

OCTOBER 26, 2021 – GENERAL MEETING

Meeting called to order by Commission Chair Fjeldheim at 8:45 A.M. in the Commission Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Feickert, Sutton, Wiese and Kippley. Commissioner Wiese led the Pledge of Allegiance.

APPROVAL OF AGENDA:

Moved by Feickert, seconded by Sutton to approve the agenda. All members present voting aye. Motion carried.

REZONE ORDINANCE 203\_SECOND READING AND ADOPTION:

Moved by Feickert, seconded by Kippley to adopt ordinance 203: Applicant Tyler Kampa requesting to rezone the following described property from Chapter 4.06 Agriculture Preservation District (AG-P) to Chapter 4.07 Mini Ag District (M-AG): Lot 1, "Holum 1<sup>st</sup> Subdivision" in the SE1/4 of Section 12-T123N-R62W of the 5<sup>th</sup> P.M., Brown County, South Dakota (13191 400<sup>th</sup> Ave). Roll call vote: Commissioner Feickert- aye, Sutton-aye, Wiese-aye, Kippley-aye, Fjeldheim-aye. Ordinance adopted.

REZONE ORDINANCE 204\_SECOND READING AND ADOPTION:

Moved by Sutton, seconded by Wiese to adopt ordinance 204: Applicant Ryan Rivett requesting to rezone the following described property from Chapter 4.06 Agriculture Preservation District (AG-P) to Chapter 4.07 Mini Ag District (M-AG): Proposed Lots 1-17, "River Horse North First Subdivision" in the NE1/4 of Section 4-T123N-R63W of the 5<sup>th</sup> P.M., Brown County, South Dakota. (3261 North 391<sup>st</sup> Ave approximate). Roll call vote: Commissioner Feickert- aye, Sutton-aye, Wiese-aye, Kippley-aye, Fjeldheim-aye. Ordinance adopted.

JUVENILE RECEPTION CENTER:

Ernest Thompson (Brown County States Attorney) and Dave Lunzman (Brown County Chief Deputy Sheriff) present themselves to the Commission to discuss about the Juvenile Reception or Evening Reception Center. The program is intended to house juveniles that don't qualify to be in JDC while waiting for other organization to step-in. They also discussed what scopes of programs they are going to offer and the partnerships that they have with our local colleges (NSU & PC) for assistance. The Board of Commissioners agrees with the idea of having a reception center but suggested to check with the two departments that will be involved if they go with the location/office that they wanted. No actions taken.

MINUTES:

Moved by Kippley, seconded by Sutton to approve the general meeting minutes of October 19, 2021. All members present voting aye. Motion carried.

CLAIMS/PAYROLL:

Moved by Sutton, seconded by Feickert to approve the following payroll & claims: **PAYROLL**\_Commission \$4,327.95; Auditor \$8,937.74; Treasurer \$13,727.74; SA \$23,642.68; SVAWA \$1,575.00; Maintenance \$7,841.89; Assessor \$15,611.83; Register of Deeds \$9,624.94; VSO \$4,034.80; GIS \$2,411.38; IT \$7,465.24; HR \$3,753.08; Sheriff \$42,674.22; Jail \$53,588.45; Court Security \$6,272.45; JDC \$23,400.15; Welfare \$2,982.62; Museum \$8,651.79; Parks/Fairgrounds \$4,135.23; Fair Board \$1,452.68; Weed \$4,060.94; Planning & Zoning \$5,332.71; Highway \$40,594.97; Dispatch \$36,333.35; Emergency \$4,160.96; Teen Court \$699.55; JDAI \$1,846.15; 24/7 Sobriety \$1,362.19; Landfill \$15,909.51.

MATCHING BENEFITS: FICA \$23,125.65; Medicare \$5,408.19; HSA \$966.72. **CLAIMS** Professional Fees:

CGI \$1,035.16; CHRISTOPHER A. HAAR \$7,104.11; CHRISTY GRIFFIN-SERR LAW OFFICE \$7,070.31; COGLEY LAW OFFICE, PROF LLC \$7,688.05; DEPENDABLE SANITATION INC \$31,382.20; DOHRER LAW OFFICE \$7,656.25; DREW BECKER \$200.00; FAULK COUNTY SHERIFFS OFFICE \$4,140.00; IMEG Corp \$17,418.13; JERALD M. MCNEARY \$7,070.31; KUCK LAW OFFICE \$7,070.31; MICHELLE GAIKOWSKI \$64.60; NE MENTAL HEALTH CENTER \$1,872.00; NSU FINANCE OFFICE \$400.00; SARA ZAHN \$695.20; SDAAO - SD ASSOC OF ASSESSING OFFICERS \$450.00; SHI INTERNATIONAL CORP \$266.12; STATE OF SOUTH DAKOTA \$17,718.64; TALIAFERRO LAW FIRM \$7,656.25; TYLER TECHNOLOGIES INC \$552.50; UNIVERSITY OF NORTH DAKOTA \$2,080.00. Publishing: ARGUS LEADER \$43.08; GateHouse Media South Dakota Holdings, Inc. \$1,503.65. Repairs & Maintenance: CRAWFORD TRUCKS & EQUIPMENT \$1,097.10; CUSTOM SHEET METAL \$1,525.51; DAKOTA DOORS INC \$110.20; DAY COUNTY TREASURER \$1,778.56; Dockendorf Equipment Co., Inc \$346.50; ECOLAB PEST ELIMINATION \$122.33; KEVIN W. STEIN \$1,497.94; KIRBY K. KIESZ \$311.00; KONE INC \$4,037.88; LEIDHOLT ELECTRIC LLC \$56.12; NARDINI FIRE EQUIPMENT CO OF NORTH DAKOTA \$202.00; Penny Sampson \$360.00; PIERSON-FORD-LINCOLN -MERCURY \$586.45; POMPS TIRE SERVICE, INC \$15.90; STEVEN LUST AUTOMOTIVE \$64.73; WOODMAN REFRIGERATION, INC \$335.38. Supplies: ABERDEEN MEDICAL CENTER PHARMACY \$1,255.23; ADVANCE AUTO PARTS \$12.35; AGTEGRA COOPERATIVE \$580.54; CASH-WA DISTRIBUTING (KEARNEY) \$19.90; CDW Government LLC \$233.19; CLERK OF COURTS \$7.55; COLE PAPERS \$1,015.42; Dockendorf Equipment Co., Inc \$3,710.10; FEDEX \$32.18; GOVCONNECTION INC \$1,058.87; KAREN SWANK \$252.00; KESSLERS \$83.94; L. G. EVERIST, INC \$6,369.83; LARRY BECKER \$1,233.56; Leanne Shutt \$31.70; MARCO INC \$65.59; MENARDS \$619.02; MIDSTATES PRINTING \$34.95; PIERSON-FORD-LINCOLN -MERCURY \$450.09; PLUMBING & HEATING WHOLESALE, INC. \$251.49; PREMIER BIOTECH, INC \$927.86; RUNNINGS \$86.94; SARAH SWENSON \$68.44; TRUENORTH STEEL \$27,212.47; TYLER BUSINESS FORMS \$629.25. Travel & Conference: CATHY MCNICKLE \$197.81; American Income Life \$20.00; Fairfield \$308.00; HEARTLAND ASSOC OF FAIRS, FESTIVALS & EVENTS \$2,480.00; Karla Nelson \$270.82; SAFE HARBOR \$65.00. Utilities: DEPENDABLE SANITATION INC \$513.00; MONTANA DAKOTA UTILITIES CO \$24.36; NORTHERN ELECTRIC COOP, INC \$753.92; NORTHWESTERN ENERGY & COMMUNICATIONS \$2,280.92; QWEST CORPORATION \$14.45. Rentals: PANTORIUM CLEANERS INC. \$175.56. Others: ABERDEEN RURAL FIRE PROTECTION DIST. \$24,252.42; ABERDEEN SCHOOL DISTRICT 6-1 \$761,554.51; ABERDEEN TOWNSHIP \$3,863.79; ALLISON TOWNSHIP \$1,657.06; BATES TOWNSHIP \$4,034.44; BATH TOWNSHIP \$6,555.71; BRAINARD TOWNSHIP \$4,500.83; Brittney Munsell \$602.20; BRITTON-HECLA SCHOOL DIST 45-4 \$31,283.57; CAMBRIA TOWNSHIP \$3,253.37; CARLISLE TOWNSHIP \$1,182.00; CITY OF ABERDEEN \$376,198.38; CITY OF COLUMBIA \$1,768.39; CITY OF GROTON \$27,892.61; CITY OF HECLA \$9,866.67; CITY OF WESTPORT \$338.10; CLAREMONT AREA FIRE PROTECTION DISTRICT \$4,483.70; CLAREMONT TOWNSHIP \$4,680.13; COLUMBIA AREA RURAL FIRE PROTECTION DISTRICT \$10,296.80; COLUMBIA TOWNSHIP \$3,590.04; CONDE RURAL FIRE DISTRICT \$920.67; EAST HANSON TOWNSHIP \$3,698.64; EAST RONDELL TOWNSHIP \$7,066.68; FRANKLYN TOWNSHIP \$1,648.42; FREDERICK AREA SCHOOL DIST 6-2 \$18,830.83; FREDERICK FIRE DEPARTMENT \$8,338.10; FREDERICK TOWNSHIP \$2,163.56; FT Midwest LLC \$173,468.00; GARDEN PRAIRIE TOWNSHIP \$3,595.59; GARLAND TOWNSHIP \$1,486.14; GEM TOWNSHIP \$6,121.36; GREENFIELD TOWNSHIP \$3,844.81; GROTON AREA FIRE PROTECTION \$23,077.30; GROTON AREA SCHOOL DIST 06-6 \$73,415.69; GROTON TOWNSHIP \$6,112.55; HECLA FIRE DEPARTMENT \$8,171.72; HECLA TOWNSHIP \$1,081.37; HENRY TOWNSHIP \$4,540.27; HIGHLAND TOWNSHIP \$5,938.84; JAMES RIVER ACCT#1598637468 \$6,824.05; LANGFORD AREA SCHOOL DISTRICT 45-5 \$7,532.52; LANSING TOWNSHIP \$2,179.66; LIBERTY TOWNSHIP \$6,984.74; LINCOLN TOWNSHIP \$6,385.54; MERCIER TOWNSHIP \$5,664.86; MUD CREEK WATERSHED DIST. \$1,412.05; NEW HOPE TOWNSHIP \$2,923.95; NORTH DETROIT TOWNSHIP \$2,044.61; NORTHWESTERN AREA SCHOOL DISTRICT 56-7 \$103.10; ONEOTA TOWNSHIP \$1,739.06; ORDWAY TOWNSHIP \$4,774.09; OSCEOLA TOWNSHIP \$3,159.48; PALMYRA TOWNSHIP \$1,858.82; PORTAGE TOWNSHIP \$2,906.63; PRAIRIEWOOD SANITARY SEWER DISTRICT \$614.36; PRAIRIEWOOD TOWNSHIP \$9,920.03; PUTNEY TOWNSHIP \$5,249.25; RAVINIA

TOWNSHIP \$2,574.83; RDO EQUIPMENT CO. - AG \$58,996.00; RICHLAND TOWNSHIP \$3,083.75; RICHMOND LAKE SANITARY DIST \$614.09; RIVERSIDE TOWNSHIP \$2,793.65; SAFE HARBOR \$1,288.50; SAVO TOWNSHIP \$2,587.24; SHELBY TOWNSHIP \$3,630.39; SOUTH DETROIT TOWNSHIP \$2,800.29; TOWN OF CLAREMONT \$1,538.44; TOWN OF FREDERICK \$1,720.99; TOWN OF STRATFORD \$854.41; TOWN OF WARNER \$2,538.36; VERDON VILLAGE \$104.64; WARNER SCHOOL DISTRICT \$41,195.09; WARNER TOWNSHIP #23 \$7,786.61; WEST HANSON TOWNSHIP \$3,346.27; WEST RONDELL TOWNSHIP \$3,126.18; WESTPORT TOWNSHIP \$2,333.31. All members present voting aye. Motion carried.

PLATS:

Commissioner Sutton offered the following resolution:

RESOLUTION 54-21: STURDEVANT ADDITION

“Be it resolved by the County Commission of Brown County, South Dakota, that the plat showing “STURDEVANT ADDITION ON THE SW ¼ OF SECTION 3, TOWNSHIP 123 NORTH, RANGE 64 WEST OF THE 5<sup>TH</sup> P.M. BROWN COUNTY, SOUTH DAKOTA” having been examined is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof.” Seconded by Commissioner Wiese. Roll call vote: Commissioner Feickert- aye, Sutton-aye, Wiese-aye, Kippley-aye, Fjeldheim-aye. Resolution adopted.

LEASE:

Moved by Feickert, seconded by Kippley to approve the following lease agreement: Roncalli Troup 359 for lease of Richmond Lake Youth Camp on October 29-31, 2021. All members present voting aye. Motion carried.

EXECUTIVE SESSION:

Moved by Sutton, seconded by Wiese to go into executive session to discuss personnel per SDCL 1-25-2(1). All members present voting aye. Motion carried. The chair declared executive session closed with no action taken.

ADJOURNMENT:

Moved by Feickert, seconded by Sutton to adjourn the Brown County Commission at 10:01 a.m. All members present voting aye. Motion carried.

Jeannette McClain, Brown County Deputy Auditor  
Published once at the total approximate cost of \$\_\_\_\_\_.