#### **AGENDA**

### REGULAR SCHEDULED MEETINGS BROWN COUNTY PLANNING/ZONING COMMISSION

# TUESDAY, OCTOBER 17, 2019 – 7:00 PM EAST SIDE of BSMNT COMMUNITY ROOM, BROWN COUNTY COURTHOUSE ANNEX

- I. Call to Order: Planning/Zoning Commissioner Chairman Jerry Streckfuss
- Roll Call: Vice Chairman Stan Beckler, Darwin Bettmann, David North, Dale Kurth, Patrick Keatts, B.C. Commissioner Rachel Kippley serving on the Planning/Zoning Commission & Chairman Jerry Streckfuss.
- III. Minutes: September 17, 2019
- IV. Old Business: Zoning Commission as **Zoning Board of Adjustment (BOA)** 
  - A. <u>Special Exception/Conditional Use</u> in an Agriculture Preservation District (AG-P) for a property described as NW1/4 of Section 28-T127N-R63W of the 5th P.M., Brown County, South Dakota (39010 110<sup>th</sup> Street).
  - B. <u>Special Exception/Conditional Use</u> in a Lake Front Residential District (R-3) for a property described as Lot 18, Lutgen & Davis Richmond Lake Development in the NE1/4 of Section 25-T124N-R65W of the 5th P.M., Brown County, South Dakota (379836 South Shore Dr.).
- V. New Business: Zoning Commission as **Zoning Board of Adjustment (BOA)** 
  - Variance to Shelterbelt Setbacks in Agricultural Preservation District (AG-P) described as NW1/4 of Section 2-T125N-R61W of the 5th P.M., Brown County, South Dakota (11812 404th Ave).
  - Variance to Building Setbacks in Agricultural Preservation District (AG-P) described as Lot 2C of Lot 2, "Schaeffer Richmond Lake Subdivision" in the NW1/4 of Section 25-T124N-R65W of the 5<sup>th</sup> P.M., Brown County, South Dakota (379305 South Shore Dr).
  - Variance to Building Setbacks in Lake Front Residential District (R-3) described as Lot 20-21 "Miller's Subdivision of Richmond Lake" in the SE1/4 of Section 24-T124N-R65W of the 5th P.M., Brown County, South Dakota (379653 North Shore Drive).
  - Variance to Approach Seperation in Mini Agricultural District (M-AG) described as Outlot 17, "Jobee Acres" in the NE1/4 of Section 27-T123N-R63W of the 5th P.M., Brown County, South Dakota (5860 134<sup>th</sup> Street).
  - V ariance to Shelterbelt Setbacks in Mini Agricultural District (M-AG) described as Outlot 17, "Jobee Acres" in the NE1/4 of Section 27-T123N-R63W of the 5th P.M., Brown County, South Dakota (5860 134<sup>th</sup> Street).
- VI Other Business:

Completed as Zoning Board of Adjustment (BOA) & going to Planning Commission

## REGULARILY SCHEDULED MEETING BROWN COUNTY PLANNING/ZONING COMMISSION

#### Beginning as Planning Commission

- I. Old Business:
- II. New Business: Planning Commission
  - Petition to Re-Zone from an Agricultural Preservation District (AG-P) to Mini Agricultural District (M-AG) for a property described as: Lot 2 "Pence Addition" in the SE1/4 of Section 2-T126N-R64W of the 5th P.M., Brown County, South Dakota (38696 113<sup>th</sup> Street).
  - 11. <u>Petition to Re-Zone</u> from an Agricultural Preservation District (AG-P) to Mini Agricultural District (M-AG) for a proposed property described as: East half of Lot 1, "Keatts 3<sup>rd</sup> Subdivision" in the NE1/4 of Section 22-T124M-R65W of the 5<sup>th</sup> P.M., Brown County, South Dakota).
  - 12. <u>Preliminary and Final Plat</u> for a property described as "J Voeller Addition" to the City of Columbia in the NW1/4 of Section 28-T125N-R62W of the 5th P.M., Brown County, South Dakota (39611 122<sup>nd</sup> Street).
  - 13. <u>Preliminary and Final Plat</u> for a property described as "Berbos Subdivision" in the S ½ of the SW1/4 of Section 35-T124N-R64W of the 5th P.M., Brown County, South Dakota (1814 130<sup>th</sup> St NW).
  - 14. Preliminary and Final Plat for a property described as "Dalager Second Addition to Bath" in the NW1/4 of Section 17-T123N-R62W of the 5th P.M., Brown County, South Dakota (936 RR Ave in Bath, SD 57427).
  - 15. Discussion on possible Title 4 Ordinance change for Approaches
  - 16. Discussion on possible Title 4 Ordinance change for Shelterbelts
- III. Other Business:

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### **MINUTES**

#### **BROWN COUNTY PLANNING/ZONING COMMISSION**

TUESDAY, September 17, 2019 - 7:00 P.M. COMMUNITY ROOM, BROWN COUNTY COURTHOUSE

The Brown County Planning / Zoning Commission meeting was called to order by Brown County Planning Commission Chairman Jerry Streckfuss. Members of the Brown County Planning Commission present at roll call were, Vice Chairman Stan Beckler, Darwin Bettmann, Dale Kurth, and Patrick Keatts. Absent B.C. Commissioner Rachel Kippley and Scott Bader Planning and Zoning Director. Also present at the meeting was and Nancy North from Planning & Zoning.

After discussion, Kurth moved and Beckler seconded to approve the minutes of the August 20, 2019 meeting. All members voted aye, the motion carried.

Chairman Streckfuss then continued with business as follows:

#### **Old Business:**

New Business: Planning/Zoning Commission as Zoning Board of Adjustment

- 1. <u>Variance to Building Setbacks</u> in Agricultural Preservation District (AG-P) described as Lots 16, 17, 18 except west 60' of 18, all in the NW1/4 of Section 25-T124N-R65W of the 5<sup>th</sup> P.M., Brown County, South Dakota (37926 & 379290 South Shore Drive). Submitted by Roger Gray. Present for this item was Roger Gray. Following discussion, Keatts moved to <u>approve a variance</u> to <u>building setback</u> rear yard to be 30' rather than the 100' and Side yard to be 07' rather than 20' required from property lines in an AG-P District, North seconded, all members voting aye, motion carried.
- Variance to Approach Seperation in an Agriculture Preservation District (AG-P) described as Lot 2, Lilac Subdivision in the SW1/4 of Section 31, T121N and R64W, of the 5th P.M., Brown County, South Dakota (38234 148<sup>th</sup> St Mansfield, SD). Submitted by

Thomas Leonhardt. Present for this item was Thomas and Jean Leonhardt. Following discussion, Beckler moved to <u>approve</u> <u>variance to Approach Seperation</u> to have two (2) approaches 300' apart rather than the 500' minimum required in an AG-P District. Kurth seconded, members voting aye, Beckler, Kurth, North, Keatts and Bettmann voting nay, motion carried.

- 3. <u>Variance to Minimum Lot Size</u> in an Agriculture Preservation District (AG-P) for a property described as Lot 1 "Paepke Farm Subdivision in the SW1/4 of Section 27-T122N-R61W, of the 5th P.M., Brown County, South Dakota (40306 141<sup>st</sup> St). Submitted by Thomas Paepke. Following discussion, Beckler moved to <u>approve a variance to minimum lot size</u> for Lot 1 to be 18.53 <u>+</u> acres rather than minimum 40.0 acres required with the <u>stipulation that if it is sold to a non-family member it must be</u> <u>rezoned to Mini Ag</u>, North seconded all members voting aye, motion carried.
- 4. <u>Special Exception/Conditional Use</u> in a Lake Front Residential District (R-3) for property described as Lot 18, Lutgen & Davis Richmond Lake Development in the NE1/4 of Section 25-T124N R65W, of the 5th P.M., Brown County, South Dakota (379836 South Shore Drive). Submitted by Carrie Weisenburger. Present for this item was Jamie and Carrie Weisenburger, Lanny and Kathy Wahl, Don and Vicki Eimers, Doris Bell, Greg Lingor, Dennis Chasteen, Tom Aman and Ken Hier. Following discussion, Bettmann moved to <u>table Conditional Use</u> for 30 days giving the Richmond Lake Association time to meet and discuss. Beckler seconded, all members voting aye, motion carried.
- 5. <u>Variance to Minimum Lot Size</u> in an Agriculture Preservation District (AG-P) for property described as Lot 1 "Travis and Danielle Olson Subdivision" in the SW1/4 of Section 10-T123N-R62W, of the 5<sup>th</sup> P.M., Brown County, South Dakota (39712 132<sup>nd</sup> St). Submitted by Travis Olson. Present for this was Travis and Danielle Olson. Following discussion, Beckler moved <u>approve</u> <u>variance to minimum lot size</u> for Lot 1 to be 2.75+ acres rather

than the minimum 40.0 acres required. North seconded, all members voting aye, motion carried.

6. <u>Special Exception/Conditional Use</u> in an Agriculture Preservation District (AG-P) for property described as NW1/4 of Section 28-T127N-R63W of the 5<sup>th</sup> P.M., Brown County, South Dakota (39010 110<sup>th</sup> Street). Submitted by Sumption Farms. Present for this item were Taylor Sumption. Sumption Farms has requested to table the request until next month due to unavailability of the project coordinator and needing further discussion with neighbors. Beckler moved to approve a tabling of <u>Special Exception/Conditional Use</u> until October meeting. Kurth seconded, all members voting aye, motion carried.

Other Business: none

Completed as Zoning Board of Adjustment (BOA) and Beginning as Planning Commission

### REGULARILY SCHEDULED MEETING BROWN COUNTY PLANNING/ZONING COMMISSION

**Old Business:** 

New Business: Brown County Planning Commission

- 10. <u>Petition to Re-Zone</u> from an Agricultural Preservation District (AG-P) to Lake Front Residential District (R-3) for a property described as: Lots 16, 17, 18 except west 60' of 18, all in the NW1/4 of Section 25-T124N-R64W of the 5th P.M., Brown County, South Dakota (378268 & 379290 South Shore Drive). Submitted by Roger Gray. Present for this item Roger Gray. Following discussion, North moved to <u>recommend approval of this rezone to the Board of County Commissioners</u>, Beckler seconded, all members voting aye, motion carried.
- 11. <u>Petition to Re-Zone</u> from an Agricultural Preservation District (AG-P) to Lake Front Residential District (R-3) for property: Lots 1&2, "BNB Richmond Lake Subdivision in the NW1/4 of Section 25-T124N-R65W of the 5th P.M., Brown County, South Dakota, 379224 & 379252 South

Shore Drive; (this includes previous legal descriptions Lot 19 and the west 60' of Lot 18, "Lutgen's South Shore Drive; Lot 2 "Bindenagel 2<sup>nd</sup> Subd of Richmond Lake Subd"; Lot 2 "Bindenagel 3<sup>rd</sup> Subd of Richmond Lake Subd" all in the NW1/4 of Section 25-T124N-R65W of the 5<sup>th</sup> P.M., Brown County, South Dakota). Following discussion, Beckler moved to recommend <u>approval of this rezone to the Board of County</u> <u>Commissioners</u> seconded by Bettmann, all members voting aye, motion carried.

- 12. <u>Preliminary and Final Plat</u> for property described as "BNB Richmond Lake Subdivision" in the NW1/4 of Section 25-T124N-R65W of the 5th P.M., Brown County, South Dakota (379248 & 379252 South Shore Drive). Submitted by Randy Bacon. Following discussion, Keatts moved to <u>recommend approval of this plat to the Board of County Commissioners</u>, seconded by Beckler, all members voting aye, motion carried.
- 13. <u>Preliminary and Final Plat</u> for property described as "Dobberpuhl Second Addition" in the NW1/4 of Section 15-T121N-R60W of the 5th P.M., Brown County, South Dakota (14420 & 14428 490<sup>th</sup> Ave). Submitted by Ron Dobberpuhl. Following discussion, Beckler moved to <u>recommend approval of this plat to the Board of County</u>

  <u>Commissioners</u>, seconded by Keatts, all members voting aye, motion carried.
- 14. <u>Preliminary and Final Plat</u> for property described as Lot 1, "Paepke Farm Subdivision" in the SW1/4 of Section 27-T122N-R61W of the 5<sup>th</sup> P.M., Brown County, South Dakota (40306 141<sup>st</sup> St). Submitted by Thomas Paepke. Following discussion, North moved to <u>recommend approval of this plat to the Board of County Commissioners with the stipulation that if not sold to a family member it must be rezone to M-AG, seconded by Keatts, all members voting aye, motion carried.</u>
- 15. <u>Preliminary and Final Plat</u> for a property described as Lot 1 "Travis and Danielle Olson Subdivision" in the SW1/4 of Section 10-T123N-R62W of the 5th P.M., Brown County, South Dakota (39712 132<sup>nd</sup> Street). Submitted by Travis Olson. Following discussion, Beckler moved to <u>recommend approval of this plat to the Board of County</u>

<u>Commissioners</u>, seconded by Kurth, all members voting aye, motion carried.

16. <u>Published Update of Comprehensive Plan</u> for Brown County, South Dakota to meet the needs of Brown County in the future. The plan was be published for the September meeting.

#### **Other Business:**

There being no further business before the Planning/Zoning Commission, Kurth moved and Keatts seconded to adjourn, all members voting aye, motion carried.

Submitted by: Nancy North - Planning & Zoning.

#### STAFF REPORT

September 17, 2019

October 15, 2019

#### Spec Exc/Conditional Use for CAFO

ITEM # A

**GENERAL INFORMATION** 

**Taylor Sumption** 

PETITIONER:

- Mark Sumption for Sumption Farms

REQUEST: Special Exception/Conditional Use for an expansion of their existing

CAFO.

LEGAL DESCRIPTION: NW1/4 of Section 28-T127N-R63W of the 5th P.M.,

Brown County, South Dakota

LOCATION:

39010 110th Street

**EXISTING ZONING:** 

Agriculture Preservation District (AG-P)

SURROUNDING ZONING:

North:

Agriculture Preservation District (AG-P)

South:

Agriculture Preservation District (AG-P) Agriculture Preservation District (AG-P)

East: West:

Agriculture Preservation District (AG-P)

REPORTED BY:

Scott Bader

GENERAL COMMENT: The petitioner is requesting this Conditional Use for an

expansion of their existing CAFO. The existing is approved for 800 beef cattle and the proposed

expansion of is for 1,000 head beef cattle.

This is a Class B

<u>REVIEW</u>: The existing is being combined with the expansion since they will be using the same fields for manure fertilizer. They also plan to expand another 1,000 in the long term, so we are looking at that setback requirement also. Since they own most of the surrounding land, they only need one (1) WAIVER signed for this expansion. "on a Site by Site basis"

A Waiver is not required for the first building since only one-half mile is required as a Class B. Any expansion would put this into a Class A which is three-quarters of a mile.

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## BROWN COUNTY PLANNING & ZONING COMMISSION

### APPLICATION FOR SPECIAL EXCEPTION / CONDITIONAL USE

October 15, 2019	
DATE: September 3, 2019	FEES: 200.00
RECEIPT # 132214	PAID: YESINO CHKICASH
TOWNSHIP: Richland Twp	DATE: Sept 4, 2019
OWNERS ADDRESS.	
OWNERS ADDRESS:	
OWNERS CITY, STATE, ZIP:	
OWNERS PHONE:	
Taylor Sumption	
AGENTS SIGNATURE: Mark Sumption for Diamond Five	Inc
AGENTS ADDRESS: 10997 390th Ave	
AGENTS CITY, STATE, ZIP: Frederick, SD 57441	
AGENTS PHONE: 605-252-6579	
REQUEST: Expansion of an existing Concentrated Animal F Agricultural Preservation District (AG-P).  LEGAL DESCRIPTION: NW1/4 of Section 28-T127N-R63 South Dakota (11010 390th Ave).	BW of the 5th P.M., Brown County,
SIGNATURE: 1 / A	
Planning Commission Action: Approved / Den	ied
By:	Date:
October 15, 2019	
HEARING DATE: September 17, 2019	TIME: _7:00 pm

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#### **NOTICE OF HEARING**

Application has been made to the Brown County Planning/Zoning Commission for a <u>Special Exception/Conditional Use Petition</u>. A hearing will be held in the basement of the Courthouse Annex, east Community Meeting Room on <u>Tuesday October 15, 2019 at 7:00 pm</u> for the purpose of expanding an existing Concentrated Animal Feeding Operation (CAFO) in an Agricultural Preservation District (AG-P).

Petitioner & owner: Sumption Farms to Diamond Five Inc

Description of property: NW1/4 of Section 28-T127N-R63W of the 5th P.M., Brown County, South Dakota (11010 390<sup>th</sup> Ave).

Reason: Expansion of an existing Concentrated Animal Feeding Operation (CAFO) in an Agricultural Preservation District (AG-P). <u>This item was tabled on the September 17, 2019 to be heard on the October 15, 2019 meeting.</u>

The public is invited to attend the hearing and to present comments and testimony regarding the proposed Special Exception/Conditional Use.

Dated this 5th day of October 2019

Planning/Zoning Commission and Scott Bader – P&Z Director 25 Market Street Aberdeen, SD 57401 Office: (605) 626-7144

Published once at the total approximate cost of \_\_\_\_\_\_.





## SPORTSMEN Hunters What Our Book Can Do For You Fishermen

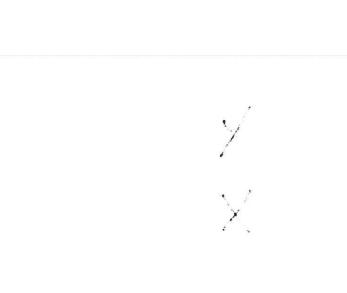
Find hunting and fishing areas owned by U.S. Wildlife or Game & Fish Depts.
Identifies names of rural residents and landowners to obtain permission to hunt and fish.
Find the best and shortest routes and identifies the type of roads, like paved, gravel, etc.
Yearly updated Township maps Two page county map.

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	18 109th ST	17 38868 43888 6387 388604 389604 399604 399	16	15	David Bretsch	13 D. Achen 39362 Chairles Richard Achen Richard Achen 39360 39364	GREENFIELD TWP. 108th ST
	Willard Sumption 110th ST 38880 ■	20 John Sumption 10953	21	Z2  Mark Sumption 39160	23 Eric Sumption 10957	24	ST
	1 Justin Downes 38895 00	29 Gary Sumption 11060	28	27 	369 PSE	394h AVE	110lh
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#### STAFF REPORT

September 17, 2019

October 15, 2019

#### Spec Exc/Conditional Use for CAFO

ITEM # 06

**GENERAL INFORMATION** 

**Taylor Sumption** 

PETITIONER:

-Mark Sumption for Sumption Farms

REQUEST: Special Exception/Conditional Use for an expansion of their existing

CAFO.

LEGAL DESCRIPTION: NW1/4 of Section 28-T127N-R63W of the 5th P.M.,

Brown County, South Dakota

LOCATION:

39010 110th Street

**EXISTING ZONING:** 

Agriculture Preservation District (AG-P)

SURROUNDING ZONING:

North:

Agriculture Preservation District (AG-P)

South:

Agriculture Preservation District (AG-P)

East:

Agriculture Preservation District (AG-P)

West:

Agriculture Preservation District (AG-P)

REPORTED BY:

Scott Bader

GENERAL COMMENT: The petitioner is requesting this Conditional Use for an

expansion of their existing CAFO. The existing is approved for 800 beef cattle and the proposed

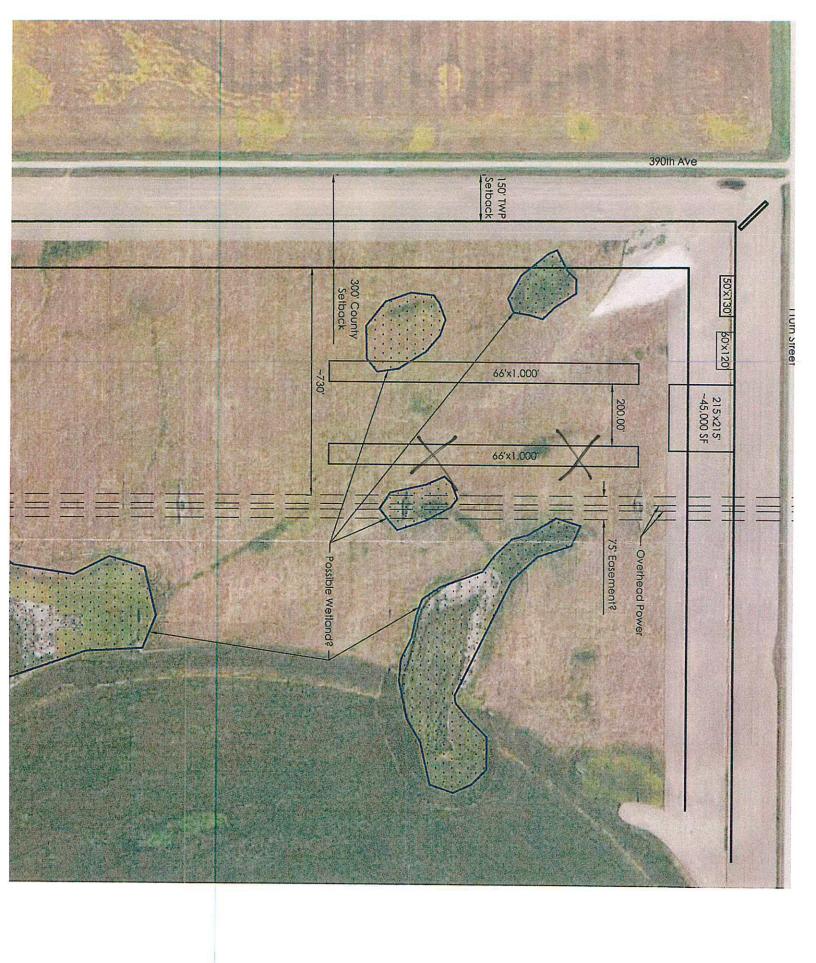
expansion of is for 1,000 head beef cattle.

#### This is a Class B

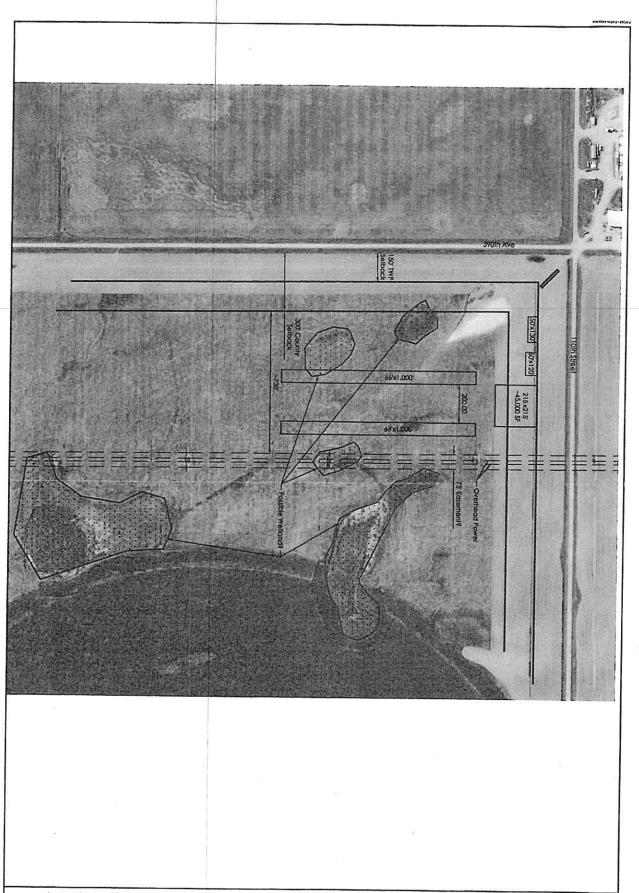
<u>REVIEW</u>: The existing is being combined with the expansion since they will be using the same fields for manure fertilizer. They also plan to expand another 1,000 in the long term, so we are looking at that setback requirement also. Since they own most of the surrounding land, they only need one (I) WAIVER signed for this expansion. "on a Site by Site basis"

A Waiver is not required for the first building since only one-half mile is required as a Class B. Any expansion would put this into a Class A which is three-quarters of a mile.

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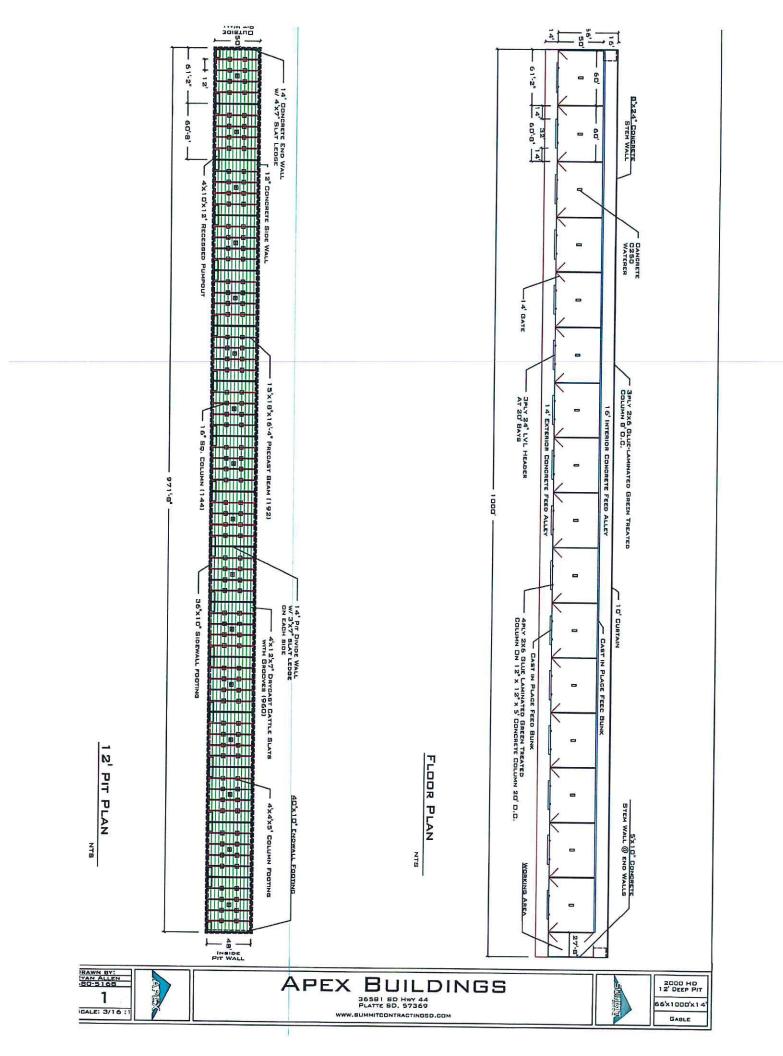
Sumption Farms Cattle Barn

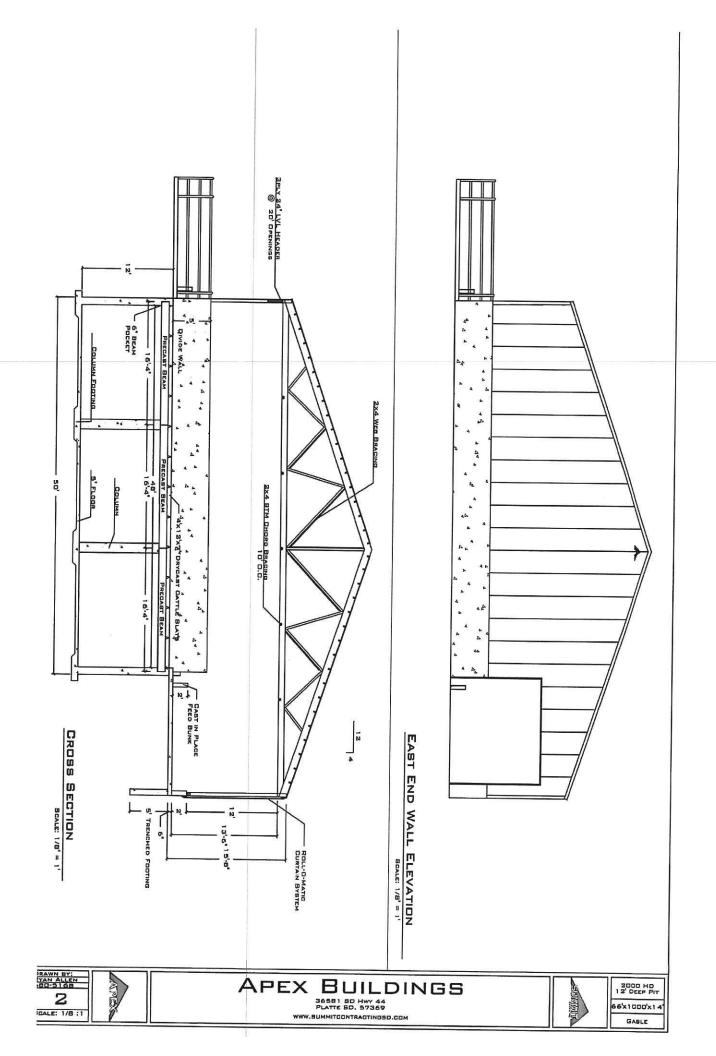
NW 1/4, Section 28, T127N, R63W Brown County, SD MARK Streed, CT 1: 11789 252 - 6579

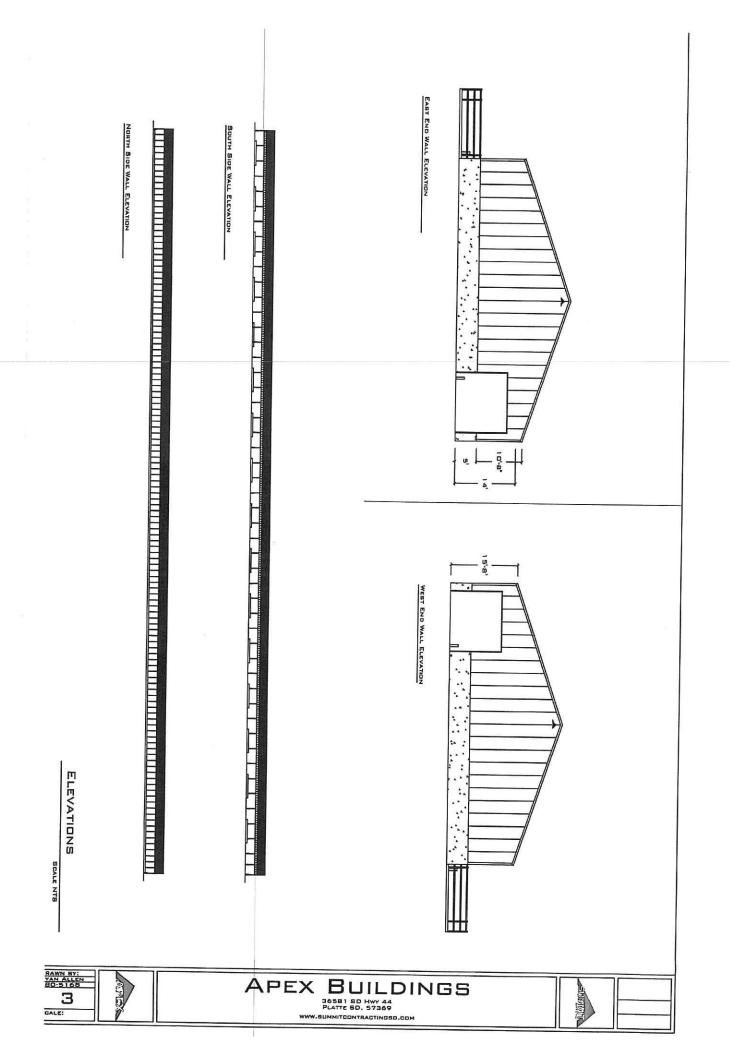












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### **STAFF REPORT**

September 17, 2019

October 15, 2019

# Spec Exc/Conditional Use for AIR B&B

ITEM# B

#### **GENERAL INFORMATION**

PETITIONER:

Carrie Weisenburger

REQUEST: Special Exception/Conditional Use for an AIR B&B in an R-3 District.

LEGAL DESCRIPTION: Lot 18, Lutgen & Davis Richmond Lake Development in

the NEI/4 of Section 25-T124N-R65W of the 5th

P.M., Brown County, South Dakota

LOCATION:

379836 South Shore Dr

**EXISTING ZONING:** 

Lake Front Residential District (R-3)

SURROUNDING ZONING:

North:

Lake Front Residential District (R-3)

South:

Agriculture Preservation District (AG-P)

East:

Lake Front Residential District (R-3)

West:

Lake Front Residential District (R-3)

REPORTED BY:

Scott Bader

GENERAL COMMENT: The petitioner is requesting this Conditional Use for a proposed AIR B&B which does not provide any meals, just a room for sleep.

<u>REVIEW</u>: The Richmond Lake Association contacted the zoning office and said these are not allowed in the lake area. I told them I can't enforce their covenants and it is allowed in our ordinance by special exception/conditional use. The owner wants to apply for the CU. This item was tabled on the September 17, 2019 meeting and carried forward to the October 15, 2019 meeting.

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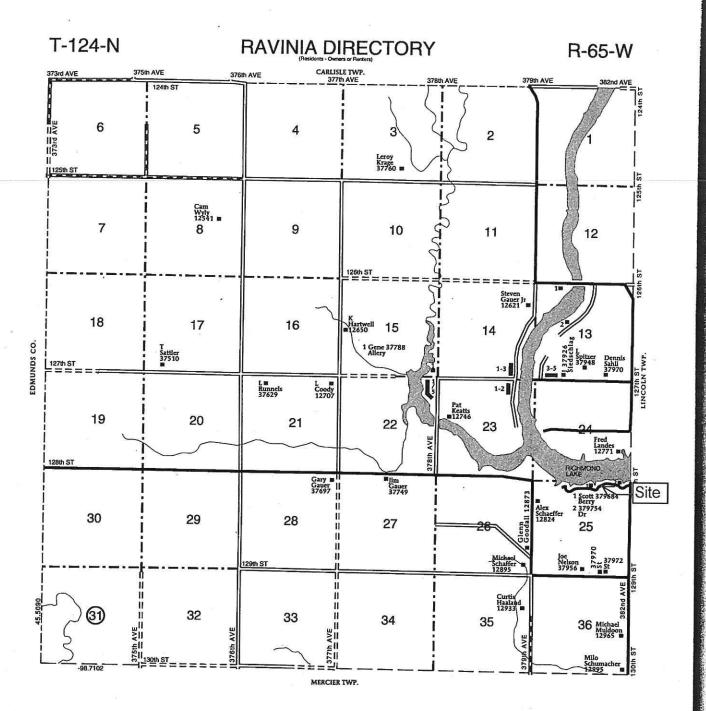
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#### **RAVINIA TOWNSHIP**

- SECTION 13 1 Kirchgesler, Jim 37935
- Bahr, Justin 126401
- Schmitz, B 37902 Vitense, David 37908
- 5 Biegler, Jerry 37910 SECTION 14
- Mishaw, Mark 126928 Lutz, Douglas 126966 126974
- SECTION 22 1 Myhre, Gary 127093 2 Anderson, Jeremiah
- 127131
- Millett, Craig 127151
- Thayer, Dan 127257 Wahl, Lanny 127395
- SECTION 23 Wolf, Frank 127148
- Fischer, Brock 127216

#### NOTICE OF HEARING

Application has been made to the Brown County Planning/Zoning Commission for a <u>Petition for a Special Exception/Conditional Use</u>. A hearing will be held in the basement of the Courthouse Annex, east Community Meeting Room on <u>October 15</u>, <u>2019 at 7:00 pm</u> for the purpose of an "AIR Bed and Breakfast".

Petitioner & owner: Jamie Weisenburger for Michael and Andrew Weisenburger

Description of property: Lot 18, "Lutgen & Davis Richmond Lake Development" in the NE1/4 of Section 25-T124N-R65W (379836 South Shore Dr).

Reason: Petition for a Conditional Use to have an "AIR Bed & Breakfast" at Richmond Lake South Shore Dr area. This item was tabled in the September 17, 2019 meeting and carried to the October 15, 2019 meeting.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed Special Exception/Conditional Use.

Dated this 5<sup>th</sup> day of October 2019

Planning/Zoning Commission and Scott Bader – P&Z Director 25 Market St., Suite #5 Aberdeen, SD 57401 Office: (605) 626-7144

Published once at the total approximate cost of \_\_\_\_\_\_.

# BROWN COUNTY PLANNING & ZONING COMMISSION

# APPLICATION FOR SPECIAL EXCEPTION / CONDITIONAL USE

October 15, 2019  DATE: August 30, 2019	FEES: 200.00
RECEIPT #_/32212_	PAID: (YES)NO CHK)CASH
TOWNSHIP: Ravinia Twp	
OWNERS SIGNATURE:	
UWNERS ADDRESS:	
OWNERS CITY, STATE, ZIP:	
OWNERS PHONE:	
AGENTS SIGNATURE: Carrie Weisenburger	
AGENTS ADDRESS: 379820 SouthShore Dr	
AGENTS CITY, STATE, ZIP: Aberdeen, SD 57401	
AGENTS PHONE: 605-290-3633 (cell); Jamie=605	
LEGAL DESCRIPTION: Lot 18, "Lutgen and Davis Richr NE1/4 of Section 25-T124N-R65W of the 5th P.M., Brown	
SIGNATURE: auch Des Duge	
Planning Commission Action: Approved / De	enied
By:	Date:
October 15  HEARING DATE: September 17, 2019	<b>TIME:</b> 7:00 p.m.

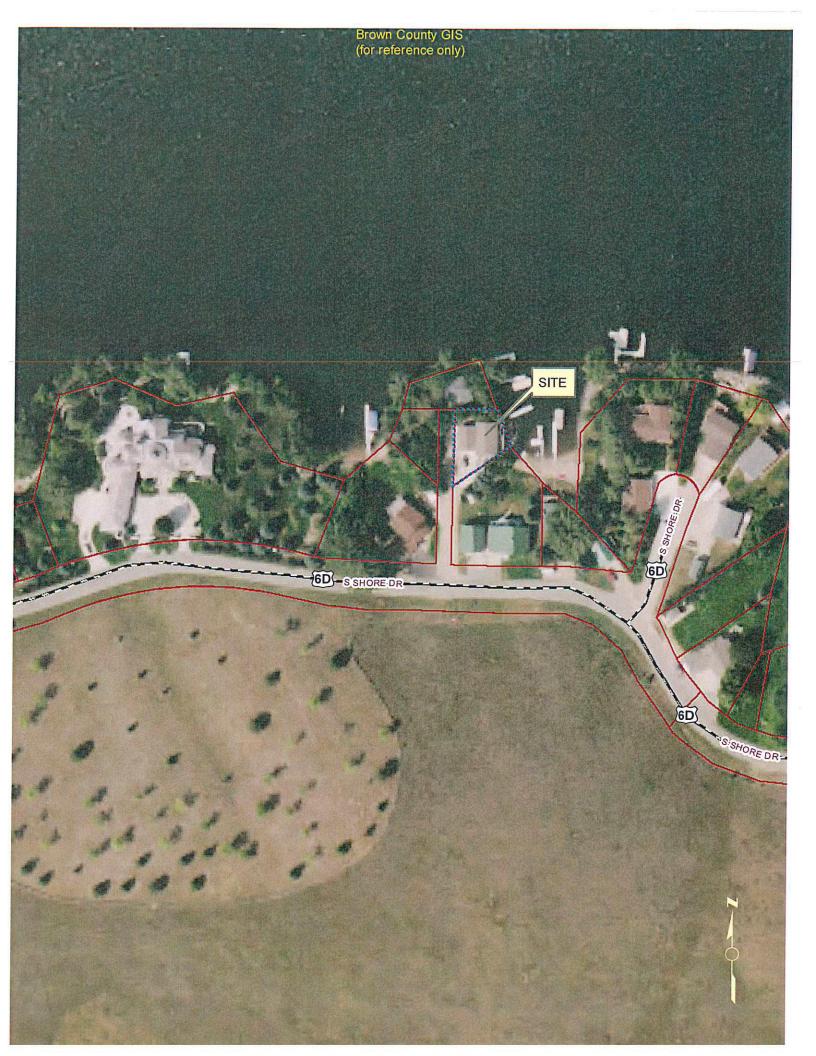
#### Special Exception/Conditional Use application for:

Carrie Weisenburger = Air B&B

Phone call was received from Todd Campbell - President for the Richmond Lake Association

On Friday September 13<sup>th</sup> requesting that the agenda item be moved to next month as the member of the association have not had time to discussion nor review this item. They are saying that they are not in favor of it going forward as it is not in their covenants.

Phone call was received and a personal visit from Thomas Aman asking to move the agenda item to next month as not enough time to review and wait for the next Lake association meeting for discussion. He is not in favor of approval.





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## STAFF REPORT

October 15, 2019

#### **VARIANCE - SETBACKS on SHELTERBELTS**

ITEM # 01

#### **GENERAL INFORMATION**

PETITIONER

Justin Freeland

REQUEST

**Variance for Setbacks Shelterbelts** 

**LEGAL DESCRIPTION** 

NW1/4 of Section 2-T125N-R61W of the 5th

P.M., Brown County, South Dakota.

LOCATION

11812 404th Ave

**EXISTING ZONING** 

Agricultural Preservation District (AG-P)

#### SURROUNDING ZONING

North:

Agricultural Preservation District (AG2-P)

South:

Agricultural Preservation District (AG-P)

East:

Agricultural Preservation District (AG-P)

West:

Agricultural Preservation District (AG-P)

**PUBLIC UTILITIES** 

Unknown

**REPORTED BY** 

Scott Bader

GENERAL COMMENT: The petitioner is requesting a Variance for parallel shelterbelt setbacks for the west front yard and the north front yard.

REVIEW: The petitioner would like to set his shelterbelts 30' from the west and north right-of-way lines rather than the 150' required in Ordinance. The Township said they are OK with this. Staff recommends 50' because of the corner and future visibility.

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# BROWN COUNTY PLANNING & ZONING COMMISSION

### **APPLICATION FOR VARIANCE**

DATE: SEPT 25, 2019	FEES: <b> Op.@</b>
RECEIPT # 132238	PAID: (YES)NO(CHK)CASH
TOWNSHIP: COLUMBIA TWP	DATE: 10 / 7 / 19
,	
OWNERS SIGNATURE: FREELAND. O.	Anti Freeland
OWNERS ADDRESS:	E
OWNERS SIGNATURE: FRELAND, Q OWNERS ADDRESS: 1/8/2 404 AV OWNERS CITY, STATE, ZIP: HOUGHTON	1.50 57449
OWNERS PHONE: 605 290 989	y
AGENTS SIGNATURE:	
AGENTS ADDRESS:	
AGENTS CITY, STATE, ZIP:	
AGENTS PHONE:	
REQUEST: VARIANCE TO SETBACUS (	IN AN AG-P DISTRICT FOR
REQUEST: <u>VARIANCE TO SETBACUS</u> SHELTERBELT TO BE AT 30° P	IN AN AG P DISTRICT FOR PATHER THAN 150' REGULASO.
REQUEST: VARIANCE TO SETBACKS A SHELTERBELT TO BE AT 30° A	
REQUEST: <u>VARIANCE TO SETBACUS (</u> SHELTERBELT TO BE AT 30° ( LEGAL DESCRIPTION: <u>NWY OF SEA</u>	
LEGAL DESCRIPTION: NG//y of Sec	ETTON 2-125-61
	ETTON 2-125-61
LEGAL DESCRIPTION: NG//y of Sec	ETTON 2-125-61
LEGAL DESCRIPTION: NG//y of Sec	ETTON 2-125-61
LEGAL DESCRIPTION: NG//y of Sec	CTPON 2-125-61  d / Denied
Planning Commission Action: Approved	######################################
LEGAL DESCRIPTION: NG/14 of Sea	######################################

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COLUMBIA 'E' DIRECTORY T-125-N R-61-W 11810 Ave Mitchell 11813 3 5 4 6 SITE John McCranie 40244 119th ST ■1 ■ Stephan Wright 11910 Donald Miller 40295 1 Russell Wright 11906 9 10 7 Grant Gilchrist 40096 120th ST D 12002 Daly Kenneth Daly 12020 18 16 17 Richard L Spencer 12088 121st ST 1 IC Daly 12108 1 Doug Daly 12104 Arlen Hanson 12160 20 19 CLAREMONT 'W' TWP. Brad Hanson 12168 122ng/ST 30 Hohnson 29 # 12304 Ave 24th ST

PUTNEY TWP.

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#### **NOTICE OF HEARING**

Application has been made to the Brown County Planning/Zoning Commission for a <u>VARIANCE PETITION</u>. A hearing will be held in the Courthouse Annex, basement Community Meeting Room, on *October 15, 2019 at 7:00 P.M.* for the purpose of a Variance request in an Agricultural Preservation District (AG-P).

Petitioner & owner: Justin Freeland

Description of property: *NW1/4 of Section 2-T125N-R61W of the 5<sup>th</sup> P.M., Brown County, South Dakota (11812 404<sup>th</sup> Ave).* 

Reason: Variance to Setbacks in an Agricultural Preservation District (AG-P) to be 30' back from the right-of-way (R.O.W.) line rather than 150' required for a shelterbelt that is parallel to a R.O.W. line..

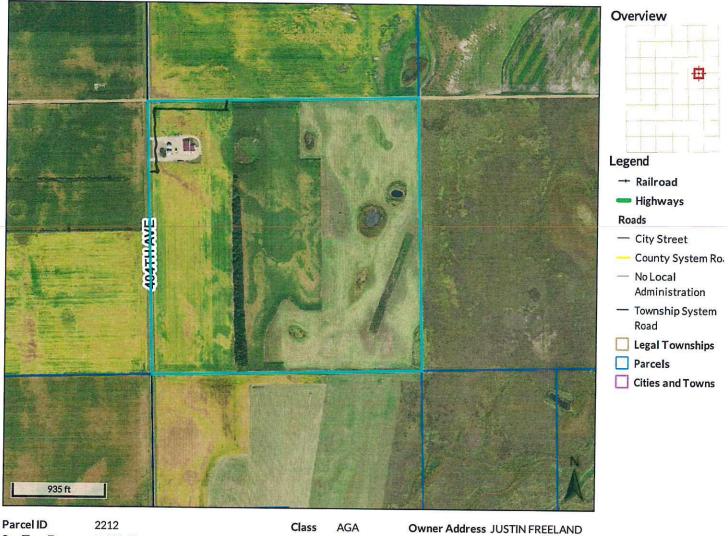
The public is invited to attend the hearing and to present comments and testimony regarding the proposed variance.

Dated this 2nd day of October 2019

Planning/Zoning Commission Scott Bader – P&Z Director 25 Market St., Suite #5 Aberdeen, SD 57401 Office: (605) 626-7144

Published once at the total approximate cost of \_\_\_\_\_\_.

## Beacon<sup>™</sup> Brown County, SD



2212

Sec/Twp/Rng 2-125-61 Property Address 11812 404TH AVE

**COLUMBIATWP** 

District

1166B0

**Brief Tax Description** 

NW 2-125-61

(Note: Not to be used on legal documents)

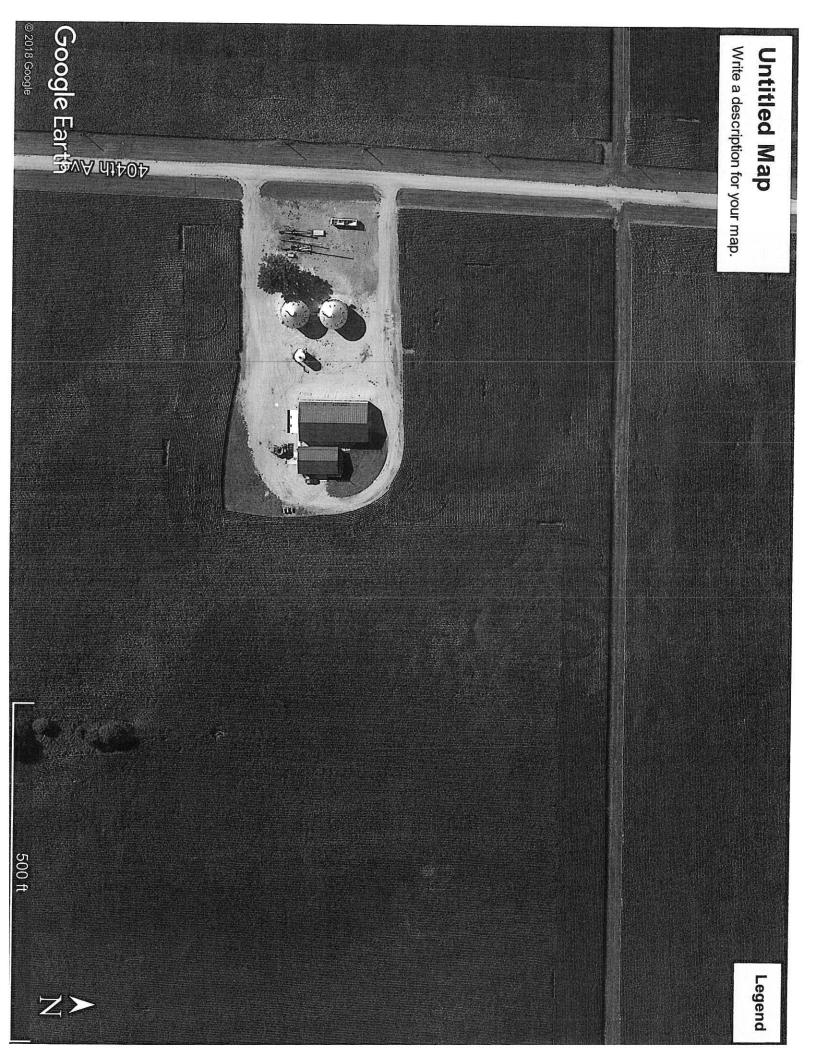
Acreage 158

11812 404TH AVE

HOUGHTON SD 57449

Date created: 9/12/2019 Last Data Uploaded: 9/12/2019 7:44:32 AM

Developed by



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### STAFF REPORT

October 15, 2019

#### VARIANCE FOR BLDG SETBACKS IN AG-P

ITEM # 02

#### **GENERAL INFORMATION**

**PETITIONER** 

Roger Gray

REQUEST

Variance for Building Setbacks

LEGAL DESCRIPTION

Lot 2C of Lot 2, "Schaeffer Richmond Lake Subdivision" in the NW1/4 of Section 25-T124N-R65W of the 5<sup>th</sup> P.M., Brown County, South

Dakota.

LOCATION

379305 South Shore Dr

**EXISTING ZONING** 

Agricultural Preservation District (AG-P)

SURROUNDING ZONING

North:

Lake Front Residential District (R-3)

South:

Agricultural Preservation District (AG-P)
Agricultural Preservation District (AG-P)

East: West:

Lake Front Residential District (R-3)

**PUBLIC UTILITIES** 

WEB Water; Central Sewer System

REPORTED BY

Scott Bader

GENERAL COMMENT: The petitioner is requesting a Variance for side yard & front yard setbacks for building a new pole building with a "man-cave", storage and dog kennels.

REVIEW: The existing non-compliant lot is zoned AG-P (4.35 acres) which does not meet the minimum of 40.0 acres for AG-P District. This lot should be rezoned to Lake Front Residential District (R-3). Staff recommends variance approval with the stipulation to rezone. If this lot was compliant, it would meet required setbacks in R-3.

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## BROWN COUNTY PLANNING & ZONING COMMISSION

## **APPLICATION FOR VARIANCE**

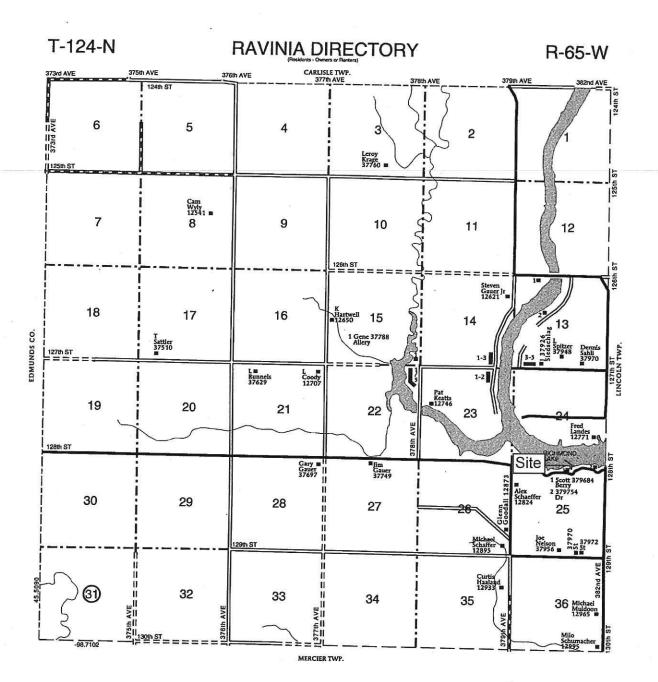
DATE: Oct 3, 2019 RECEIPT # 132235 TOWNSHIP: Ravinia	FEES: 4/00.00 PAID: (YES)NO (CHK)CASH DATE: 10-3-19
OWNERS SIGNATURE: Boger Gray OWNERS ADDRESS: 1420 1877 AME XI OWNERS CITY, STATE, ZIP: ASKEDEZ SID OWNERS PHONE: 605-380-3838	57401
AGENTS SIGNATURE: MICHELLE BACON AGENTS ADDRESS: P.O. Box 1208 AGENTS CITY, STATE, ZIP: Aberdeen, SD., AGENTS PHONE: 225 9345, 216-6878	
REQUEST: Building Setback in AEP to be Equired: 575 Front yard Setback Rather	15 yard rather than 20' than 100' For new blog.
LEGAL DESCRIPTION: Lotal of Lotal Scha Subdivision NW/4 Secas-TIZYN	3
Planning Commission Action: Approved / Denie	ed
By:	_ Date:
HEARING DATE: Of her 15, 2019	_TIME: 7:00pm

25 Market Street • Aberdeen, South Dakota 57401-4203 Phone: 605-626-7144 • FAX: 605-626-4010 • email: Scott.Bader@browncounty.sd.gov

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RAVINIA TOWNSHIP SECTION 13

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Kirchgesler, Jim 37935 Bahr, Justin 126401

Schmitz, B 37902

Vitense, David 37908 5 Biegler, Jerry 37910 SECTION 14

Mishaw, Mark 126928 Lutz, Douglas 126966

SECTION 22 1 Myhre, Gary 127093 2 Anderson, Jeremlah

127131 Millett, Craig 127151 Thayer, Dan 127257 Wahl, Lanny 127395

SECTION 23 Wolf, Frank 127148 Fischer, Brock 127216

#### **NOTICE OF HEARING**

Application has been made to the Brown County Planning/Zoning Commission for a <u>VARIANCE PETITION</u>. A hearing will be held in the Courthouse Annex, basement Community Meeting Room, on <u>October 15, 2019 at 7:00 P.M.</u> for the purpose of a Variance to Setbacks in an Agricultural Preservation District (AG-P).

Petitioner & owner: Roger & Lora Gray

Description of property: Lot 2C of Lot 2, "Schaeffer Richmond Lake Subdivision" in the NW1/4 of Section 25-T124N-R65W of the 5<sup>th</sup> P.M., Brown County, South Dakota (379305 South Shore Dr).

Reason: Variance to Building Setbacks in AG-P District to be 15' Side Yard Setback rather than 20' required and 75' Front Yard Setback rather than 100' required for a new steel building.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed ordinance amendment.

Dated this 2<sup>nd</sup> day of October 2019

Planning/Zoning Commission and Scott Bader – P&Z Director 25 Market St., Suite #5 Aberdeen, SD 57401 Office: (605) 626-7144

Published once at the total approximate cost of \_\_\_\_\_\_.



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## STAFF REPORT

October 15, 2019

#### VARIANCE FOR BLDG SETBACKS IN AG-P

ITEM # 03

#### **GENERAL INFORMATION**

PETITIONER

Doug Eisenbeisz

**REQUEST** 

Variance for Building Setbacks

LEGAL DESCRIPTION

Lot 20-21 "Miller's Subdivision of Richmond

Lake" in the SEI/4 of Section 24-T124N-R65W of the 5th P.M., Brown County,

South Dakota

LOCATION

379653 North Shore Drive

**EXISTING ZONING** 

Lake Front Residential District (R-3)

#### SURROUNDING ZONING

North:

Agriculture Preservation District (AG-P)

South:

Richmond Lake District (AG-P2)

East:

Lake Front Residential District (R-3)

West:

Lake Front Residential District (R-3)

**PUBLIC UTILITIES** 

WEB Water; Central Sewer System

REPORTED BY

Scott Bader

**GENERAL COMMENT:** The petitioner is requesting a Variance for side yard & front yard setbacks for building a new garage.

**REVIEW:** The petitioner has recently purchased this lot and would like to build a garage on the north side of some existing trees in the NE corner of the lot without having to remove the trees. On the south side of the trees there is a very steep slope which would add considerable cost to the project that the owner does not have any interest in doing.

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# BROWN COUNTY PLANNING & ZONING COMMISSION

### **APPLICATION FOR VARIANCE**

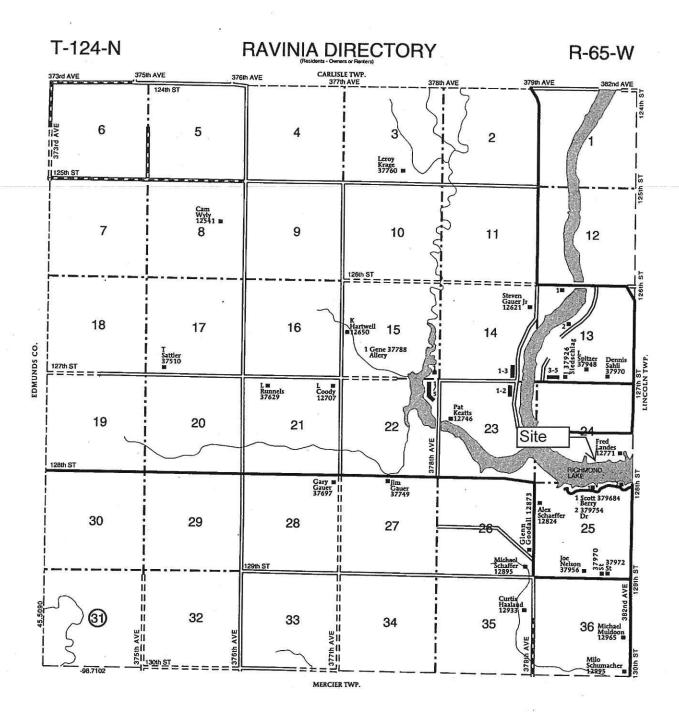
DATE: 3EPT 24, 2019 RECEIPT # 132334 TOWNSHIP: RAVINIA TWP	FEES: (CO.OS PAID: YES/NO.CHK/CASH DATE: 10/2/19
OWNERS SIGNATURE: Doug Elsen BEISE OWNERS ADDRESS: 1643 S Wells ST OWNERS CITY, STATE, ZIP: ABERDEEN, SO S OWNERS PHONE: 605.216 ~ 5312	Jung Ters
AGENTS SIGNATURE:AGENTS ADDRESS:AGENTS CITY, STATE, ZIP:AGENTS PHONE:	
REQUEST: <u>30'x 36' UNATTACKED GARAC</u>	£
LEGAL DESCRIPTION: LOTS 20-21," MILLER SUBDIVISION "IN THE SE'TY OF SECTION OF THE 5TH P.M. BROWN COUNTY,	S RICHMOND LAKE N 24-7124N-R650 SO
Planning Commission Action: Approved / Deni	ied
By:	Date:
HEARING DATE: <i>OCT 15, 2019</i>	TIME:

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SECTION 13 1 Kirchgesler, Jim 37935 Bahr, Justin 126401

- Schmitz, B 37902 Vitense, David 37908 Biegler, Jerry 37910 SECTION 14
- Mishaw, Mark 126928 Lutz, Douglas 126966 126974
- SECTION 22 1 Myhre, Gary 127093 2 Anderson, Jeremiah
- 127131 Millett, Craig 127151 Thayer, Dan 127257
- 5 Wahl, Lanny 127395 SECTION 23
- Wolf, Frank 127148
- Fischer, Brock 127216

#### NOTICE OF HEARING

Application has been made to the Brown County Planning/Zoning Commission for a <u>VARIANCE PETITION</u>. A hearing will be held in the Courthouse Annex, basement Community Meeting Room, on <u>September 27, 2019 at 7:00 P.M.</u> for the purpose of a Variance to Setbacks in a Lake Front Residential District (R-3).

Petitioner & owner: Doug Eisenbeis for Roger Latt

Description of property: Lots 20-21, "Miller's Subdivision of Richmond Lake" in the SE1/4 of Section 24-T124N-R65W of the 5<sup>th</sup> P.M., Brown County, South Dakota (379653 North Shore Dr)

Reason: Variance to setbacks in an R-3 District to be 4' from the north Rear Yard rather than 30' required and 4' from the east Side Yard rather than 07' required.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed zoning variance.

Dated this 2<sup>nd</sup> day of October 2019

Planning/Zoning Commission and Scott Bader – P&Z Director 25 Market St., Suite #5 Aberdeen, SD 57401 Office: (605) 626-7144

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### STAFF REPORT October 15, 2019

### VARIANCE FOR APROACH SEPARATION

ITEM # 04

#### **GENERAL INFORMATION**

PETITIONER

Homer Caton

REQUEST

Variance for Approach Separation

LEGAL DESCRIPTION

Outlot 17, "Jobee Acres" in the NEI/4 of

Section 27-T123N-R63W of the 5th P.M.,

Brown County, South Dakota

LOCATION

5860 134th Street

**EXISTING ZONING** 

Mini Agricultural District (M-AG)

SURROUNDING ZONING

North:

Agriculture Preservation District (AG2-P)

South:

Mini Agricultural District (M-AG)

East:

Mini Agricultural District (M-AG)

West:

Agriculture Preservation District (AG-P)

**PUBLIC UTILITIES** 

WEB Water

REPORTED BY

Scott Bader

GENERAL COMMENT: The petitioner is requesting a Variance for approach

separation distance in a M-AG District

<u>REVIEW</u>: Variance to Approach Distance Separation to be 310' apart from an approach to the east rather than 500' required in a M-AG District. The Brown County Highway Department has looked at this location and will require an 18" CMP culvert if this approach

location is approved.

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# BROWN COUNTY PLANNING & ZONING COMMISSION

## APPLICATION FOR VARIANCE

DATE: 9/30/19
PECEIDT # (200/10)
TOWNSHIP. 277 PAID: (YES)NO CHK/CASH
DATE: 10-7-19
6 11 1
OWNERS SIGNATURE: Jour H. Cofor Horses G. Catow
OWNERS SIGNATURE: Jour N. Cofor Homes G. Catow OWNERS ADDRESS: 3270 N.W. 872 Lane
ATTITUDE OF THE PROPERTY OF TH
OWNERS PHONE: 402-616-0176
ACENTE CICHATURE
AGENTS SIGNATURE:
AGENTS ADDRESS:
AGENTS CITT, STATE, ZIP:
AGENTS PHONE:
REQUEST: Construct Access Approach (in Area Suggested by County) but too close to Adjacent neighbor's (to West) Approach (within 500' of reighbor) REGAL DESCRIPTION: Outlot 17, Jobe Acres (see Attached copy of deed
Planning Commission Action: Approved / Denied
By:
Date:
HEARING DATE: October 15, 2019 TIME: 7:00 p.m.
TIME: 7:00 p.m.

Phone: 605-626-7144 • FAX: 605-626-4010 • email: Scott.Bader@browncounty.sd.gov

### Brown County Planning & Zoning Department Application for Permit to Construct an Access Approach

The undersigned hereby makes application for permission to construct an access approach described as:
Section 27 Township 123 Range 63
County Highway: #14 Approximate location: SE of Airport in Jobee Acres
For the purpose of serving: Outlot 17 if needed
The approach is to be constructed to a width of not less than 24' at the tops of the approach with a side slope of 4:1 ratio. A" (inch) diameter by ' (foot) in length culvert will be required if so designated by the Brown County Highway Department Superintendent: A culvert will be required unless the approach is located on a hill (breakpoint). Other requirements:
Special Note: All approach work must be completed within 1 year from date of application or a new
If two (2) similar approaches are to be constructed, they must be a minimum of five hundred feet (500') apart from center-to-center and standard ditch section maintained between approaches.
I, the undersigned, request permission to construct an access approach on public right-of-way at the above location subject to the rules and regulations set forth. It is understood that the construction of the approach be in a safe manner so as not to interfere with or endanger public travel and to perform all work in a workmanlike manner using materials acceptable to the Brown County Highway Department Superintendent and that the right-of-way will be cleaned and left in a condition equal to or better than the original condition. The construction and furnishing of the culvert needed, and any other materials that are needed, will be done by the applicant and at his own expense and also the work is to be done under the supervision and satisfaction of the Brown County Highway Department Superintendent. Applicant accepts all responsibility of damages, expenses, claims, and all liabilities of work or existence of said approach. Applicants must notify the Brown County Highway Department Superintendent when the approach is finished, so it can be inspected.  Homer Caton
Print Name \$50.00 Fee please attach copy of check)
3270 NW 87th Lane   Check # 50 Date 10-7-19
Address Date /0-1-19
Ankeny, IA 50023  Receipt # 13224
402-616-0176
Phone/Cell Phone
Applicants SignatureDate

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### **Brown County Planning & Zoning Department** Application for Permit to Construct an Access Approach

Culvert Required: 18" CMP	Yes	No		
Remarks:Owner furnishes d	irtwork and culv	vert if approved		
Dirk Rogers Brown County Highway Superinte	andout Ci.	Date May 21, 2	2019 by email	
220 M. County-Inghway Supermit	endent-Signature	Taniffatitis is impanification is		The state of the s
Planning & Zoning Director		Date		
The approach permit is granted win	th the conditions	stated herein on this	day	
of, 20		_		

### Section 4.2208 - Approach Permit

No approach shall be constructed upon any County Road or Highway without an approach permit issued by the Zoning Administrator. No approach permit shall be issued by the Zoning Administrator except in conformity with the following criteria, unless he/she received a written order form the Board of Adjustment in the form of a variance as provided by this Ordinance.

### The Criteria for Approaches Shall:

- Have no two (2) approaches closer than five-hundred (500') feet apart center-to-center.
- Not to be located on the crest of a hill nor other location where sight visibility will be impaired.
- Have a side slope of four to one (4:1).
- Have a minimum driving width of twenty-four (24') feet.
- Have a culvert installed at owners expense if required by Highway Department.
- Require the final approval of the Brown County Highway Department Superintendent.

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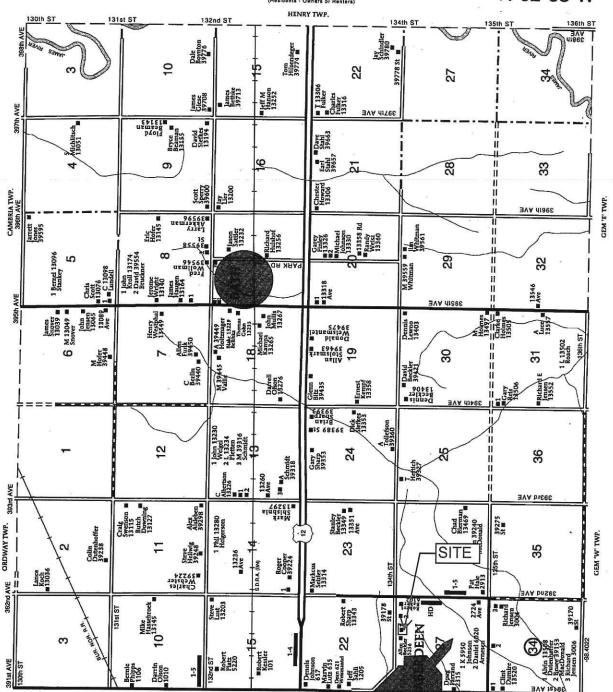
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### BATH DIRECTORY

R-62-63-W



ABERDEEN TWP.

Gross, Del 5115 Harper, Steve 5219

BROWN CO., SD

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### **NOTICE OF HEARING**

Application has been made to the Brown County Planning/Zoning Commission for a <u>VARIANCE PETITION</u>. A hearing will be held in the Courthouse Annex, basement Community Meeting Room, on <u>October 15, 2019 at 7:00 P.M.</u> for the purpose of a Variance to Approach Distance Separation in a Mini Agriculture District (M-AG).

Petitioner / Owner: Homer Caton

Description of property: Outlot 17, "Jobee Acres" in the NE1/4 of Section 27-T123N-R63W of the 5<sup>th</sup> P.M., Brown County, South Dakota (5860 134<sup>th</sup> Street).

Reason: Variance to Approach Distance Separation to be 310' apart from an approach to the east rather than 500' required in a M-AG District.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed variance.

Dated this 5th day October 2019

Planning/Zoning Commission and Scott Bader – P&Z Director 25 Market Street Aberdeen, SD 57401 Office: (605) 626-7144

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		Robert S.	Milstend, Lotary Public	A Trange
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production of train	ITY COMMISSION, ASSESSED, SOUTH DAKETA	een. South Dakota, that the plat showing	Outlets 9 through 25. MARI ACRES. local	201 10 154 181 161
fiscoristans of sold	ITY COMMISSION, ASPECEM, SOUTH DANCTA the Board of City Commissioners of Abreed ship, 123 North, Range 68 Nest of the Sti 12-Set, and all acta secondatory thereto's passed by the Board of City Commissions.	P.K., Brown County, South Dakota, baying I finifred Kraft, City Auditor, here rs of Abordeon, South Ostota, at a meeti	g been examined, is nevely approved in a by certify that the above resolution is no of the Board held on the Jac day a	a carrect topy at
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INSTRUMENT NO. 201903597

BOOK: 304 DEED PAGE: 278

TRANSFER FEE: \$ 54.00

PAID

2019/07/18 02:30:42 PM

ROBERTA NICHOLS, REGISTER OF DEEDS BROWN COUNTY, SOUTH DAKOTA

Recording Fee: \$ 30.00 Return To: TITLES OF DAKOTA



#### THIS INSTRUMENT PREPARED BY:

Robert M. Ronayne Attorney at Law 24 Fifth Avenue SW Post Office Box 759 Aberdeen, SD 57402-0759 (605) 225-0100

#### WARRANTY DEED

Lowell L. Nally and Rosemary A. Nally, husband and wife, of Ramsey County, State of Minnesota, grantors, for and in consideration of One Dollar and other good and valuable consideration, grant, convey and warrant to:

> Homer G. Caton and Dorothia Rohner, husband and wife, as joint tenants with right of survivorship and not as tenants in common

grantees, of 3270 Northwest 87th Lane, Ankeny, Iowa 50023, the following described real estate in the County of Brown, in the State of South Dakota:

Outlot 17, Jobee Acres in the Northeast Quarter of Section 27, Township 123 North, Range 63 West of the Fifth Principal Meridian, according to the plat thereof of record, Brown County, South Dakota, subject to easements, reservations and restrictions of record, if any.

Dated this 12 day of July, 2019. MN STATE OF SOUTH DAKOTA RAWISEY COUNTY OF BROWN

On this the 12 day of July, 2019, before me, the undersigned officer, personally appeared Lowell L. Naily and Rosemary A. Nally, husband and wife, known to me or satisfactorily proven to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same for the purposes therein contained.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

(SEAL)

My Commission

**EUGENE W TETU** 

LOMA



## Federal Emergency Management Agency

Washington, D.C. 20472

## LETTER OF MAP AMENDMENT DETERMINATION DOCUMENT (REMOVAL)

COMMU	NITY AND MAP PANEL INFORMATION	LEGAL PROPERTY DESCRIPTION				
COMMUNITY	CITY OF ABERDEEN, BROWN COUNTY, SOUTH DAKOTA	A portion of Outlot 17, Jobee Acres as shown on the Plat recorded in Book 3, Page 216-E, in the Office of the Register of Deeds, Brown County, South Dakota  The portion of property is more particularly described by the following				
	COMMUNITY NO.: 460007	metes and bounds:				
AFFECTED	NUMBER: 46013C0760E					
MAP PANEL	DATE: 3/18/2008					
The state of the s		APPROXIMATE LATITUDE & LONGITUDE OF PROPERTY:45.444243, -98.401407 SOURCE OF LAT & LONG: LOMA LOGIC DATUM: NAD 83				
		BETERMINATION				

#### DETERMINATION

LOT	BLOCK/ SECTION	SUBDIVISION	STREET	OUTCOME WHAT IS REMOVED FROM THE SFHA	FLOOD ZONE	1% ANNUAL CHANCE FLOOD ELEVATION (NAVD 88)	LOWEST ADJACENT GRADE ELEVATION (NAVD 88)	LOWEST LOT ELEVATION (NAVD 88)
Outlot 17	-	Jobee Acres	5860 134th Street SE	Portion of Property	X (unshaded)	-	_	1294.5 feet

Special Flood Hazard Area (SFHA) - The SFHA is an area that would be inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood).

ADDITIONAL CONSIDERATIONS (Please refer to the appropriate section on Attachment 1 for the additional considerations listed below.)

LEGAL PROPERTY DESCRIPTION PORTIONS REMAIN IN THE SFHA EXTRATERRITORIAL JURISDICTION ZONE A

This document provides the Federal Emergency Management Agency's determination regarding a request for a Letter of Map Amendment for the property described above. Using the information submitted and the effective National Flood Insurance Program (NFIP) map, we have determined that the described portion(s) of the property(ies) is/are not located in the SFHA, an area inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood). This document amends the effective NFIP map to remove the subject property from the SFHA located on the effective NFIP map; therefore, the Federal mandatory flood insurance requirement does not apply. However, the lender has the option to continue the flood insurance requirement to protect its financial risk on the loan. A Preferred Risk Policy (PRP) is available for buildings located outside the SFHA. Information about the PRP and how one can apply is enclosed.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Information eXchange (FMIX) toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, Engineering Library, 3601 Eisenhower Ave Ste 500, Alexandria, VA 22304-6426.

Luis V. Rodriguez, P.E., Director Engineering and Modeling Division

Federal Insurance and Mitigation Administration



## Federal Emergency Management Agency

Washington, D.C. 20472

## LETTER OF MAP AMENDMENT DETERMINATION DOCUMENT (REMOVAL)

ATTACHMENT 1 (ADDITIONAL CONSIDERATIONS)

### LEGAL PROPERTY DESCRIPTION (CONTINUED)

BEGINNING at the Northeast (NE) corner of said Outlot 17, Jobee Acres (found iron pipe); thence S 01°03'00" E along the East line of said Outlot 17, a distance of 152.66'; thence N 89°34'29" W, a distance of 77.66'; thence S 73°31'26" W, a distance of 106.80'; thence N 52°53'57" W, a distance of 60.71'; thence N 33°31'03" W, a distance of 101.44'; thence N 38°03'29" E, a distance of 54.54'; thence N 07°38'04" E, a distance of 14.17'; thence N 89°01'45" E along the South Right-of-way line of 134th Street/North line of said Outlot 17, a distance of 246.24' to the POINT OF BEGINNING

## PORTIONS OF THE PROPERTY REMAIN IN THE SFHA (This Additional Consideration applies to the preceding 1 Property.)

Portions of this property, but not the subject of the Determination/Comment document, may remain in the Special Flood Hazard Area. Therefore, any future construction or substantial improvement on the property remains subject to Federal, State/Commonwealth, and local regulations for floodplain management.

## EXTRATERRITORIAL JURISDICTION (This Additional Consideration applies to the preceding 1 Property.)

The subject of the determination/comment is shown on the National Flood Insurance Program map as being located in an Extraterritorial Jurisdiction area for the community indicated on the Determination/Comment Document.

### ZONE A (This Additional Consideration applies to the preceding 1 Property.)

The National Flood Insurance Program map affecting this property depicts a Special Flood Hazard Area that was determined using the best flood hazard data available to FEMA, but without performing a detailed engineering analysis. The flood elevation used to make this determination is based on approximate methods and has not been formalized through the standard process for establishing base flood elevations published in the Flood Insurance Study. This flood elevation is subject to change.

This attachment provides additional information regarding this request. If you have any questions about this attachment, please contact the FEMA Map Information eXchange (FMIX) toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, Engineering Library, 3601 Eisenhower Ave Ste 500, Alexandria, VA 22304-6426.

Luis V. Rodriguez, P.E., Director Engineering and Modeling Division

Federal Insurance and Mitigation Administration

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### STAFF REPORT October 15, 2019

### VARIANCE FOR SHELTERBELT SETBACKS

**ITEM # 05** 

### **GENERAL INFORMATION**

PETITIONER

Homer Caton

REQUEST

Variance for Shelterbelt Setbacks

**LEGAL DESCRIPTION** 

Outlot 17, "Jobee Acres" in the NEI/4 of

Section 27-T123N-R63W of the 5th P.M.,

Brown County, South Dakota

LOCATION

5860 134th Street

**EXISTING ZONING** 

Mini Agricultural District (M-AG)

SURROUNDING ZONING

North:

Agriculture Preservation District (AG2-P)

South:

Mini Agricultural District (M-AG)

East:

Mini Agricultural District (M-AG)

West:

Agriculture Preservation District (AG-P)

**PUBLIC UTILITIES** 

WEB Water

REPORTED BY

Scott Bader

GENERAL COMMENT: The petitioner is requesting a Variance to put

shelterbelts parallel with the front property line on

each side in a M-AG District

REVIEW: Variance to parallel shelterbelt to be setback a minimum of 40' from the north front property line rather than 150' required. Also, a Variance to perpendicular shelterbelts on the east and west property lines to be setback a minimum of 40' from the north property line. Staff recommends that the two parcels to the west that were also purchased and owned by the petitioner, should be re-platted as one lot and rezoned to M-AG District to be brought into compliance. It appears that they will enter in the SW corner from the previous farm lots.

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## Want a "free" extra book?

By reviewing township Directory maps for correct information before we publish the next issue, FHP will send you a free book of any county in any state printed by FHP for that year. Contact our updating dept. at

800-685-7432-ext. 2605 or email: amanda.engebretson@farmandhomepublishers.com

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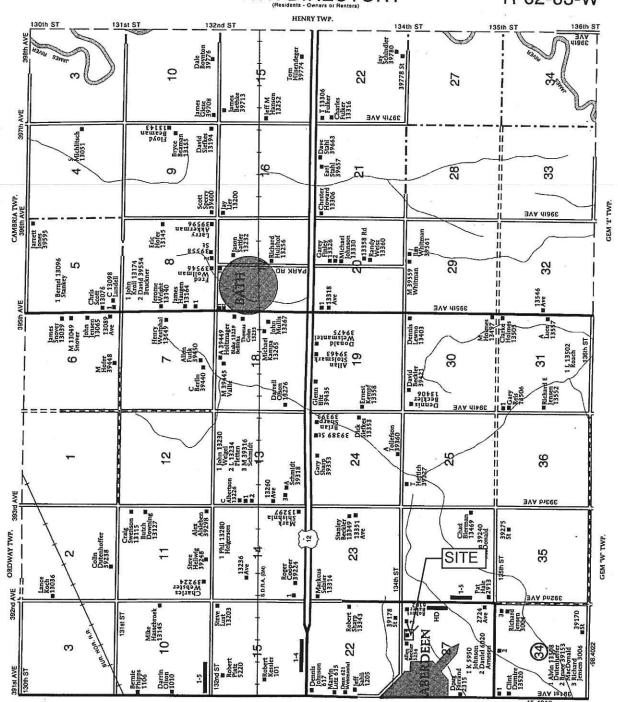
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### BATH DIRECTORY

R-62-63-W



ABERDEEN TWP.

BROWN CO., SD

### **NOTICE OF HEARING**

Application has been made to the Brown County Planning/Zoning Commission for a <u>VARIANCE PETITION</u>. A hearing will be held in the Courthouse Annex, basement Community Meeting Room, on <u>October 15, 2019 at 7:00 P.M.</u> for the purpose of a Variance to shelterbelt setbacks in a Mini Agriculture District (M-AG).

Petitioner / Owner: Caton Homer

Description of property: Outlot 17, "Jobee Acres" in the NE1/4 of Section 27-T123N-R63W of the 5<sup>th</sup> P.M., Brown County, South Dakota (5860 134<sup>th</sup> Street).

Reason: Variance to parallel shelterbelt to be setback a minimum of 40' from the north front property line rather than 150' required. Also a Variance to perpendicular shelterbelts to be setback a minimum of 40' from the north property line on the east and west property lines..

The public is invited to attend the hearing and to present comments and testimony regarding the proposed variance.

Dated this this 5th day October 2019

Planning/Zoning Commission and Scott Bader – P&Z Director 25 Market Street Aberdeen, SD 57401 Office: (605) 626-7144

Published once at the total approximate cost of \_\_\_\_\_\_.

# BROWN COUNTY PLANNING & ZONING COMMISSION

## APPLICATION FOR VARIANCE

DATE: 9/30	
RECEIPT #_ 132239	FEES: \$100.00
TOWNSHIP: 27	PAID: YESINO CHRYCASH
10WHShiriZI	DATE: 10/7/19
611	
OWNERS SIGNATURE:	
OMANIEDC CIMIT COLORS	3270 N.W. 87 th Lane
OWNERS CITY, STATE, ZIP:	Pakeny, IA 50023
OWNERS PHONE: 402-616-6	176
ACDAMIC CLOSE A TRANS	
AGENTS SIGNATURE:	
AGENTS ADDRESS:	
AGENTS CITY, STATE, ZIP:	
AGENTS PHONE:	
Existing shelter belt to	be replaced
REQUEST: To place Northern most	New
Aliened will said	row of sheftebelt / windbreak
Trongred With Heighboring S	helter belts.
LEGAL DESCRIPTION: Dutlet 17, Jobe	
	(see Attached copy of deed)
	( Lorg of deed)
Planning Commission Action: Approved /	Denied
By:	
	Date:
HEARING DATE: October 15, 2019	
	7:00 p.m.

and the contraction of the contr	

### STAFF REPORT October 15, 2019

#### REZONE PARCEL from an AG-P District

**ITEM # 10** 

#### **GENERAL INFORMATION**

PETITIONER

Mike Morlock

**REQUEST** 

Petition to rezone property

LEGAL DESCRIPTION

"Pence Addition" in the SEI/4 of Section 2-

TI26N-R64W of the 5th P.M., Brown

County, South Dakota

TOWNSHIP:

Oneota Twp

LOCATION

38696 113th Street

**EXISTING ZONING** 

Agriculture Preservation District (AG-P)

SURROUNDING ZONING

North:

Agriculture Preservation District (AG-P)

South:

Agriculture Preservation District (AG-P)

East:

Agriculture Preservation District (AG-P)

West:

Agriculture Preservation District (AG-P)

**PUBLIC UTILITIES** 

WEB Water

REPORTED BY

Scott Bader

GENERAL COMMENT: The petitioner is requesting this rezone for a Non-

conforming lot to bring it into compliance.

REVIEW: Parcel (7.78 ± acres) does not meet a minimum 40.0 acres for AG-P District and does not qualify for the "farm unit" reduction for AG-P District. Rezoning to Mini Agriculture District (M-AG) brings this

parcel into compliance for its current and intended use.

#### **NOTICE OF HEARING**

Application has been made to Brown County Planning/Zoning Commission for a <u>REZONE PETITION</u>. A hearing will be held in the Courthouse Annex in the basement Community Meeting Room, on <u>October 15, 2019 at 7:00 p.m.</u> for the purpose of Rezoning from Agriculture Preservation District (AG-P) Mini Agriculture District (M-AG).

Owner & Petitioner: Mike Morelock

Description of property: Lot 2, "Pence Addition" in the SE1/4 of Section 2-T126M-R64W of the  $5^{th}$  P.M., Brown County, South Dakota.

Reason: Parcel (7.78± acres) does not meet a minimum 40.0 acres for AG-P District. Rezoning to Mini Agriculture District (M-AG) brings this parcel into compliance for its current and intended use.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed ordinance amendment. At the conclusion of the hearing, the Brown County Planning/Zoning Commission will forward a recommendation to the Board of Brown County Commissioner's with a future meeting date in the Commission Chambers. Verify the date with the Brown County Auditor.

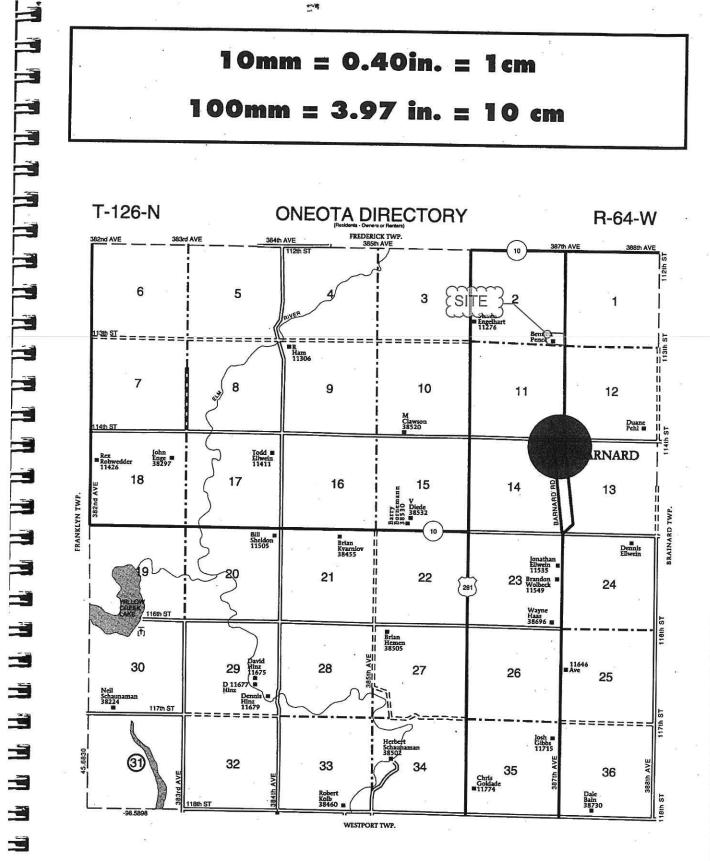
Dated this 25th day of September 2019

Planning/Zoning Commission Scott Bader – P&Z Director 25 Market St. Aberdeen, SD 57401 Office: (605) 626-7144

Published once at the total approximate cost of \_\_\_\_\_\_.

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#### **REZONE PETITION**

BROWN COUNTY COMMISSION 25 MARKET ST ABERDEEN, SD 57401

**Brown County Commission Members:** 

I/We the undersigned, do hereby petition the Brown County Commission of Brown County, South Dakota to rezone property as follows:

Legal Description: <u>Lot 2, "Pence Addition" in the SEI/4 of Section 2-TI26M</u>-R64W of the 5th P.M., Brown County, South Dakota

General Area Location or Street Address: <u>\_38696\_I13th\_St</u>
From: <u>Agriculture Preservation District (A</u>G-P)
To: <u>Mini Agriculture District (M-AG)</u>

Purpose: Parcel (7.78+ acres) does not meet a minimum 40.0 acres for AG-P District. Rezoning to Mini Agriculture District (M-AG) brings this parcel into compliance for its current and intended use.

Size of Parcel: 7.78+ acres
Existing Land Use: Rural Residential

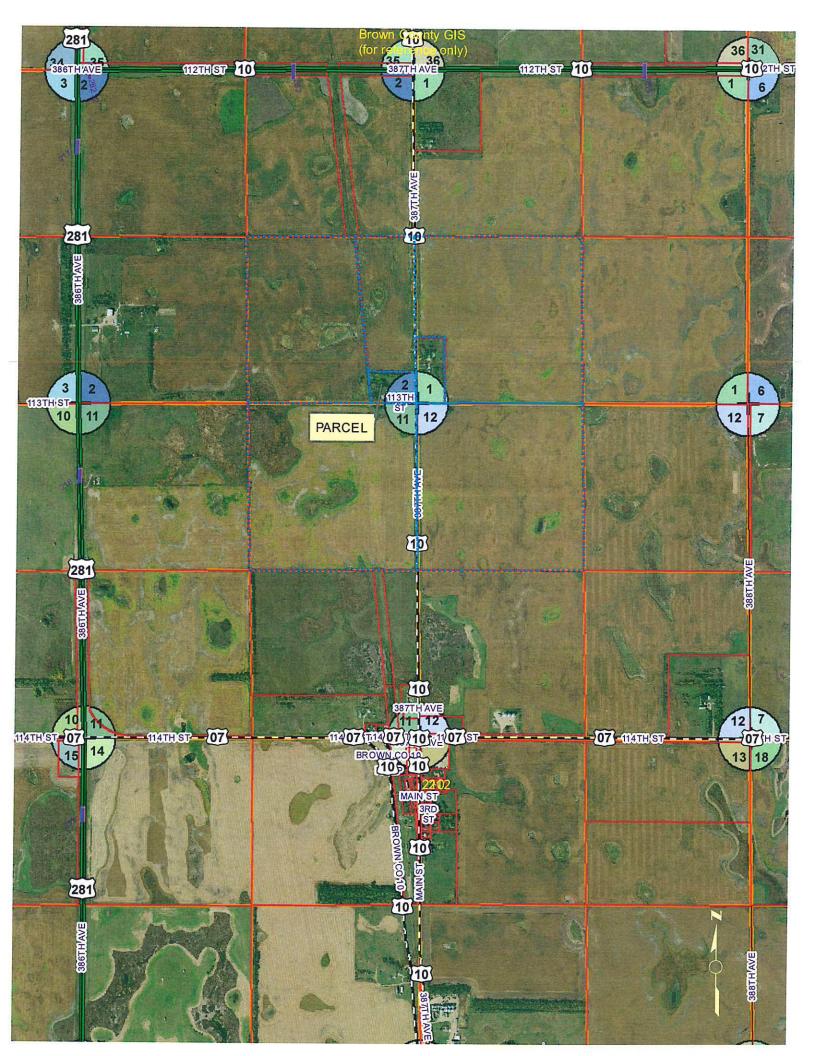
Petitioner: (Print) MICHAEL J. MORLOCK
Signature: Model Morlock

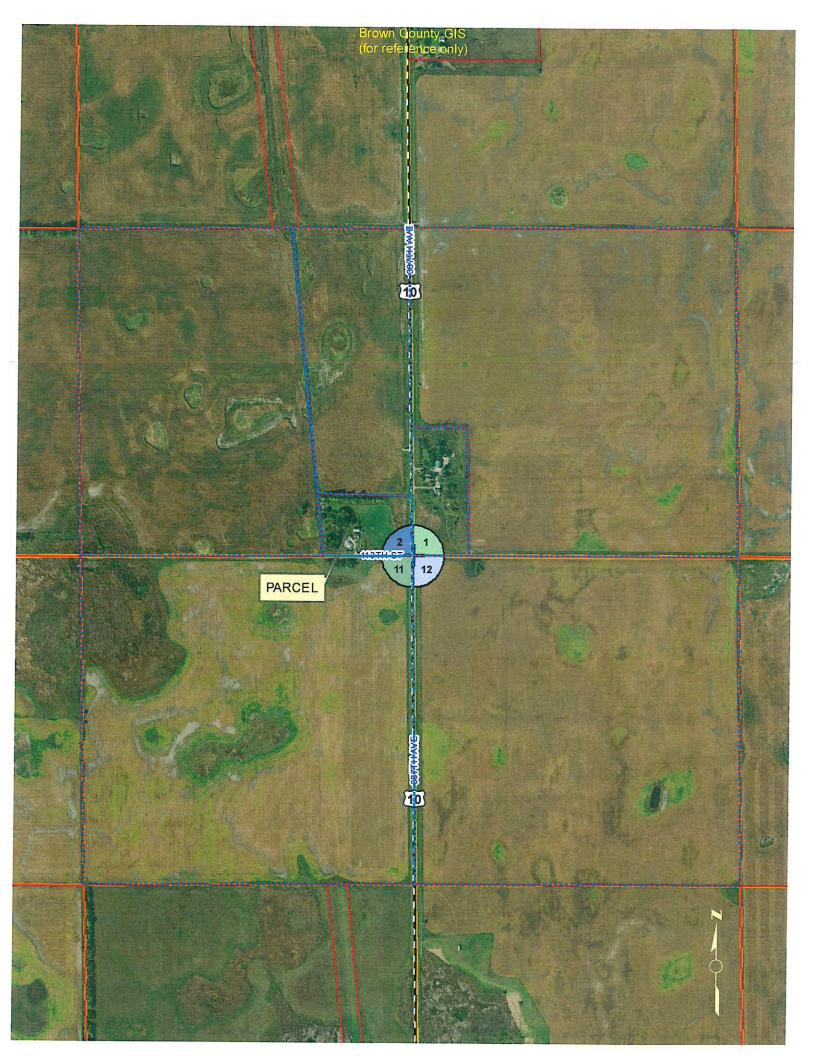
Date: 8/28/19 Phone: H49-477-0723

Address: 38/96 113 II ST

BARNARD, 5D 57426

Owner: (Print) \_\_\_\_\_\_
Signature: \_\_\_\_\_ Phone: \_\_\_\_\_
Address: \_\_\_\_







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#### STAFF REPORT

October 15, 2019

#### **REZONE PARCEL from an AG-P District**

ITEM # 11

#### **GENERAL INFORMATION:**

PETITIONER:

Shane Reich

REQUEST:

Petition to rezone property

LEGAL DESCRIPTION: East half of Lot 1, "Keatts 3rd Subdivision" in the NEI/4

of Section 22-T124M-R65W of the 5th P.M.,

Brown County, South Dakota

TOWNSHIP:

Ravinia Twp

LOCATION:

127005 378th Ave

EXISTING ZONING: Agriculture Preservation District (AG-P)

SURROUNDING ZONING:

North:

Agriculture Preservation District (AG-P

South:

Agriculture Preservation District (AG-P)

East:

Agriculture Preservation District (AG-P)

West:

Agriculture Preservation District (AG-P)

**PUBLIC UTILITIES:** 

WEB Water

**REPORTED BY:** 

Scott Bader

<u>GENERAL COMMENT:</u> The petitioner is requesting this rezone for a Non-conforming lot to bring it into compliance.

<u>REVIEW:</u> Parcel (1.50± acres) does not meet a minimum 40.0 acres for AG-P District and does not qualify for the "farm unit" reduction for AG-P District. These lots should have been rezoned during the Subdivision Plat. Rezoning to Mini Agriculture District (M-AG) brings this parcel into compliance for its current and intended use.

#### **NOTICE OF HEARING**

Application has been made to Brown County Planning/Zoning Commission for a <u>REZONE PETITION</u>. A hearing will be held in the Courthouse Annex in the basement Community Meeting Room, on <u>Tuesday</u>, <u>October 15</u>, <u>2019 at 7:00 PM</u> for the purpose of Rezoning from Agricultural Preservation District (AG-P) to Mini Agriculture (M-AG)

Owner & Petitioner: Shane Reich

Description of property: East half of Lot 1, "Keatts 3<sup>rd</sup> Subdivision" in the NE1/4 of Section 22-T124N-R65W of the 5<sup>th</sup> P.M., Brown County, South Dakota (127005 378<sup>th</sup> Ave).

Reason: Rezoning from AG-P District to M-AG District to bring the parcel into compliance as a Rural Residential lot. This parcel does not meet the minimum of 40 acres for AG-P District since it is 1.5 acres.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed ordinance amendment. At the conclusion of the hearing, the Brown County Planning/Zoning Commission will forward a recommendation to the Board of Brown County Commissioner's with a future meeting date in the Commission Chambers. Verify the date with the Brown County Auditor.

Dated this September 25th 2019

Planning/Zoning Commission Scott Bader – P&Z Director 25 Market St., Suite #5 Aberdeen, SD 57401 Office: (605) 626-7144

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- Millett, Craig 127151
- Thayer, Dan 127257 Wahl, Lanny 127395
- SECTION 23 1 Wolf, Frank 127148 2 Fischer, Brock 127216

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#### **REZONE PETITION**

BROWN COUNTY COMMISSION 25 MARKET ST ABERDEEN, SD 57401 Filing Fee: \$350 (non-refundable)

**Brown County Commission Members:** 

I/We the undersigned, do hereby petition the Brown County Commission of Brown County, South Dakota to rezone property as follows:

Legal Description: East half of Lot 1, "Keatts 3" Subdivision" in the NE1/4 of Section 22-T124N-R65W of the 5<sup>th</sup> P.M., Brown County, South Dakota.

General Area Location or Street Address: 127005 378<sup>th</sup> Ave From: Agricultural Preservation District (AG-P) To: Mini Agriculture District (M-AG)

Purpose: Rezoning from AG-P District to M-AG District to bring the parcel into compliance as a Rural Residential lot.

Size of Parcel: 1.5 acres

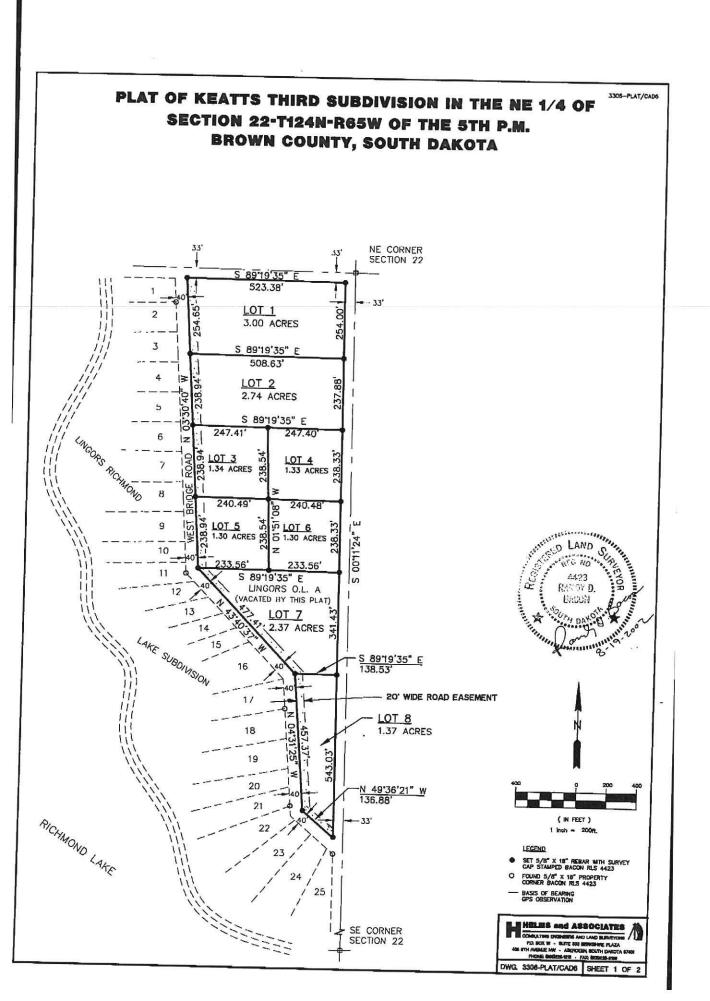
Existing Land Use: Rural residential, then burnt down, rebuilding a structure

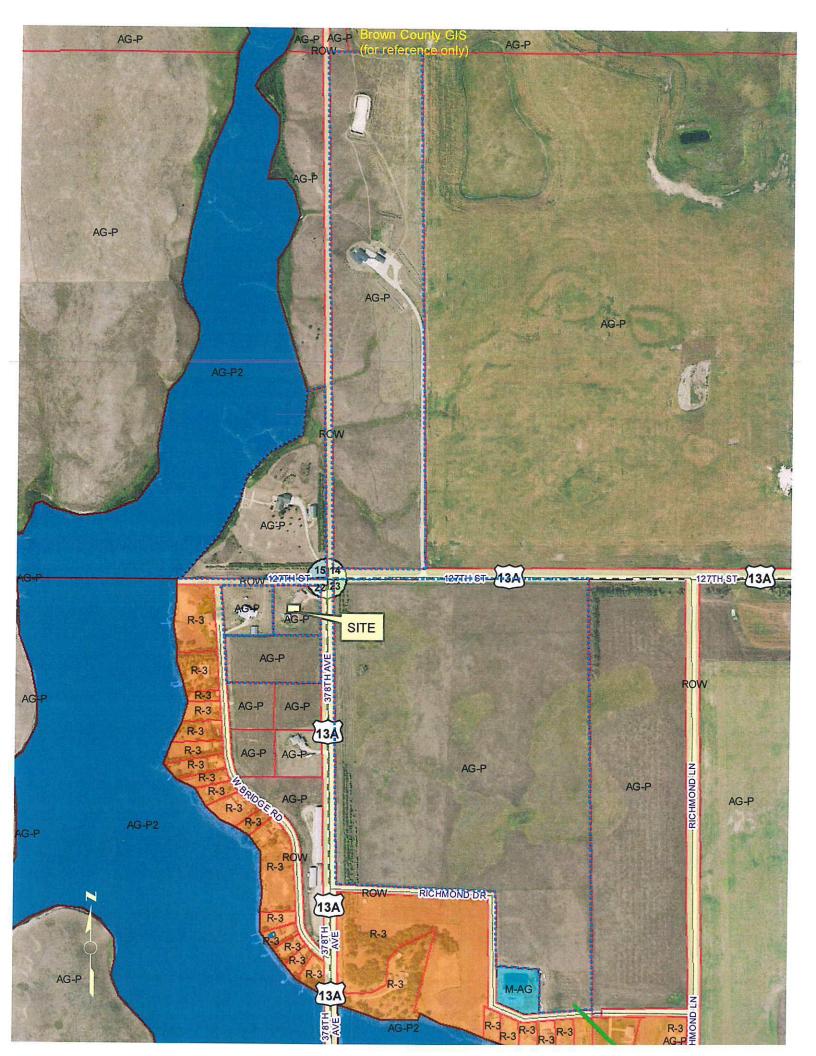
Petitioner: Share Reich Signature:

Date: 09/05/2019 Phone: 605-380-6154

Address: 2504 N Harrison St Aberdeen, SD 57401

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#### STAFF REPORT

October 15, 2019

#### PRELIMINARY & FINAL PLAT

ITEM # 12

**GENERAL INFORMATION:** 

PETITIONER:

Julie Voeller

**REQUEST:** 

Preliminary & Final Plat

LEGAL DESCRIPTION:

"J Voeller Addition" to the City of Columbia in the NW I/4 of Section 28-T I 25N-R62W of the

5th P.M., Brown County, South Dakota

LOCATION:

39611 122<sup>nd</sup> Street

**EXISTING ZONING:** 

Rural Urban District (RU)

SURROUNDING ZONING:

North:

Rural Urban District (RU)

South:

Rural Urban District (RU)

East:

Rural Urban District (RU)

West:

Rural Urban District (RU)

PUBLIC UTILITIES:

WEB Water

REPORTED BY:

Scott Bader

<u>GENERAL COMMENT</u>: The petitioner is requesting this Preliminary and Final Plat for cleaning up and clarifying lot lines.

<u>REVIEW</u>: Staff has reviewed this Preliminary and Final Plat and acknowledges that they have existing access. There is floodplain in 70% of this lot and an abandoned railroad grade that runs through this lot.

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#### **PLAT APPROVAL CHECKLIST**

SUBDIVISION NAME _I. Voeller Addition			
QUARTER: NW SECTION: 28 TOWNSHIP: 125 RANGE: 62			
LOTS 1, 2, 3 <u>1</u> TRACTS 1, 2, 3 PARCELS 1, 2, 3 NOTHING SHOWN			
OWNERS NAMES: Julie Voeller			
OWNERS NAMES:			
OWNERS NAMES:			
ENGINEER OR SURVEYOR: Zach Remily (Clark Engineering)			
TYPE: PRELIMINARY FINAL BOTHX			
FEE: \$25.00 ACRES x \$1.00 4.00 TOTAL: \$ 29.00 DATE PAID: 07 / 15 /20 19			
RECEIVED BY PLANNING DEPARTMENT: 07 / 15 /2019 BY: Scott Bader			
REASON FOR PLAT: DEVELOPMENT CONVEYANCE _ X _ FINANCIAL PURPOSES BOTH			
PLAT: ON 11 x 17 MYLAR X ON 11 x 17 PHOTO PAPER			
STREETS/ROADS NAMED PROPERLY X			
EXISTING ACCESS SHOWN ON PLAT ACCESS NEEDED			
DIMENSION ALL LINEWORK FOR GIS DEPT BEARINGS & DISTANCES SHOWN TO "CLOSE"			
PLAT NAME CHECKED FOR DUPLICATION OR SIMILARITIES IN DEEDS OFFICE $\underline{X}$			
HIGHWAY SIGNATURE LINE SHOWN (STATE, COUNTY, TOWNSHIP) <u>NA</u>			
HIGHWAY SIGNATURE LINE SIGNED <u>NA</u>			
TAXES PAID IN FULL FOR THE YEAR TREASURER SIGNATURE LINE SIGNED			
CONSIDERED BY COUNTY PLANNING COMMISSION:			
RECOMMENDATION: APPROVE DENY RE-SUBMIT ON			
CONSIDERED BY COUNTY COMMISSION:			
RECOMMENDATION: APPROVE DENY RE-SUBMIT ON			

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## BROWN COUNTY PLANNING & ZONING COMMISSION

#### **APPLICATION FOR PLAT APPROVAL**

DATE: July 15, 2019	FEES: 29 =
RECEIPT # 132155	PAID: YES/NO CHK/CASH
TOWNSHIP:Columbia	DATE:Iuly_15, 2019
	<u> </u>
	$\cap$
OWNERS SIGNATURE: Julie Voeller	Speciale
OWNERS ADDRESS: 39611 122nd Street	$\mathcal{O}$
OWNERS CITY, STATE, ZIP: _Columbia, SD 57433	
OWNERS PHONE:	605-278-4813
AGENTS SIGNATURE:	
TGDIVIO TIDDICESS.	
AGENTS CITY, STATE, ZIP:	
AGENTS PHONE:	
REQUEST: Preliminary and Final Plat	
LEGAL DESCRIPTION: J. Voeller Addition to the City of	f Columbia in the NW 1/4 of
Section 28-1125N-R62W of the 5th P.M., Brown County, Section 28-1125N-R62W	outh Dakota
39611 122 NB ST	
Planning Commission Action: Approved / Den	ied
Ву:	Date:
	1
HEARING DATE: October 15, 2019	<b>TIME:</b> 7:00 PM

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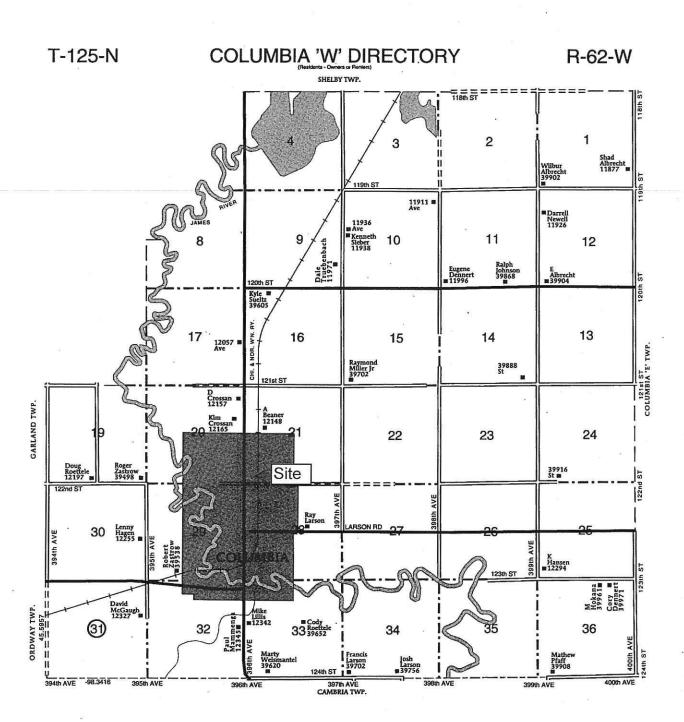
### Thank You

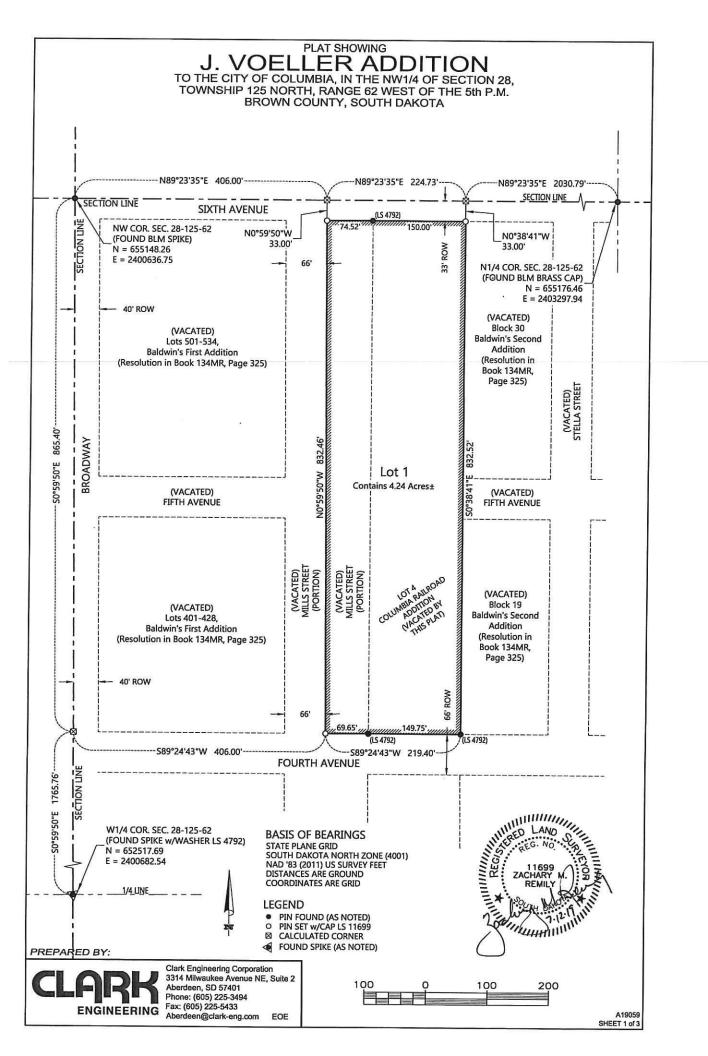
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#### Farm & Home Publishers

Extends Its Thanks To All The Businesses Who Have Made This Plat & Directory Possible Through Their Advertisements. These Advertisers Are Community-Minded Individuals Who Are Willing To Support This Plat & Directory. Support These Fine Businesses!





#### PLAT SHOWING J. VOELLER ADDITION TO THE CITY OF COLUMBIA, IN THE NW1/4 OF SECTION 28,

TOWNSHIP 125 NORTH, RANGE 62 WEST OF THE 5th P.M. BROWN COUNTY, SOUTH DAKOTA

#### OWNER'S CERTIFICATE

I, Julie A. Voeller, do hereby certify that I am the owner of Lot 4, Columbia Railroad Addition (along with Vacated portion of Mills Street as vacated in Resolution filed in Book 134MR, Page 325), in the Northwest Quarter (NW1/4) of Section Twenty-Eight (28) Township One Hundred Twenty-Five (125) North, Range Sixty-Two (62) West of the 5th P.M., Brown County, South Dakota (Quit Claim Deed filed in Book 295 Deeds, Page 269), and that I have caused the same to be surveyed and platted as shown on the attached plat which shall be hereinafter known and described as "J. VOELLER ADDITION IN THE NW1/4 OF SECTION 28, TOWNSHIP 125 NORTH, RANGE 62 WEST OF THE 5TH P.M., BROWN COUNTY, SOUTH DAKOTA" and that development of this land shall conform to all existing applicable zoning, subdivision and sediment control regulations.

By this plat, I, Julie A. Voeller, do hereby VACATE Lot 4, Columbia Railroad Addition in the Northwest Quarter (NW1/4) of Section Twenty-Five (125) North, Range Sixty-Two (62) West of the 5th P.M., Brown County, South Dakota as filed September 20, 1996 at 8:00 a.m., and duly recorded in

Owner: Julie A. Voeller Signature Signature Signature	gned this
COUNTY OF BROWN STATE OF SD SS On this 15 day of Mu , 2019, before me, known to me to be the person in and who executed the within instrument.	a notary public, the undersigned officer, personally appeared Julie A. Voeller,
My Commission Expires: OCT 05, 7000	
I, Zachary M. Remily, Registered Land Surveyor, in the State of Sot at the request of the owner, I have surveyed and platted VOELLER ADDITOWNSHIP 125 NORTH, RANGE 62 WEST OF THE 5TH P.M., BROWN on the attached plat, that I have found and/or set iron pins as indicated thrue and correct.	TION IN THE NW1/4 OF SECTION 28,
COUNTY PLANNING ( I hereby certify that the following is a correct copy of the resolution of Dakota, at a meeting held on the day of, 2	COMMISSION APPROVAL fully passed by the County Planning Commission of Brown County, South 2019.
"Be it resolved by the County Planning Commission of Brown County, OF SECTION 28, TOWNSHIP 125 NORTH, RANGE 62 WEST OF THE 5 hereby approved in accordance with the provisions of SDCL of 1967, Cha	Secretary of County Planning Commission Brown County, South Dakota  South Dakota, that the plat showing *J. VOELLER ADDITION IN THE NW1/4 TH P.M., BROWN COUNTY, SOUTH DAKOTA* having been examined is pter 11-6, and any amendments.
COUNTY COMM I hereby certify that the following is a correct copy of the resolution d meeting held on the day of, 2019.	ISSION APPROVAL uly passed by the County Commission of Brown County, South Dakota, at a
	County Auditor Brown County, South Dakota
"Be it resolved by the County Commission of Brown County, South I SECTION 28, TOWNSHIP 125 NORTH, RANGE 62 WEST OF THE 5TH I hereby approved in accordance with the provisions of SDCL of 1967, Cha	Dakota, that the plat showing "J. VOELLER ADDITION IN THE NW1/4 OF P.M., BROWN COUNTY, SOUTH DAKOTA" having been examined is pter 11-3, and any amendments thereof."

PREPARED BY:



Clark Engineering Corporation 3314 Milwaukee Avenue NE, Suite 2 Aberdeen, SD 57401 Phone: (605) 225-3494 ENGINEERING Fax: (605) 225-5433
Aberdeen@clark-eng.com EOE

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#### PLAT SHOWING J. VOELLER ADDITION

TO THE CITY OF COLUMBIA, IN THE NW1/4 OF SECTION 28, TOWNSHIP 125 NORTH, RANGE 62 WEST OF THE 5th P.M. BROWN COUNTY, SOUTH DAKOTA

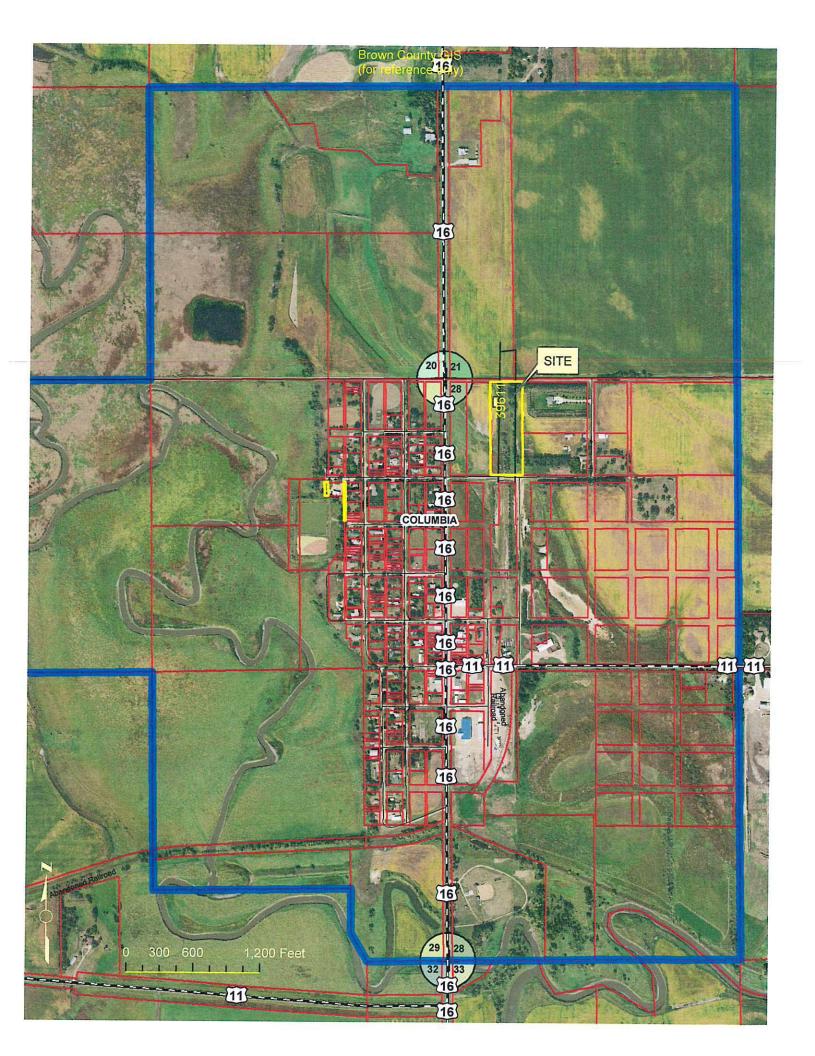
TREASURER'S CERTIFICATE I hereby certify that all taxes which are liens upon any of the lands included in the attached plat are shown by the records of my office to be fully Signed this \_\_\_\_ day of \_\_\_ County Treasurer Brown County, South Dakota DIRECTOR OF EQUALIZATION CERTIFICATE I hereby certify that I have received a copy of this plat this \_\_\_\_\_ day of \_\_\_\_\_\_, 2019. Director of Equalization Brown County, South Dakota REGISTER OF DEEDS' CERTIFICATE Filed for record this \_day of\_ , 2019, at \_\_\_\_\_ O'clock \_\_M., and duly recorded as Hanging Plat No.\_ Register of Deeds Brown County, South Dakota

PREPARED BY:



Clark Engineering Corporation 3314 Milwaukee Avenue NE, Suite 2 Aberdeen, SD 57401 Phone: (605) 225-3494 ENGINEERING Fax: (605) 225-5433
Aberdeen@clark-eng.com EOE

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#### STAFF REPORT October 15, 2019

#### PRELIMINARY & FINAL PLAT

**ITEM # 13** 

#### **GENERAL INFORMATION**

PETITIONER

Nick Berbos

REQUEST

**Preliminary & Final Plat** 

LEGAL DESCRIPTION

Lot I "Berbos Subdivision" in the S 1/2 of the SWI/4 of Section 35-T124N-R64W of the 5th P.M., Brown County, South Dakota

LOCATION

1814 130th St NW

**EXISTING ZONING** 

Agriculture Preservation District (AG-P)

SURROUNDING ZONING

North:

Agriculture Preservation District (AG-P)

South:

Agriculture Preservation District (AG-P)

East:

Agriculture Preservation District (AG-P)

West:

Agriculture Preservation District (AG-P)

**PUBLIC UTILITIES** 

WEB Water

REPORTED BY

Scott Bader

GENERAL COMMENT: The petitioner is requesting this Preliminary and Final

Plat for conveyance.

**REVIEW:** Staff has reviewed this Preliminary and Final Plat and acknowledges the plat and existing access. This parcel requires this lot to be rezoned to Mini-Ag (M-AG) since it does not meet the "Farm Unit" requirements. An application for Rezone has been submitted.

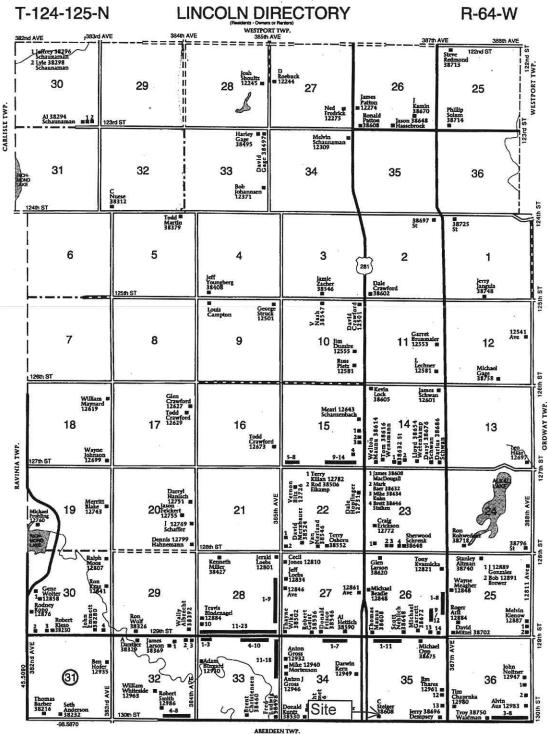
#### **PLAT APPROVAL CHECKLIST**

# BROWN COUNTY PLANNING & ZONING COMMISSION

### <u>APPLICATION FOR PLAT APPROVAL</u>

DATE 9-//-/9	EEEG #
RECEIPT# 132225	FEES: #/00
132-165	PAID: YES NO
TOWNSHIP: Lincoln	DATE: 9-//-/9
TO: BROWN COUNTY DE CALLE	1.50
TO: BROWN COUNTY PLANNING & 2	<u>CONING COMMISSION</u>
The undersigned do hereby request: Property	eliminary & final
LEGAL DESCRIPTION: Lot 1 Berbos	Subdivision in the
OWNERS SIGNATURE: July Bulos OWNERS ADDRESS: 105 Seashore OWNERS CITY, STATE, ZIP: Port Charlot OWNERS PHONE: 941-875-8657	ove 6, FL 33948
AGENTS SIGNATURE.	
AGENTS SIGNATURE:AGENTS ADDRESS:	
AGENTS CITY, STATE, ZIP.	
AGENTS PHONE:	
Planning Commission Action: Approved or	
By: Date:	
Date:	
HEARING DATE: 10-15-19 TIME: 7	:00 PM
BROWN COUNTY COURTHOUSE COMN LOCATED IN BASEMENT	IUNITY ROOM

3



#### LINCOLN TOWNSHIP

- SECTION 14 1 Adams, John 38630 2 Mount, Bill 38634
- **SECTION 15** nan, Chad
- 12657
- Berg, Tom 12663 Heath, Pat 12667
- Kiesz, Marvin 12685
- Huetti, Roger 38502 Klapperich, Ed 38504
- Frohling, Leslie 38512
- Moore, Joe 38518
- 9 Williams, Eugene 38552 10 Black, Casey 38556 11 Mitzel, Michael 38560
- 12 Malsam, Adam 38570
- 13 Nelson, Mark 38574
- 14 Roso, R 38576

#### SECTION 26S

- Wetenkamp, Lloyd D
- 12847
- Hedges, Kendali 12849 Labay, Richard 12851
- Kolb, Myron 12855
- 12857 Wacholz, B 12861
- Simonson, Lee 12869 Rychlik, Jerald 12875
- Keller, Mike 12862

- 10 Stein, Craig 12866 11 Hedge, Duane 12870 12 Call, Ty 12874 13 Wahl, Merle 38686
- 14 Punt, Lawayne 38690 **SECTION 28S**
- Drageset, Jamie 12833 Adolf, Gregory 12839 Hoeltzner, Curtis 12843

- Wilkle, Chad 12845 Carlson, Cartor 12853

#### Vining, Brad 12861 Aman, Dwight 12871 Kotzea, D 12881

- Nordstrom, Allen 12891
- 10 Hauge, Chad 12888 11 Bitz, Marvin 38404
- 12 Gab, Dale 38406 13 Bitz, Sheldon 38412
- Hammrich, Marc 38414
- 15 Bellikka, Nell 38424
- 16 Neiber, Danny 38434 17 Jakober, Glen 38452 18 Buechler, Todd 38460
- 19 Siefken, Lon 38464 20 Habeck, F 38474
- 21 Kamm, Casey 38478 22 Whitney, Charles 38484
- Peters 38488 23 on, Kenneth
- SECTION 30S 1 Podoll, M 12852 2 Schlagel, Gene 38206

#### 38228 Mandel, Lonnie 38294 SECTION 32S 1 Lehr, Cary 38373

- Otto, Randall 38393
- Gosvener, Ken 12901 Martinmaas, Roger
- 38364 Thorste 38370
- Harms, Bruce 38374
- Hartung, Mark 38386 Keller, Edward 38392 SECTION 33S Waltman, Frank 38405
- Malsam, Ervin 38409 Krueger, Gerald 38413 Burt, Roy 38453 Sutton, Duane 38459 Aman, Bonnell 38463 Hagmann, Rick 38469

Allbie, M 38479

- 9 Feickert, Dennis 38485 10 Foss, Kevin 38489 11 Martel, Don 12903 12 Entzel, Ernest 12907 13 Maisom, Bob 12909 14 Falken, Jess 12915
- 15 Skott, Randy 12921
- 16 Kurtz, B 12927 17 Gross, Joe 12941 18 Schlosser, Rudolph
- **SECTION 348**
- Hartung, John 38549 Shilman, Larry 38557 Tarrell, Ron 38559
- Odde, N 38563 Volzke, Randy 38587 Malsam, Melvin 38589 Igo, Loren 38591
- 8 Ritter, Loren 38534 SECTION 358 Fordham, Donald 38621

- Luitjens, Mark 38631 Hollan, Ray 38635 2
- Hendrickson, J 38649
- Anliker, Alvin 38655
- Malsam, Joe 38629 Hanley, Tom 38630
- Fix, Jeffrey 38637 Binder, Brandon 38643
- Mercer, V 12911 11 Tchida, Mervin 12914
- Thares, Clark 12969 13 Diede, James 12979 SECTION 36S
- Dalager, John 12953 Hinds, Bill 12971
- Waldman, Clarence 38756
- Waldman, Galen 38762 Pence, Bryan 38766 Cowan, Richard 38770
- Lonning, Stuart 38782 Bock, Jeff 38792

## **REZONE PETITION**

BROWN COUNTY COMMISSION 25 MARKET ST ABERDEEN, SD 57401 Petition No:

Date: 9-1/-19

Receipt: 132235

Filing Fee: \$350

(non-refundable)

Brown County Commission Members:

Brown County, South Dakota to rezone property as follows:	ission of
Legal Description:	
Lot 1 Berbos Subdivision in the So of the SW Sec. 35, T124N, R64 W	1 1 x
Sec. 35, T124N, R64W	7 01
General Area Location or Street Address: 1814 130th 5t. N From the AG-P Agricultural Preservation To the M-AG Mini- Agricultural	W District District
Purpose: Bring zoning in compliance with use Size of Parcel: 10.29 Ac. Existing Land Use: Ag use	

Petitioner: (Print) Nick Berbos
Signature: Nich Bulos
Date: 9/11/19 Phone: 941-875-865
Address: 17105 Seashone Ave
Aberdeen SD 57401
City State Zip

Owner: (Print) Nick Berhos
Signature: That Palso
Date: 911/19 Phone: 941-375-8657
Address: 17105 Scashare AVE
Port Charlotte, FL 33948
City State Zip

Additional Signatures may be submitted on a separate page.

Prepared by: Kennith L. Gosch Bantz, Gosch & Cremer, L.L.C. Attorneys at Law 305 Sixth Avenue SE, P.O. Box 970 Aberdeen, SD 57402-0970 (605) 225-2232

#### CERTIFICATE OF TRUST

STATE OF FLORIDA	)
Q1	SS
COUNTY OF CHARLOTTE	)

Nickolas James Berbos, being duly sworn under oath, hereby states as follows:

- 1. A trust instrument executed on November 10, 1998, established a trust, which is still in existence on the date this Certificate is signed. Said trust was amended on June 25, 2002. The current name of the trust is the Berbos Trust. The name of the trust was not changed.
- 2. The name of the settlor is Thomas N. Berbos, who died on November 5, 2002.
- 3. The name of each original trustee and the name and address of each trustee and each trust protector currently empowered to act under the trust instrument on the date of the execution of this Certificate of Trust is as follows:

Original Trustee:

Thomas N. Berbos

Successor and Current Trustees: Nickolas James Berbos

Nickolas James Berbos 17105 Seashore Ave Port Charlotte, FL 33948

Joseph Alexander Berbos 126741 E Shore Dr Aberdeen, SD 57401

Certificate of Trust

-1-

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#### Trust Protector:

#### None.

The person who signs this certificate below certifies that the trust 4. instrument, under Article IX, contains the following powers, which are given to the trustees, which may or may not be inclusive of all of the powers given to the trustees:

I give and grant unto my Trustee herein named all of the powers enumerated in the "South Dakota Trustee's Powers Act" SDCL 55-1A, as exists at the date of this Revocable Trust Agreement, and by specific reference to SDCL 55-1A-3, hereby incorporate the entirety of said powers to be exercised by my Trustee, in the exercise of his or her discretion, determined to be in the best interest of the Trust herein created, such powers being in addition to, and not in limitation of, all other common law and statutory powers of Trustee.

The number of trustees required to join in an action by the provisions of the trust instrument is two.

- 5. The trust is irrevocable.
- 6. The trust is not supervised by a court.
- The co-trustees intend to convey the following property owned by the 7. Trust in Brown County, South Dakota:

# Township 124 North, Range 63 West of the 5th P.M.:

Section 3:

N½SE¼

S1/2NE1/4

SE1/NW1/4

NE'4SW'4

## Township 124 North, Range 64 West of the 5th P.M.:

Section 25: Abandoned railroad right-of-way, except portion of Valnes

Outlot 1, in the NW1/4 of Section 25 (consisting of 7.28 acres,

more or less), and

Section 26:

Abandoned railroad right-of-way, except portion of Valnes Outlot 1, in the NE¼ of Section 26 (consisting of .23 acres,

more or less), and

Section 35: SW1/4

subject to easements, restrictions and reservations of record, if any.

The trust has not been modified or amended in any manner that would cause the representations contained in this Certificate of Trust to be incorrect. The statements contained in this Certificate of Trust are true and correct.

Dated this 27 day of February, 2017.

STATE OF FLORIDA

SS )

COUNTY OF CHARLOTTE

On this, the \_\_\_\_\_\_ day of February, 2017, before me, the undersigned officer, personally appeared Nickolas James Berbos, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

RENEE RAY MY COMMISSION # FF934498 EXPIRES November 08, 2019

My Comm. Expires:

	*		

		AL ESTATE VALUE [ County of Brown	SDCL 7-9-7(4	4)]			COURTHO Book Ratio Can	
Seller(s):	Berbos	Revocable Trust ult/d 11-1	10-1998, as ame	nded 6-25-200	2		,	ν.
Mailing	Name						Phone Nun	nber
Address	c/o Jose	eph Alexander Berbos, 126	6741 E Shore D	r. Aberdeen Si	57404			
	Street/B	ox Number		City	2 0/401		State/Zip C	ode
Buyer(s):	Nickola	s James Berbos, as Truste	o for the benefit	4 of Coth C				
	Nickola	s James Berbos, and Thor	nas Gian Berbo	s	ue Berbos S	itelger, Joseph A	<u>Vexander Bert</u>	008,
Current	Name						Phone Num	ber
Mailing	17105 S	eashore Ave. Port Charlot	In FI 33948- 12	6741 E Show	Or Abamba	- CD F7404:		
Authornoon	1/105 5	easnore Ave, Port Charlot	le. FL 33948; ai	nd 4364 Vesta	Dr. Helena.	MT 59602		
Address NEW	Street/B	ox Number		City			State/Zip Co	ode
Mailing							-	
Address	Street/Bo	x Number		City			State/Zip Co	ode
Property is concept will in the property will be property will b	are important irrently classific be occupied by be principal res iny other reside	BOX TO BE COMPLETED to complete for property ed as owner-occupied buyer on	to continue to L	YES   YES   YES	NO   NO	upled for a lower		rate.
Signature (BL	YER ONLY)	A Table of the Park			ALEXA.	9.50	900	
Print of the Spirit A	and the state of t	through the control of the control o	The same	Birthau Seneri	fit.	THE STATE OF THE S	The state of the s	2017
Se Se	wnship 12 ction 25: ction 26: ction 35:	SE¼NW¼ NE¼SW¼  24 North, Range 64 Abandoned railro in the NW¼ of So Abandoned railro in the NE¼ of Se SW¼	ad right-of- ection 25 (c ad right-of-	way, excer onsisting o way, excer	of 7.28 au t portion	cres, more of	r less), and	d
sul	bject to ea	sements, restrictio	ns and rese	ervations o	f record,	if any.		
) Date of Instr	ument _	February 27	2017					
) Type of Instr	ument:							
ontract for Deed uit Claim Deed ther (specify)	_ <u>_</u>	Warranty Deed Trustee's Deed Trustees' Deed	8	Executor's Administra	s Deed ator's Deed	8	Mineral Deed Gift	
) Items Involv	ed in Transac	tion						
o) Relationship t :) Was this prop	etween buyer erty sold by o	wner 🛛 agent 🗆	*	<b>-</b>	(e) Adjusted (actual consi personal pro	onsideration Exch price paid for rea ideration less amo perty which are lis	l estate: \$ ount paid for ma sted below)	
the blanks belo ops, leases, fra	w, list any maj nchises):	or items of personal property	y and their value	which were inc	uded in the	total purchase pri	ce (i.e. fumiture	, inventory,

(a) Type of Buyer Financing – check where applicable	(b) Contract for Deed YESNO
Conventional Bank Loan Like Kind Exchang Cash Sale Assumed Mortgag FHA, FmHA, SDHA Loan Farm Credit Servic Contract for Deed [must complete part (b)]	Monthly/Yearly Payment Interest Rate No. of Payments Balloon Payment
Signature of seller, Buyer, or agent of	

Corrective Trustees' Deed Berbos Trust to Steiger Trust, et al. Page 2

#### SEPARATE SIGNATURE PAGE OF JOSEPH ALEXANDER BERBOS, TRUSTEE

Dated this 30 day of March, 2017.

Joseph Alexander Berbos, Trustee

STATE OF SOUTH DAKOTA

SS

COUNTY OF BROWN

On this the <u>30</u> day of March, 2017, before me, the undersigned officer, personally appeared **Joseph Alexander Berbos**, one of the Co-Trustees of the Berbos Revocable Trust, u/t/d 11-10-1998, as amended 6-25-2002, known to me to be the person described in the foregoing instrument and acknowledged that he executed the same in the capacity therein stated and for the purposes therein contained.

IN WITNESS WHEREOF I have hereunto set my hand and official seal.

(Seal)

Notary Public, South Dakota

My Comm. Empires: 11 09
SCHERO
NOTARY OF SEAL
SEAL
OF SOUTH OF SOUTH OF SEAL

# General Print Screen Tax Year 2020 8/27/2019

470656 470656 470656 470656

128800

<b>Cty</b> 39	<b>Sec</b> 35	<b>Twp</b> 124	Rng 64	<b>Qtr</b> SW	Plt 0	Add	Blk	Lot	<b>Spt</b> 000	Unit
1814		ormati								
	l <b>Desci</b> 5-124-0									
	Book: 0 Page: 0 Other Acres: 0 Taxing District: 396100 Key 21506 Size 154 AC Shape									
Payer BERB 12674	OS, JO	SEPH A	N RIVE AI	BERDE	EN SD	57401			_	0
BERB(	Owners BERBOS, THOMAS BERBOS STEIGER, CATHRYN SUE BERBOS, NICK REAL ESTATE LIMITED PARTNERSHIP, 0									
	AGB2,	Lo	ocal 0	Co	unty 0 0	S1	ate0 _		red 3604 3252	Exempt Class 0AGA 10000AGA1

\_18252

128800

470656

10000AGA1

10000TOTAL

ONAA1S

Prepared by: Kennith L. Gosch Bantz, Gosch & Cremer, L.L.C. Attorneys at Law 305 Sixth Avenue SE, P.O. Box 970 Aberdeen, SD 57402-0970 (605) 225-2232

INSTRUMENT NO. 201701600

BOOK: 300 DEED

PAGE: 891

TRANSFER FEE: Exempt 4

2017/03/31 04:01:12 PM

CAROL SHERMAN, REGISTER OF DEEDS BROWN COUNTY, SOUTH DAKOTA

Recording Fee: \$ 30.00

Return To: BANTZ GOSCH CREMER



#### CORRECTIVE TRUSTEES' DEED

Joseph Alexander Berbos and Nickolas James Berbos, co-trustees of the Berbos Revocable Trust, u/t/d 11-10-1998, as amended 6-25-2002, (Certificate of Trust attached) Grantors, of Brown County, South Dakota, and Charlotte County, Florida, respectively, for and in consideration of One Dollar and Other Good and Valuable Consideration, GRANT, CONVEY and WARRANT to

Nickolas James Berbos, as Trustee for the benefit of Cathryn Sue Berbos Steiger, now from 17105 Seashore Avenue, Port Charlotte, Florida 33948; Joseph Alexander Berbos, 126741 East Shore Drive, Aberdeen, South Dakota 57401; Nickolas James Berbos, now from 17105 Seashore Avenue, Port Charlotte, Florida 33948; and Thomas Gian Berbos, now from 4364 Vesta Drive, Helena, Montana 59602;

Grantees, the following described real estate in the County of BROWN, in the State of South Dakota:

Township 124 North, Range 63 West of the 5th P.M.:

Section 3:

N%SE%

S%NE% SE'/NW'/

NE'4SW'4

Township 124 North, Range 64 West of the 5th P.M.:

Section 25:

Abandoned railroad right-of-way, except portion of Valnes Outlot 1,

in the NW1/4 of Section 25 (consisting of 7.28 acres, more or less), and

Section 26:

Abandoned railroad right-of-way, except portion of Valnes Outlot 1, in the NE1/4 of Section 26 (consisting of .23 acres, more or less), and

Section 35:

subject to easements, restrictions and reservations of record, if any.

#### EXEMPT FROM TRANSFER FEE SDCL 43-4-22(4)

This deed is given to correct that certain Trustee's Deed dated August 1, 2003, which was recorded with the Brown County Register of Deeds on August 1, 2003, at 2:07 PM as Instrument No. 42 in Book 279, page 558. Said deed incorrectly described the "Abandoned railroad right-of-way, except portion of Valnes Outlot 1 in the NE¼ of Section 26 (consisting of .23 acres, more or less)," as the "Abandoned railroad right-of-way, except portion of Valnes Outlot 1, in the NW1/4 of Section 25 (consisting of .23 acre, more or less)."

[SEPARATE SIGNATURE PAGES TO FOLLOW]

Corrective Trustees' Deed Berbos Trust to Steiger Trust, et al. Page 3

#### SEPARATE SIGNATURE PAGE OF NICKOLAS JAMES BERBOS, TRUSTEE

Dated this 27 day of February, 2017.

Mahal Tanun Parka Nickolas James Berbos, Trustee

STATE OF FLORIDA

SS

COUNTY OF CHARLOTTE

On this the day of February, 2017, before me, the undersigned officer, personally appeared Nickolas James Berbos, one of the Co-Trustees of the Berbos Revocable Trust, u/t/d 11-10-1998, as amended 6-25-2002, known to me to be the person described in the foregoing instrument and acknowledged that he executed the same in the capacity therein stated and for the purposes therein contained.

RENEE RAY

MY COMMISSION # FF934498
EXPIRES November 08, 2019
Plantic November 08, 2019
Notary Public, Florida

My Comm. Expires: 11 8 19

General Print Screen Tax Year 2020				09/10	/2019					
<b>Cty</b> 39	<b>Sec</b> 35	<b>Twp</b> 124	Rng 64	<b>Qtr</b> SW	PIt 0	Add	Blk	Lot	<b>Spt</b> 000	Unit
1814	ess Info									

Legal Description SW 35-124-64

Book: 0 Page: 0 Other Acres: 0 Taxing District: 3 Key 21506 Size 154 AC Shape	96100
Payers BERBOS, JOSEPH A 126741 E SHORE DRIVE ABERDEEN SD 57401	0
Owners BERBOS, THOMAS BERBOS STEIGER, CATHRYN SUE BERBOS, NICK REAL ESTATE LIMITED PARTNERSHIP,	0 0 0
Misc Codes         AGB3AGB2,         Values       Local       County       State       Factored         _323604       _0       _0       _0       _323604         _18252       _0       _0       _0       _18252         _128800       _0       _0       _0       _128800         _470656       _470656       _470656       _470656	Exempt Class 0AGA 10000AGA1 0NAA1S 10000TOTAL





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### STAFF REPORT October 15, 2019

#### **PRELIMINARY & FINAL PLAT**

ITEM # 14

**GENERAL INFORMATION** 

**PETITIONER** 

John Dalager

**REQUEST** 

**Preliminary & Final Plat** 

**LEGAL DESCRIPTION** 

"Dalager Second Addition to Bath" in the NW1/4 of Section 17-T123N-R62W of the 5th P.M., Brown County, South Dakota

LOCATION

936 RR Ave

**EXISTING ZONING** 

Rural Urban District (RU)

SURROUNDING ZONING

North:

Rural Urban District (RU)

South:

Agriculture Preservation District (AG-P)

East:

Rural Urban District (RU)

West:

Rural Urban District (RU)

**PUBLIC UTILITIES** 

WEB Water

REPORTED BY

Scott Bader

**GENERAL COMMENT**: The petitioner is requesting this Preliminary and Final

Plat for dedicated right of way.

<u>REVIEW</u>: Staff has reviewed this Preliminary and Final Plat and acknowledges the plat and existing access. This plat creates the right of way

needed for the access for Main Street in the city of Bath.

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# **PLAT APPROVAL CHECKLIST**

SUBDIVISION NAME Dalager Second Addition to Bath							
QUARTER: NW SECTION: 17 TOWNSHIP: 123 RANGE: 62							
LOTS 1, 2, 3PARCELS 1, 2, 3NOTHING SHOWN							
OWNERS NAMES:John Dalager							
OWNERS NAMES:							
OWNERS NAMES:							
ENGINEER OR SURVEYOR: Randy Bacon (Helm's & Assoc)							
TYPE: PRELIMINARY FINAL BOTH _X_							
FEE: \$25.00 ACRES x \$1.00 TOTAL: \$ 100.00 DATE PAID://20							
RECEIVED BY PLANNING DEPARTMENT:/							
REASON FOR PLAT: DEVELOPMENT CONVEYANCE FINANCIAL PURPOSES BOTH							
PLAT: ON 11 x 17 MYLARX_ ON 11 x 17 PHOTO PAPER							
STREETS/ROADS NAMED PROPERLY X							
EXISTING ACCESS SHOWN ON PLAT X ACCESS NEEDED							
DIMENSION ALL LINEWORK FOR GIS DEPT BEARINGS & DISTANCES SHOWN TO "CLOSE"							
PLAT NAME CHECKED FOR DUPLICATION OR SIMILARITIES IN DEEDS OFFICE X							
HIGHWAY SIGNATURE LINE SHOWN (STATE, COUNTY, TOWNSHIP) X							
HIGHWAY SIGNATURE LINE SIGNED X							
TAXES PAID IN FULL FOR THE YEAR X TREASURER SIGNATURE LINE SIGNED X							
CONSIDERED BY COUNTY PLANNING COMMISSION:							
RECOMMENDATION: APPROVE DENY RE-SUBMIT ON							
CONSIDERED BY COUNTY COMMISSION:							
RECOMMENDATION: APPROVE DENY RE-SUBMIT ON							

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# BROWN COUNTY PLANNING & ZONING COMMISSION

# **APPLICATION FOR PLAT APPROVAL**

DATE: 16-10-19 FEES: \$100.00 RECEIPT # 132242 PAID: YESINO CHK) CASH							
RECEIPT #							
OWNERS SIGNATURE:John Dalager OWNERS ADDRESS:936 Railroad Ave							
OWNERS CITY, STATE, ZIP: Bath, SD 57427-2005							
OWNERS PHONE: 405 209-2412							
AGENTS SIGNATURE: Bath Township - Scott Sperry (Clerk)							
AGENTS ADDRESS: 13186 396th ave Suprisson							
AGENTS CITY, STATE, ZIP: Bath, SD 57427 AGENTS PHONE: 605-228-3461							
REQUEST: Preliminary & Final Plat							
LEGAL DESCRIPTION: "Dalager Second Addition to Bath" in the NW1/4 of Section 17-T123N-R62W of the 5th P.M., Brown County, South Dakota							
Planning Commission Action: Approved / Denied							
By: Date:							
HEARING DATE: October 15, 2019 TIME: 7:00 P.M.							

# Want a "free" extra book?

By reviewing township Directory maps for correct information before we publish the next issue, FHP will send you a free book of any county in any state printed by FHP for that year. Contact our updating dept. at

800-685-7432-ext. 2605 or email: amanda.engebretson@farmandhomepublishers.com

T-123-N BATH DIRECTORY R-62-63-W HENRY TWP. 22 27 ames 3ethke 39713 Beaman Beaman 113143 33 3961h AVE 29 S 32 395th AVE James Snover 13039 M 13049 Snover 30 3 24 36 38 393rd AVE 393rd ORDWAY TWP. Colin Dutenhoffer 39238 23 Koch 13036 392nd AVE

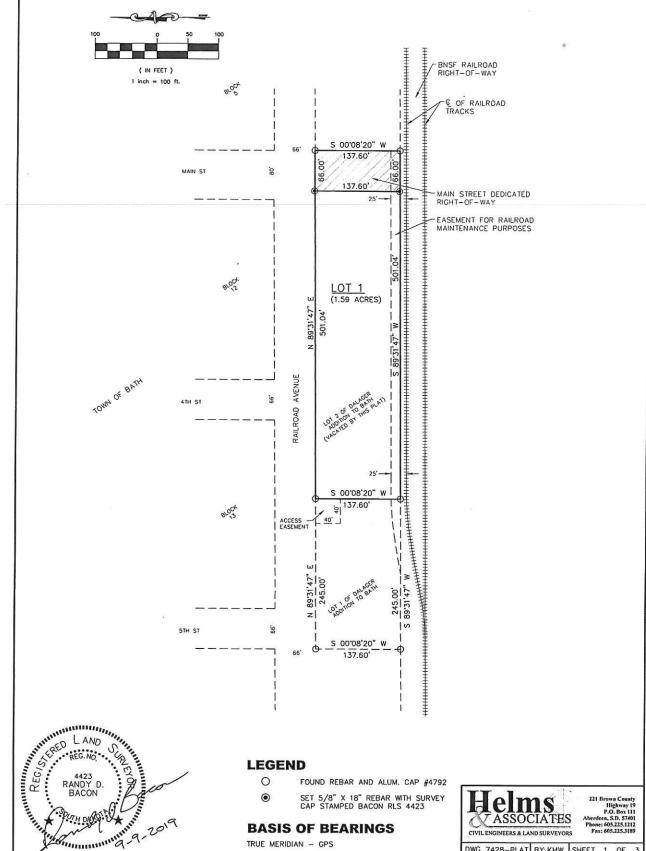
ABERDEEN TWP.

BROWN CO., SD

## **PLAT OF**

A-7428

# DALAGER SECOND ADDITION TO BATH, IN THE NW 1/4 OF SECTION 17-T123N-R62W OF THE 5th P.M., **BROWN COUNTY, SOUTH DAKOTA**



SET 5/8" X 18" REBAR WITH SURVEY CAP STAMPED BACON RLS 4423

#### **BASIS OF BEARINGS**

TRUE MERIDIAN - GPS

Manustration of



DWG. 7428-PLAT BY: KMW SHEET 1 OF

	,		

## **PLAT OF**

A-7428

# DALAGER SECOND ADDITION TO BATH, IN THE NW 1/4 OF SECTION 17-T123N-R62W OF THE 5th P.M., **BROWN COUNTY, SOUTH DAKOTA**

CHIP	EYOD'C	CERTIFICAT	_

I, RANDY D. BACON, A REGISTERED LAND SURVEYOR OF ABERDEEN, SOUTH DAKOTA, DO HEREBY CERTIFY THAT AT THE REQUEST OF JOHN A. DALAGER AS OWNER, AND UNDER HIS DIRECTION FOR THE PURPOSES INDICATED THEREIN, I DID ON OR PRIOR TO AUGUST 22, 2019, SURVEY THOSE PARCELS OF LAND DESCRIBED AS FOLLOWS: DALAGER SECOND ADDITION TO BATH, IN THE NW 1/4 OF SECTION 17-T123N-R62W QF THE 5th P.M., BROWN COUNTY, SOUTH

I FURTHER CERTIFY THAT THE WITHIN AND FOREGOING PLAT IS IN ALL RESPECTS TRUE AND CORRECT.

DATED THIS 9 DAY OF September , 2019.

RANDY D. BACON, REGISTERED LAND SURVEYOR #4423

OWNER'	S CER	TIFICATE
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OWNER'S CERTIFICATE	
KNOW ALL MEN BY THESE PRESENTS THAT I THE UNDERSIGNED, HEREBY CERTIFY THAT I A INCLUDED IN THE WITHIN AND FOREGOING PLAT; THAT THE PLAT HAS BEEN MADE AT MY INDICATED THEREIN; WHICH SAID PROPERTY AS SO SURVEYED AND PLATTED SHALL HEREAF NW 1/4 OF SECTION 17—T123N—R62W OF THE 5th P.M., BROWN COUNTY, SOUTH DAKOTA. PUBLIC, FOR USE FOREVER AS SUCH, THE STREETS, AS SHOWN AND MARKED ON SAID PLA BOUNDARIES OF SAID ADDITION SHALL CONFORM TO ALL EXISTING APPLICABLE EASEMENTS, REGULATIONS.	REQUEST AND UNDER MY DIRECTION FOR THE PURPOSES TER BE KNOWN AS DALAGER SECOND ADDITION TO BATH, IN THE AS SHOWN BY THIS PLAT, AND I HEREBY DEDICATE TO THE LT, AND THAT DEVELOPMENT OF THE LAND INCLUDED WITHIN THE ZONING, SUBDIVISION, AND EROSION AND SEDIMENT CONTROL
IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS DAY OF	, 20
8.	JOHN A. DALAGER
DECLARATION OF VACATION	
KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED HEREBY DECLARE TO VACATE PLAT AND OF THE PLAT OF DALAGER ADDITION TO BATH, AS RECORDED AS PLAT NO. 357 OFFICE.	E THAT PORTION AS SHOWN AND MARKED ON THE FOREGOING 1, ON JULY 3, 2019 IN THE BROWN COUNTY, REGISTER OF DEEDS
THIS IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS DAY OF	, 20
FORMERLY DESCRIBED AS:	
LOT 2 OF DALAGER ADDITION TO BATH IN THE NW 1/4 OF	
SECTION 17-T123N-R62W OF THE 5TH P.M.	JOHN A. DALAGER
ACKNOWLEDGEMENT	SOUTH AL DALAGEN
STATE OF )	
COUNTY OF )SS	
ON THIS THE DAY OF, 20, BEFORE ME, THE UNDER: KNOWN TO ME OR SATISFACTORILY PROVEN TO BE THE PERSON WHOSE NAME IS SUBSCRIB! THAT HE EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED. IN WITNESS WHERE	SIGNED OFFICER, PERSONALLY APPEARED JOHN A. DALAGER ED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME COF I HEREUNTO SET MY HAND AND OFFICIAL SEAL.
	NOTARY PUBLIC,STATE
	MY COMMISSION EXPIRES:
COUNTY PLANNING COMMISSION CERTIFICATION	
HEREBY CERTIFY THAT THE FOLLOWING IS A CORRECT COPY OF THE RESOLUTION DULY PACOUNTY, SOUTH DAKOTA AT A MEETING HELD ON THE DAY OF,	SSED BY THE COUNTY PLANNING COMMISSION OF BROWN 20
BE IT RESOLVED BY THE COUNTY PLANNING COMMISSION OF BROWN COUNTY, SOUTH DAKO BATH, IN THE NW 1/4 OF SECTION 17-T123N-R62W OF THE 5th P.M., BROWN COUNTY, SOU ACCORDANCE WITH THE PROVISIONS OF SDCL 11-2-2, AND ANY AMENDMENTS THEREOF."	TA, THAT THE PLAT SHOWING DALAGER SECOND ADDITION TO ITH DAKOTA. HAVING BEEN EXAMINED, IS HEREBY APPROVED IN

SECRETARY OF BROWN COUNTY PLANNING COMMISSION, SOUTH DAKOTA

#### APPROVAL BY COUNTY

I HEREBY CERTIFY THAT THE FOLLOWING IS A CORRECT COPY OF THE RESOLUTION DULY PASSED BY THE BOARD OF COMMISSIONERS OF BROWN COUNTY, SOUTH DAKOTA AT A MEETING HELD ON THE \_\_\_\_ DAY OF \_\_\_\_\_\_\_, 20\_\_\_\_.

"BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF BROWN COUNTY, SOUTH DAKOTA, THAT THE PLAT SHOWING DALAGER SECOND ADDITION TO BATH, IN THE NW 1/4 OF SECTION 17-T123N-R62W OF THE 5th P.M., BROWN COUNTY, SOUTH DAKOTA. HAVING BEEN EXAMINED, IS HEREBY APPROVED IN ACCORDANCE WITH THE PROVISIONS OF SDCL 11-3, AND ANY AMENDMENTS THEREOF."

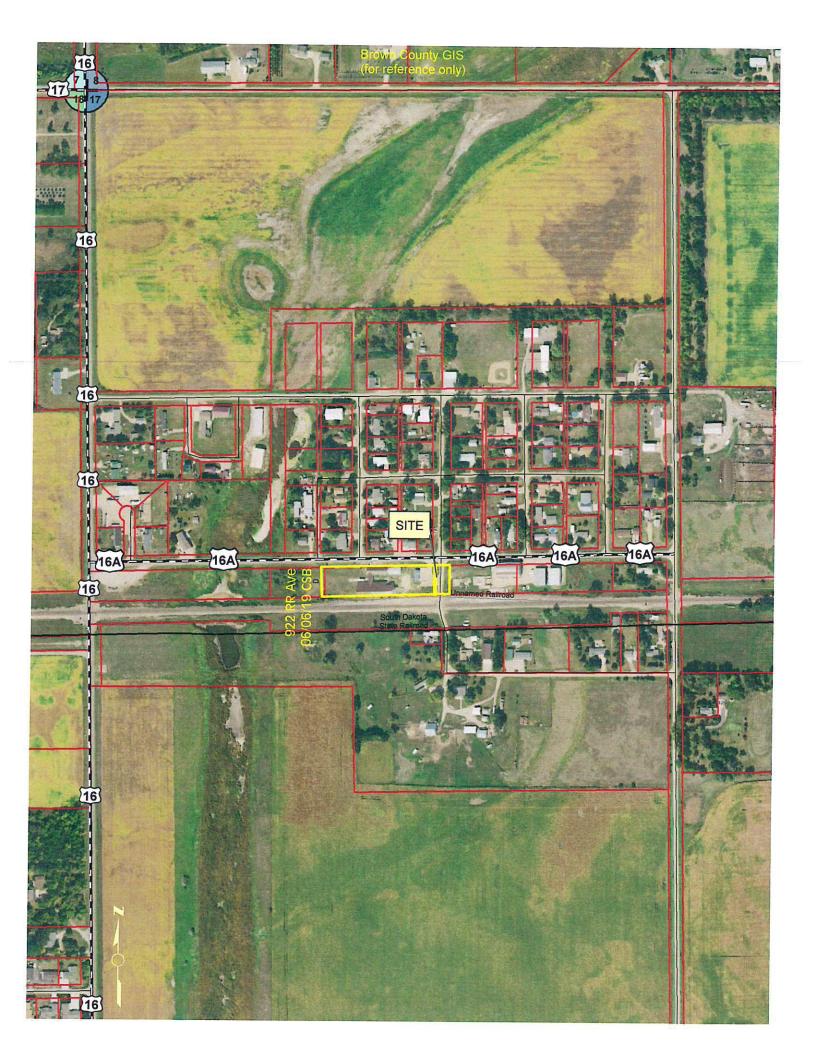
COUNTY AUDITOR, BROWN COUNTY, SOUTH DAKOTA

# PLAT OF

A-7428

# DALAGER SECOND ADDITION TO BATH, IN THE NW 1/4 OF SECTION 17-T123N-R62W OF THE 5th P.M., BROWN COUNTY, SOUTH DAKOTA

HIGHWAY AUTHORITY CERTIFICATE  THE LOCATION OF THE PROPOSED PROPERTY LINES ABUTTING THE COUNTY OR STATE HIG  APPROVED ANY CHANGE IN THE LOCATION OF THE EXISTING ACCESS OR ANY NEW ACCES	HWAY, OR THE COUNTRY ROAD AS SHOWN HEREON, IS HEREBY
	BY: Janes Whiten HIGHWAY AUTHORITY TITLE: Suprisar
DIRECTOR OF EQUALIZATION'S CERTIFICATE	-
I HEREBY CERTIFY THAT I HAVE RECEIVED A COPY OF THIS PLAT ON THIS DAY OF	, 20
TREASURER'S CERTIFICATE  I HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY OF THE LANDS INCLUDED  OFFICE TO BE FULLY PAID. SIGNED THIS DAY OF, 20	TOR OF EQUALIZATION, BROWN COUNTY, SOUTH DAKOTA  O IN THE ABOVE PLAT ARE SHOWN BY THE RECORDS OF MY
	COUNTY TREASURER, BROWN COUNTY, SOUTH DAKOTA
REGISTER OF DEED'S CERTIFICATE  FILED FOR RECORD THIS DAY OF, 20 AT  PLAT NO	O'CLOCK, AND DULY RECORDED AS
	DECISITED OF DEFENS DEPOND COUNTY POURLY COUNTY
	REGISTER OF DEEDS, BROWN COUNTY, SOUTH DAKOTA





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