



Brown County 4-H



December 2020 Newshound

4-H Christmas Tree

The 4-H Christmas Tree will be at the Brown County Courthouse from December 1 until December 21st. This year's charity is Aspire. Items needed are craft supplies that they can do on their own (paints, paint brushes, coloring books, markers, crayons, pencils), fuzzy socks and slippers.

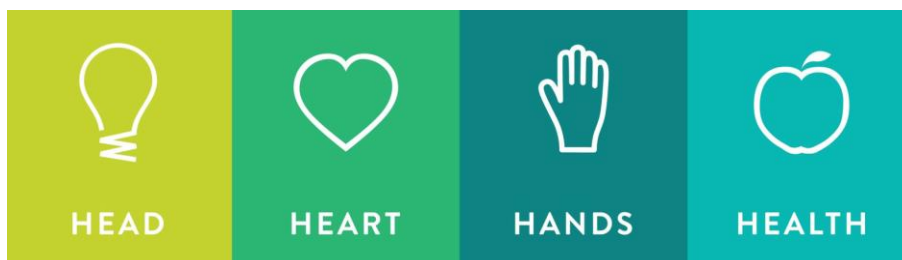


Leader's Meeting

The next leader's meeting will be **January 25, 2021** at 7:00pm at a location that will be confirmed closer to the date of the meeting.

2020-2021 Volunteer Renewal/Enrollment Process

All Brown County 4-H volunteers must pay a \$10 re-enrollment fee for the new 4-H year. Be sure to talk to your club leader to determine if they will cover the cost or if the individual volunteer is responsible. The checks should be made out to the **State 4-H Office**. Any NEW volunteers must fill out the work agreement form (which can be found on the SDSU Extension website or 4Honline), they will also need to submit the \$10 fee and will have a background check completed by the State Office. The forms and checks for volunteers should also be sent to the Brown County 4-H Office by December 15th as they will be mailed in with the renewal fees. The Brown County 4-H Office will mail in all the checks at one time. It is extremely important that all fees and forms are turned in on time. Per the State Office, Lapsed Volunteers - \$75 and Volunteer Work Agreement. Please contact the Brown County 4-H Office if you have any questions on this process.



SD 4-H Leader's Association Dues

Leaders: Please send your 2020-2021 Leader's Association dues to the Treasurer or the 4-H Office. Leader's names and dues are to be mailed to Ellen Schlosser (37751 106th Street, Frederick, SD 57441) or can be dropped off at the 4-H Office (Please contact Ellen if you drop them off at the 4-H Office so that she is aware that they are there). Please include **all the leader's names** that you are paying for so that credit can be given to the correct person. Dues are \$4.00 if paid before December 31, 2020. After January 1, 2021, dues are \$5.00. The dues need to be to Ellen Schlosser by December 15th so that she has time to get them postmarked by December 31st. Checks should be made payable to: Brown County 4-H Leader's Association. Please do not submit cash.

Also include the following to Ellen: Name, Address, City, Zip Code, Email Address, Years of Service



YQCA Information—Mandatory Training Required

YQCA certification is being accepted by many livestock shows and fairs that require youth quality assurance certification. Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21. The program is designed to provide an estimated 60 minutes of education each year. The online program requires the passing of a series of three quizzes to earn certification. An in-person YQCA workshop requires complete attendance. YQCA is the result of a collaborative effort between states that have previously offered multi-species youth livestock quality assurance programs, the National Pork Board's Youth PQA Plus program and representatives from other national livestock groups. YQCA is available as an online or face to face program for youth everywhere in the United States. YQCA in-person workshops may be available to youth where state 4-H or FFA offices or state/national livestock organizations have partnered to have qualified trainers offer in-person workshops. Brown County's face to face training dates are tentatively scheduled for the following (please note these dates could change so be sure to pay attention to future Newshounds and the Brown County 4-H Facebook page:

- January 25th at 4 pm in the basement of the Brown County 4-H Office
- February 16th at 4 pm in the basement of the Brown County 4-H Office
- March 17th at 4 pm in the basement of the Brown County 4-H Office
- April 15th at 4 pm in the basement of the Brown County 4-H Office
- May 21st at 4 pm in the basement of the Brown County 4-H Office



Promoting Brown County 4-H

Promoting Brown County 4-H is a goal of our program every year. The Brown County 4-H Office is wanting to try something new. By January 1, please submit a 20 second video about why you are a part of 4-H or what makes 4-H fun to be part of. We will then take those videos and make a promotional video that we can send to the schools.



4-H Online 2.0

It is hard to believe that this has been in the works for around 4 years, but we are finally transitioning to the updated version of 4-H Online. 4-H members and volunteers are able to log in and complete their enrollment. The website address is: <https://v2.4honline.com> . Please make sure that families know the new website address. If families log into sd.4honline.com, they will not be able to register.

Below are a few tips as we work through this transition.

1. Help Sheets for the families are attached. They are also available on the SDSU Extension Website: <https://extension.sdstate.edu/4honline-fairentry>
2. Clubs are referred to as Units in the new system.
3. All 4-H Members (new and old) will need to select their projects this year as it is not pre-populated this year. Also, encourage your members to add any projects that they plan on being in. There is not a limit on the number of project areas they can sign up for. Once they complete their enrollment, they cannot add more projects into the new system, the county office will need to add them.
 - a. Cloverbuds will only be able to sign up for the Cloverbud project area.
4. As you will see on the Health Information Page there are more fields this year. Most are not required, but the families can answer them if they want. If they are required, it will state required. If they missed a required area, they will not be allowed to the next page.

Please contact the Brown County 4-H Office if you have any questions.

4-H ARCHERY

The Safety Course for Archery is scheduled for January 5, 2021 at 7:00pm in the basement of the Brown County 4-H Office. Practices will be held every Saturday beginning January 9, 2021. Location to be announced at a later date. For more information, please contact Kim at 701-226-7124.

4-H BB GUN

The Safety Course for BB Gun is scheduled for January 4, 2021 at 6:30pm in the basement of the Brown County 4-H Office for those members who are new to the program. Practices will be held every Monday beginning January 11, 2021 at 6:30 pm. Location to be announced at a later date.




Brown County Community & Family Extension Leaders Scholarship

The CFEL Clubs of Brown County will be sponsoring two \$300 scholarships to Brown County 4-H youth. The deadline for the scholarship materials to be returned to the 4-H Office is Tuesday, February 16, 2021.

Applicants must be a senior in high school and have intentions of continuing their education at a vocational school, college, or university. If you are interested in applying, you must submit all the following to the Brown County 4-H Office:

- The CFEL Scholarship Form which will include the following (form can be picked up at the Brown County 4-H Office)
 - What club or state offices have you held
 - A list of projects that you have been enrolled in
 - How long you have been in 4-H
 - Honors and Awards
 - Provide a couple of paragraphs about the 2020 year, the challenges both in and out of 4-H, and what you did to make the best out of it
 - Signed completed form by Becca Tullar -Brown County 4-H Advisor
- A brief story explaining:
 1. How the scholarship will be used. Include your educational emphasis and school location.
 2. How your 4-H experiences have benefited you and how you have utilized your 4-H experiences in your school and community life.
- One sealed letter of recommendation from your high school superintendent, principal, teacher, employer, or any other individual who is not a relative.

Please pay attention to Brown County 4-H Social Media. We will be posting education videos and activities for you and your families to enjoy!

<p>Becca Tullar 4-H Youth Program Advisor becca.tullar@sdstate.edu</p> <p>Brown County 4-H Office 400 24th Ave. NW Aberdeen, SD 57401-4799</p> <p>Phone: 605-626-7120</p> <p>Email: brown.county@sdstate.edu</p> <p>“Like” Brown County 4-H on Facebook</p>	<div style="text-align: right;">  </div> <p>SDSU Extension</p> <p>South Dakota State University, South Dakota counties, and U.S. Department of Agriculture cooperating. South Dakota State University is an Affirmative Action/Equal Opportunity Employer and offers all benefits, services, education, and employment opportunities without regard for race, color, creed, religion, national origin, ancestry, citizenship, age, gender, sexual orientation, disability or Vietnam Era Veteran Status.</p> <p>Cooperative Extension Service College of Agriculture & Biological Sciences</p>
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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15 Deadline Vol. Dues - Ellen Background check - Office	16	17	18	19
20	21	22	23	24 Office closed	25 Office closed	26
27	28	29	30	31		