

STATE OF SOUTH DAKOTA  
COUNTY OF BROWN

IN CIRCUIT COURT  
FIFTH JUDICIAL CIRCUIT

**HEALTHCARE PLUS FEDERAL  
CREDIT UNION, Plaintiff,**

**KAYLA HAHNE, JOYCE GRISMER, GENESIS  
RECOVERY SERVICES, INC., RUSHMORE  
SERVICE CENTER, LLC, AARON'S SALE &  
LEASE, CITY OF ABERDEEN, and BROWN  
COUNTY, Defendants.**

**06Civ.20-000284**

**SHERIFF'S NOTICE OF MORTGAGE FORECLOSURE SALE**

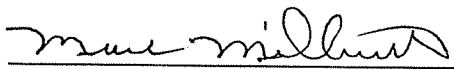
NOTICE IS HEREBY GIVEN that by virtue of a Judgment rendered in the above entitled action dated November 12, 2020, and docketed in the office of the Clerk of Courts in and for Brown County, South Dakota, on said date, for the foreclosure of the real estate mortgage and sale of the premises in the above entitled action, I am commanded and directed in accordance with said Judgment to sell at public action to the highest bidder for cash the following described property, to-wit:

Lot 3, Kushman's Replat of Lot 4, Block 7, Pleasant Hill Addition to Aberdeen, according to plat there of record, Brown County, South Dakota

or so much there of as may be sufficient to satisfy the above Judgment in favor of Healthcare Plus Federal Credit Union.

The amount claimed to be due and said Judgment is \$107,660.30, plus costs of \$3,729.01, and attorney fees of \$3,945.59, for a total of \$115,334.90, all of which bears interest from at 10% per annum. The mortgagors are Health Care Plus Federal Credit Union, there are no assignees, The date of the mortgage is October 11, 2013, at 10:45 o'clock a.m., in Book 662 of Mortgages, at Page 739.

Said sale will take place on March 4th, 2021 at 10:00 a.m., at the front door of the Brown County Courthouse, Aberdeen, South Dakota.



Date: 2-10-21

Mark Milbrant  
Sheriff of Brown County

Date: \_\_\_\_\_

Victor Rapkoch  
Frohling Law Office  
724 Main Street, PO Box 919  
Britton, SD 57430  
Attorney for Plaintiff