



**BROWN COUNTY WEED & PEST BOARD MINUTES**  
Tuesday, May 17, 2022  
*25 Market St. Suite 2, Aberdeen, SD 57401*  
*Brown County Weed & Pest Office – 10 S. Congress St.*  
*605-626-7145 ~ 605-216-1133*

Present: Duane Jark, Tyler Bierman, Bill Donaldson  
Absent: Dennis Feickert, Troy Knecht

Duane Jark called the meeting to order.

Tyler Bierman motioned to approve the agenda, seconded by Bill Donaldson, motion carried.

Tyler Bierman motioned to approve the April minutes, seconded by Bill Donaldson, motion carried.

Tyler Bierman motioned to approve the bills from April, seconded by Bill Donaldson, motion carried..

**Old Business:**

none

**New Business:**

Weed & Pest Department Monthly Update:

There are two weed tours scheduled for June. The first is going to be in Edmunds, Brown, & McPherson counties on June 9<sup>th</sup>. All Weed & Pest employees are planning on attending. If anyone wants more info on attending, please contact Chris Hemen. It is open to the public. The other is West River by Timber Lake on June 15<sup>th</sup> and we don't plan on attending that one.

The mosquito grant for 2022 has been submitted. We are hoping to use it to replace the 1993 Chevy currently being used to haul one of our foggers.

An outhouse for the shop has been ordered and should be here in 3 to 4 weeks.

Bareground spraying is mostly done and should be completed next week. Bridges & rip rap, the landfill, dump sites, highway shop, and Richmond lake trails are all done. Next week we should have the Columbia & Richmond Lake lagoons sprayed along with shoulder kill.

The property in Carlisle Township (26-125-65 owned by William Welk) on which an enforcement was done last year has shown some activity in regards to mowing overgrowth. Chris Hemen will continue to monitor to make sure the wormwood is kept under control.

**Other Matters**

None

The next meeting is scheduled for Tuesday, June 21<sup>st</sup>, at 11:30AM at the Weed & Pest Control shop.

Tyler Bierman motioned to adjourn, seconded by Bill Donaldson, motion carried.

Respectfully submitted by,

A handwritten signature in black ink, appearing to read "CH", is written over a light blue horizontal line.

Chris Hemen  
Brown County Weed & Pest Supervisor