

# SUPER FARMER ENTRY FORM

**Brown County Fair**

Entry forms available at [www.thebcfair.com](http://www.thebcfair.com)

**Date:** Sunday, August 22nd, 2021

**Registration Time:** 12:00 p.m.

**Event Time:** 1:00 p.m.

**Location:** Kid's Zone

- Rules:**
1. Contestant must be between the age of 16 and 100.
  2. Male, Female and Team divisions. Teams: each contestant on a team must compete in all events. Top 2-3 scores from teams will be recorded for a shot at the Team Trophy. Individual Team members will be eligible for M/F prizes.
  3. No entry fee.
  4. Judges decisions are final. No protest will be allowed.
  5. In case of a tie in overall points, the contestant with the most event wins, will win. If the score is still tied, there will be a coin toss to decide the winner.
  6. Each event will award points as follows:

1st = 10 pts	5th = 6 pts	8th = 3 pts
2nd = 9 pts	6th = 5 pts	9th = 2 pts
3rd = 8 pts	7th = 4 pts	10th = 1 pt
4th = 7 pts		
  7. Prize distribution for each division:
    - 1st Place = Men's Division - Green Mountain Grill
    - 1st Place = Women's Division - Gift Basket from Market on the Plaza
    - 1st Place = Team Division - Super Farmer Traveling Trophy
    - 2nd Place = M/F Divisions - \$30 Gift Certificate to Mavericks
    - 3rd Place = M/F Divisions - \$20 Gift Certificate to Three22
    - \$5.00 will be awarded to the winner of each event

- EVENTS:**
1. **Wheel Barrow Race:** Each contestant will load 4 wood chip bags on a wheelbarrow and push it through an obstacle course. Fastest time wins. Two contestants race at a time.
  2. **Steel Post Driving:** Each contestant will pick out his/her own steel post. Driver will be provided. At the signal, contestants will run to designated areas and drive the steel post into the ground to a mark on the post, then run back across the starting line. Fastest time wins.
  3. **Bale Throw:** Each contestant selects their own bale from a stack. Each bale will be approximately the same size and weight. Contestant gets two throws; the best of two will count. Measurement will be from a marked line to the closest point of the bale, wherever it stops. Bale must be thrown from behind the line. Longest distance wins.
  4. **Water Bucket Race:** Each contestant must carry two 5 gallon buckets full of water from one end of arena to the other. Contestants will be timed, and judged on the amount of water lost in each bucket.

Name (PRINTED): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Signature: \_\_\_\_\_

I hereby release Brown County, Brown County Fair, Brown County Fair Board, or Sponsors of the fair of any liability from participating in this event. Entries will be accepted day of event, although pre-registration is strongly encouraged.

**Mail or Bring Entry To:**

Brown County Fair  
400 24th Ave. NW  
Aberdeen, SD 57401