



Brown County 4-H



NEWSHOUND



Welcome 2020!

I hope everyone had a great holiday season and is ready to start a brand-new year! A reminder, all youth enrollment & project area selection is due by May 31, 2021.

Fruit Sale

The annual Brown County 4-H Fruit Sale will begin in February. Fifty percent of the profits raised are used to conduct the Brown County 4-H program and fifty percent of the profits are returned to each club based on the club's sales. Selling more fruit in the 4-H Fruit Sale will be a great way to raise funds for your 4-H club and our county 4-H program.

All clubs and all ages of 4-H members are requested to participate. The county goal is for each 4-H member to sell five boxes of fruit. All fruit sale information will be provided to the 4-H Club Leaders at the Brown County 4-H Leader's Association meeting on Monday, January 25th.

Also attached to the Newshound email are a couple of documents. The Guide to Safe Fundraising addresses several COVID-19 related concerns that may apply to your organization. The myfruitsale.com - Frequently Asked Questions document addresses questions related to our online sales website.



4-H ARCHERY

The Safety Course for Archery is scheduled for January 5, 2021 at 7:00 PM in the basement of the Brown County 4-H Office. Practices will be held every Tuesday beginning January 12, 2021 at 7 pm. For more information on location of practices, please follow 4C's Archery on Facebook.

4-H BB GUN

The Safety Course for BB Gun is scheduled for January 4, 2021 at 6:30 PM in the basement of the Brown County 4-H Office for those members who are new to the program. Practices will be held every Monday beginning January 11, 2021 at 6:30 PM. We are very thankful to Holsing Family for hosting our bb gun practices. Here is their address: 12888 389th Ave Aberdeen, SD 57401-8155.

****Members must be enrolled in the shooting sports project area via 4-H Online before they can participate in any shooting sports mentioned above****

Leader Association Dues

If you want your leader to have the opportunity to participate in the Brown County Leader Association, they must have paid their dues. Dues need to be paid to Leader Association Treasurer, Ellen Schlosser. After January 1, dues are \$5. Please include the name, address, city and zip code of the leader as well as an e-mail address. Ellen's address is 37751 106th Street, Frederick, S.D. 57441.

Brown County Leaders Meeting

Brown County 4-H Leaders will be meeting Monday, January 25, 2021 at 7:00pm at the Brown County 4-H Office.



Animal Project Enrollment Dates

All animals exhibited in 4-H animal classes must be in possession of the 4-H exhibitor by the closing enrollment date for that species and type of animal. Closing enrollment date For Brown County 4-H in Horse, Beef, Sheep, Swine, Dairy Cattle, Dairy Goat, Meat Goat, Rabbit, Poultry and Companion Animal is May 31, 2021. If you do not possess your animal by the closing enrollment date, you will not be eligible to qualify and show in county and state 4-H classes.

Livestock Lease Policy

A friendly reminder that all leased 4-H animals must have a lease agreement on file at the 4-H office by the closing enrollment date for that species and class of livestock.



Brown County Community & Family Extension Leaders Scholarship

The CFEL Clubs of Brown County will be sponsoring two \$300 scholarships to Brown County 4-H youth. The deadline for the scholarship materials to be returned to the 4-H Office is Tuesday, February 16, 2021.

Applicants must be a senior in high school and have intentions of continuing their education at a vocational school, college, or university. If you are interested in applying, you must submit all the following to the Brown County 4-H Office:

- The CFEL Scholarship Form which will include the following (form can be picked up at the Brown County 4-H Office)
 - What club or state offices have you held
 - A list of projects that you have been enrolled in
 - How long you have been in 4-H
 - Honors and Awards
 - Provide a couple of paragraphs about the 2020 year, the challenges both in and out of 4-H, and what you did to make the best out of it
 - Signed completed form by Becca Tullar -Brown County 4-H Advisor
- A brief story explaining:
 1. How the scholarship will be used. Include your educational emphasis and school location.
 2. How your 4-H experiences have benefited you and how you have utilized your 4-H experiences in your school and community life.
- One sealed letter of recommendation from your high school superintendent, principal, teacher, employer, or any other individual who is not a relative.



YQCA Information—Mandatory Training Required

YQCA certification is being accepted by many livestock shows and fairs that require youth quality assurance certification. Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21. The program is designed to provide an estimated 60 minutes of education each year. The online program requires the passing of a series of three quizzes to earn certification. An in-person YQCA workshop requires complete attendance. YQCA is the result of a collaborative effort between states that have previously offered multi-species youth livestock quality assurance programs, the National Pork Board's Youth PQA Plus program and representatives from other national livestock groups. YQCA is available as an online or face to face program for youth everywhere in the United States. YQCA in-person workshops may be available to youth where state 4-H or FFA offices or state/national livestock organizations have partnered to have qualified trainers offer in-person workshops. Brown County's face to face training dates are tentatively scheduled for the following (please note these dates could change so be sure to pay attention to future Newshounds and the Brown County 4-H Facebook page:

- January 25th at 4 pm in the basement of the Brown County 4-H Office
- February 16th at 4 pm in the basement of the Brown County 4-H Office
- March 17th at 4 pm in the basement of the Brown County 4-H Office
- April 15th at 4 pm in the basement of the Brown County 4-H Office
- May 21st at 4 pm in the basement of the Brown County 4-H Office

Livestock Dates to Mark on your calendar

- Black Hills Stock Show Youth Day—January 30th 2021. The 2021 Black Hills Stock Show Youth Day Packet is attached to this email. Contest entries are due January 15th 2021.
- Horse Testing—May 17 – 21 2021
- Beef, Sheep, Swine, Dairy Cattle, Dairy Goat, Meat Goat, Rabbit, Poultry, Dog, & Companion Animal Affidavits Due—May 31, 2021
- Horse ID Forms Due—May 31, 2021
- South Dakota State Horse Show—TBD
- Summer Spotlight—TBD
- AK-SAR-BEN—TBD

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