-H activities, such as judging contests, 4-H camps, State 4-H Conference, special foods, fashion review, showmanship, Quiz Bowls, automotive, small engines, tractors, shooting sports or rodeo. *(Do not repeat previous information.)*

Event	20	_____
Event	20	_____

_____ 9. Promotional activities of the 4-H Program to non—4-H audiences. (Appeared on radio or TV programs, wrote news articles, etc.; list **two** or **more** different things.)

- I. _____

- II. _____

Certification ~ I have reviewed this application and believe it to be correct.

Date _____ 20 _____
(Signature of Applicant)

Date _____ 20 _____
(Signature of Volunteer 4-H Leader)

Date _____ 20 _____
(Signature of County Extension Staff)